

# SOCIAL RESTITUTION: A renewed conversation

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# RESTITUTION?

INEQUALITY (STATS)

THE PAST IN THE PRESENT (STORIES)

WAYS OF SEEING

## WHAT IS RESTITUTION?

LEGAL AND SOCIAL

OBSTACLES

LOCATING OURSELVES

## HOW TO DO RESTITUTION?

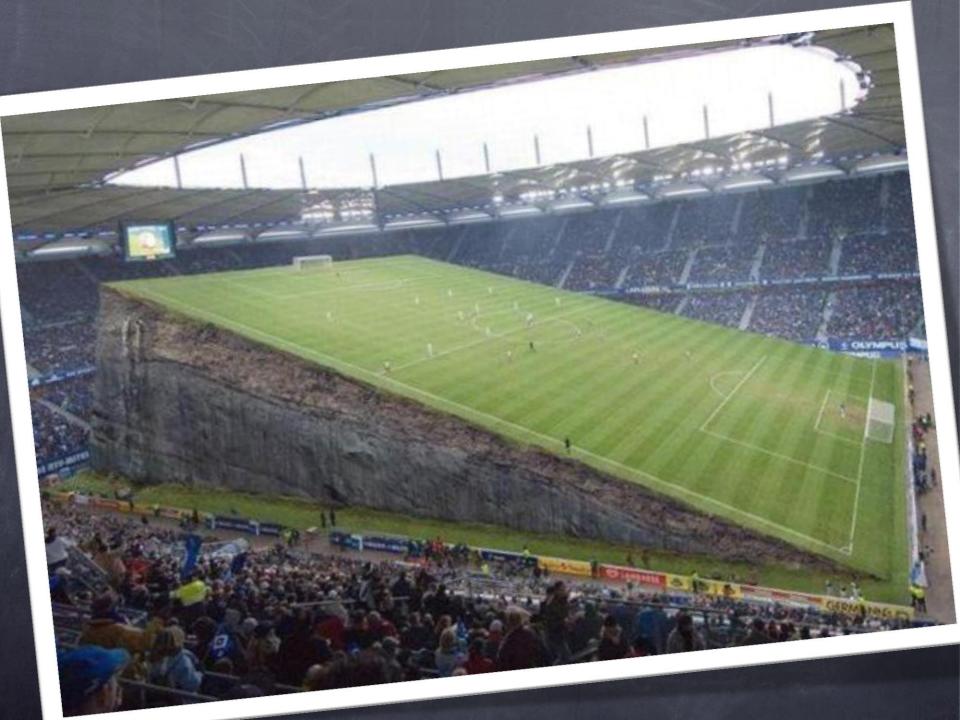
RESTORING PERSONHOOD

PRACTICAL IDEAS
FOR ACTION

A PROCESS

#### Why Restitution? **LIFE EXPECTANCY 20** YR THE UNEQUAL UNRAVELLING **UNEMPLOYMENT** RAINBOW NATION 34% vs 8% **POVERTY** 60% vs 4% (0), ule **OPTIMISM 2**x **REDISTRIBUTION MOVING ON** 15TH vs 116TH 66% 0.65 R36K vs R6K PM INCOME 8% own 47% LAND

**UNIVERSITY** 











## A Common Vision for South Africa

- 1. Where race no longer dominates
- 2. Where there is equal access to opportunities
- 3. Where we **know** people who are different to us and have them as neighbours
- 4. A country in which **poverty** and **inequality** are a dim memory of the past.





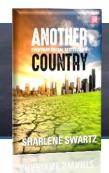
YOU WILL NO LONGER BE ABLE TO SAY A BLACK PERSON WILL BE A CLEANER AND A WHITE PERSON WILL BE THE CEO...WHEN THERE ARE BLACK AND WHITE PEOPLE WHO ARE POOR, AND BLACK AND WHITE PEOPLE WHO ARE POOR, AND BLACK AND WHITE PEOPLE WHO ARE RICH

Mbali, 28, Black woman, financial administrator

WHEN FOR THE MAJORITY OF THE PEOPLE ... POVERTY IS NOT DUE TO APARTHEID ... (WHEN A PERSON IS ABLE TO) RISE OUT OF POVERTY THROUGH HARD WORK AND TALENT ... (NOT

CONNECTIONS OR AFFIRMATIVE ACTION)

Palesa, 22, Black woman, financial administrator

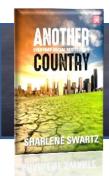


## What is Another Country about?

- 1. Restitution addresses our current inequality
- 2. Should become a part of every conversation about injustice
- 3. Addresses the past that remains present
- 4. Helps us achieve the future we want
- 5. Social restitution is a do-able place to begin







## Research methodology

- 1. Started off with conceptual ideas
- 2. Invited responses using stories and a labels activity
- 3. 60 in depth interviews 90 minutes
- 4. "Researching intimates"
- 5. Ages 21-72, across class
- 6. Demographically representative

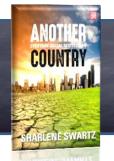




# Cycles of consciousness (p. 93-7)







# The outrage of racism (p. 180-1)

#### [Read p. 180-1]

- Demeaned and dehumanised
- 2. The outrage of entrenched racial inequality
- Well-being (mental health)
- 4. Pervasive racism regardless of class
- Issues of inferiority and superiority
- 6. Forget and bury the past
- 7. Lack of white consciousness





I'VE GONE TO BUSINESS MEETINGS WHERE I'VE HAD SOMEONE WHO WORK WITH ME, BUT JUNIOR TO ME AND THEY'RE A WHITE PERSON AND THE PEOPLE I'M MEETING WILL ADDRESS THIS WHITE PERSON AND PROCEED TO GIVE ME THE FILES TO HOLD AND CARRY. AND I'LL JUST SMILE AND I'LL TAKE THEM

AND I'LL HAND THEM OVER TO MY WHITE ASSISTANT

Mayaya, 34, Black woman, business executive

ANN HAPPY TO GO TO THE OFFICE TO HAVE A CHAT ABOUT THAT. THAT'S WHEN IT STOPPED. I REFLECTED ON THAT AND THOUGHT: 'GEE, UNTIL TODAY THE ONLY LANGUAGE RACISM UNDERSTANDS IS VIOLENCE'. REALLY? (BUT) I'VE NEVER BEEN CALLED IN... ANYONE WHO CALLS HIM A BABOON OR WHATEVER,

ANYTHING RACIST YOU KNOW, HE SMACKS THEM NOW

Zethu, 40, Black woman, business executive

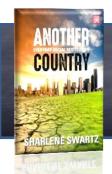
BEING AN OUTSIDER IN BOTH WORLDS... WE ARE NOT EQUAL.

EVEN THOUGH IT LOOK'S LIKE WE ARE, WE'RE NOT

Olivia, 41, coloured woman, Educational Non-profit

WE HAVE TO, AS BLACK STUDENTS, WORK TWICE AS HARD TO GAIN HALF AS MUCH

Thamsanqa, 32, Black man, Masters student



# Findings: White privilege

- Awareness of privilege
- Historical amnesia
- 3. Slipping in and out of consciousness.
- 4. Reluctance to take responsibility
- 5. Issues of deference and complicity
- 6. Anger and shame
- 7. Racism
- 8. Responses to affirmative action





PEOPLE ARE HAPPY, EVEN SACRIFICIALLY KEEN, TO ACT CHARITABLY IN ADDRESSING POVERTY IN SOUTH AFRICA. BUT TURN THE CONVERSATION INTO ONE ABOUT RELATIONSHIP AND ABOUT TAKING COLLECTIVE RESPONSIBILITY ... AND PEOPLE'S DEFENCES GO UP AND THEIR HACKLES ARE RAISED ... THIS ISN'T FROM CRAZY RIGHT-WING RACISTS: THIS IS FROM LARGELY

PROGRESSIVE PEOPLE

Leo, 46, White man, Non-profit director



## Legal and historical restitution

Restoring

**Compensating/reparations** 

**Gain-stripping** 

Acting symbolically/satisfaction

**Returning rights** 

Rehabilitating







## What restitution has begun?

- Land restitution
  - Good legislation, poor implementation; ignores some
- 2. Employment equity and Black economic empowerment
  - Enriched a few; open to fronting and corruption
- 3. The Truth and Reconciliation Commission
  - Recommendations not implemented







# Everyday SociAl restitution

Across generations

(MacIntyre, Young)

As forward looking, not punitive

(Calder, Wenar)

As making good Wiedergutmachung

versus

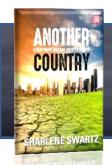
making right
Wiederherstellen

(Judt, Sanders)

Voluntary moral obligation (Swartz, Barkan)







## Social restitution definition

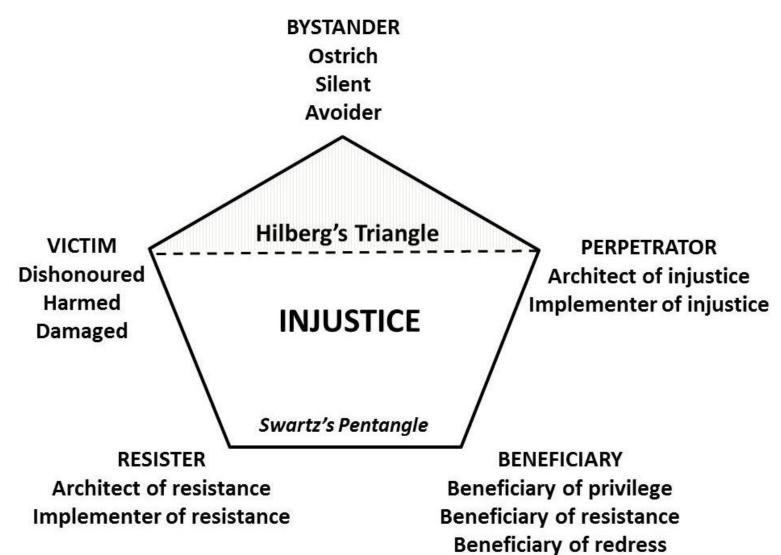
Social restitution are voluntary acts and attitudes towards making good what our past history of injustice has damaged. It is forward-looking restitution, for individuals and communities to pursue as a moral responsibility rather than as a legal liability. It invites all parties to acknowledge the past, and to work together to repair it through symbolic and material actions. The motive is our shared humanity, and the goal is a restored personhood of all involved.

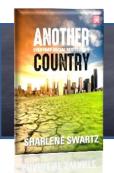






## Joining the conversation

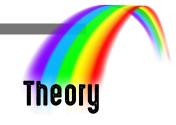




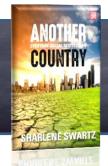
### Personhood

- 1. Recognition, symbolic violence, critical consciousness (Fraser, Biko, Bourdieu, Freire)
- Redistribution and opportunity (Fanon, Fraser, Bourdieu)
- 3. Belonging, representation, rehumanising (Gyeke, Nyamnjoh and Smith, Fraser)
- McIntosh, Essed, Hilberg actors, privilege, inaction









## 10-10-10 Restitution Dialogues

- 1. 10 people, 10 weeks, 10 conversations
- 2. Vision of SA
- 3. Past in present
- 4. Meaning of restitution
- Charity & restitution
- Locating everyone
- 7. Ideas to restore our humanity
- 8. Plans for implementing
- 9. Attitudes and obstacles
- 10. Ongoing project









About the book and author of *Another Country*, what people are saying about the book, restitution, and the dialogues

dialogues, with space to comment on the process

by time, money, effort needed, and number of people required

social restitution; added to scaled ideas under 'act'