## FOREWORD

The teaching of tistory in the RSA has become a highly sensitive and politicized issue over the last few years. Against this background the Main Committee of the HSRC Educational Research programme launched an in-depth investigation into the whole issue of History teaching in 1989. As part of this investigation an empirical study was conducted on the aims, subject content, teaching methods, examination, textbooks and relevancy of History syllabuses. - The outcome of the study is elucidated in this report.

The teaching of History can play an important role in a changing society. It is therefore hoped that this report will provide educational planners, teachers and students with much useful information on how people involved in the teaching of History, as well $2 s$ pupils, perceive the subject.


JAN NIEUWENHUIS
MANAGER: EDUCATIONAI SYSTEMS AND STRATEGIES

The authors wish to thank Dr J.L. Basson and Mrs. A. Rousseau for their contribution toward the successful completion of this project.

## ABSTRACT

A sample of schools offering History at Standard 7 and Standard 9 level was compiled. Schools from the Departments of Education and Culture of the Houses of Delegates, Assembly and Representatives as well as from the Department of Education and Training, were used in the sample. Questionnaires were sent to pupils. in Standard 7 and Standard 9, teachers teaching History, headmasters, subject advisors/inspectors and lecturers in the subject didactics of History at teacher training colleges and universities.

Questions covering the following topics were asked:

* Aims of History teaching,
* syllabus-related matters, e.g. the respective positions of South African and General History and topics rated highly for inclusion in new sylabuses,
* aspects of History teaching, e.g. qualifications and training, school textbooks, teaching aids, assessment,
* attitudes toward History as a school subject.

EKSERP

```
'n Steekproef bestaande uit skole wat Geskiedenis op St. 7- en 9-vlak
aanbied is saamgestel. Skole van die Departemente van Onderwys en
Kultuur van die Huise van Verteenwoordigers, Afgevaardigdes en
Volksraad as ook die Departement van Onderwys en Opleiding is gebruik
in die steekproef. Vraelyste is gestuur aan Standerd 7- en 9-
leerlinge, onderwysers wat Geskiedenis onderrig, skoolhoofde,
vakadviseurs/inspekteurs en dosente in Geskiedenisvakdidaktiek aan
onderwyserskolleges en universiteite.
Vrae is gestel oor die volgende onderwerpe:
* Doelstellings met geskiedenisonderrig,
* sake wat verband hou met die sillabus soos onder andere die relatiewe
    posisie van Suid Afrikaanse en Algemene Geskiedenis en onderwerpe wat
    as belangrik beskou word vir insluiting in nuwe sillabusse,
* aspekte rakende Geskiedenisonderrig soos kwalifikasies en opleiding
    van onderwysers, skoolhandboeke, onderrigmedia, evaluering,
* houdings ten opsigte van Geskiedenis as skoolvak.
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# An empirical investigation into the teaching of History in the RSA 

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CHAPTER 1

GENERAL BACKGROUND OF THE INVESTIGATION

### 1.1 ORIENTATION

The HSRC Education Research Programme is being conducted with the aim of initiating research on relevant topics that have been awarded priority status due to their importance to education in the RSA. One such identified priority is History education in the RSA.

A work committee was formed to co-ordinate the investigation. Various departments of education, tertiary education institutions, historians and interest groups are represented on this work committee. Those aspects of the investigation that are being addressed by the work committee are the philosophy, the subject didactics and the national criteria for History teaching, an empirical investigation into the attitude toward various aspects related to the main topic and the evaluation of the subject at school level.

History as a subject can play an important role in a changing society. By teaching History, reasonableness and tolerance can be promoted between individuals and various groups of people. History in South Africa in the past has unfortunately been a dividing rather than a unifying factor in the community. In past years there have been numerous statements in the press concerning the supposediy biased way in which History is presented at school level. The work committee is of the opinion that South African society cannot afford a repetition of this.

This report concerns the empirical investigation into attitudes toward various matters related to the main topic. Questionnaires were sent to samples of various groups of people who have an active interest in History education. The following topics were covered in the questionnaires: the aims, subject content, teaching methods examination, handbooks and relevance of the syllabi.

### 1.2 SAMPLE

A sample of schools offering History at Standard 7 and Standard 9 level was compiled. A minimum of 15 schools from each department of education were used in the sample, namely of the Departments of Education and Culture, the Houses of Assembly, Representatives and Delegates, and the Department of Education and Training. The same number of schools was used for sampling the headmasters and the teachers. In each case different schools were used so as to prevent the possible influencing of the pupils by the teachers and headmasters. For the same reason, the teachers and the headmasters who formed part of the sample were not drawn from the same schools. The names of the subject advisors/inspectors were obtained from the various departments of education. Questionnaires directed to lecturers in History subject didactics were sent to all the teachers' training colleges and universities in South Africa.

### 1.3 REALIZATION

All the questionnaires received were processed. The following response rate was realized:

| Standard 7 pupils | $78,8 \%$ |
| :--- | :--- |
| Standard 9 pupils | $78,6 \%$ |
| Teachers | $80,1 \%$ |
| Headmasters | $78,3 \%$ |
| Subject advisors | $84,6 \%$ |
| Subject didactics lecturers | $45,6 \%$ |

### 1.4 REPORT LAYOUT

In Chapter 2 the questionnaire sent to the teachers will be discussed. Chapter 3 will deal with the questionnaire for the lecturers at the teachers' training colleges and the universities. The two groups will be discussed separately. In Chapter 4 the headmasters' responses will be discussed. Chapter 5 will deal with the responses from the subject advisors/ inspectors, and Chapters 6 and 7 will deal with the questionnaires for the Standard 7 and. Standard 9 pupils. In Chapter 8
a summary of the main findings on the attitudes towards History as a subject will be discussed.

## CHAPTER 2

## QUESTIONNAIRE FOR HISTORY TEACHERS

### 2.1 AIM OF THE QUESTIONNAIRE

This questionnaire was designed with the following in mind:

* To investigate the practice of History teaching and to identify problems experienced in this practice
* To determine the opinion of History teachers on matters such as teacher training, the aims and content of syllabi, the existing methods of evaluation and teaching aids
* To determine attitudes towards History as a school subject.


### 2.2 GENERAL INFORMATION ON SCHOOLS

Table 2.1 gives a general view of the type of schools that form part of the sample and a general view of the areas in which they are situated.

TABLE 2.1 GENERAL INFORMATION ON SCHOOLS

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black. |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| a) Type of school Ordinary <br> Agricultural <br> Comprehensive <br> No response | 14 $2$ | $\begin{aligned} & 87,50 \\ & 12,50 \end{aligned}$ | 21 | 100,00 | 16 1 | 94,12 5,88 | 24 1 5 1 | $\begin{array}{r} 77,42 \\ 3,23 \\ 16,13 \\ 3,23 \end{array}$ |
| TOTAL | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |


| . | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | N | \% | $N$ | \% |
| b) Area in which the school is situated |  |  |  |  |  |  |  |  |
| Rural | 2 | 12,50 | 7 | 33,33 | 8 | 47,06 | 9 | 29,03 |
| Urban | 13 | 81,25 | 14 | 66,67 | 7 | 41,18 | 19 | 61,29 |
| No response | 1 | 6,25 |  |  | 2 | 11,76 | 3 | - 9,68 |
| total | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

### 2.3 BIOGRAPHICAL INFORMATION

### 2.3.1 Sex and age

The sex and age of the respondents are reflected in Table 2.2. In the white sample the male/female ratio was approximately equal, whereas in the samples of the other population groups the majority of the respondents were male.

TABLE 2.2 SEX AND AGE

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | N | \% | $N$ | \% |
| a) Sex |  |  |  |  |  |  |  |  |
| Male | 12 | 75,00 | 9 | 42,86 | 14 | 82,35 | 26 | 83,87 |
| Female | 4 | 25,00 | 12 | 57,14 | 3 | 17,65 | 5 | 16,13 |
| TOTAL | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |


|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| b) Age |  |  |  |  |  |  |  |  |
| 20-25 years | 1 | 6,25 | 1 | 4,76 | 1 | 5,88 |  |  |
| 26-30 years | 4 | 25,00 | 3 | 14,29 | 6 | 35,29 | 5 | 16,13 |
| 31-35 years | 4 | 25,00 | 4 | 19,05 | 6 | 35,29 | 9 | 29,03 |
| 36-40 years | 3 | 18,75 | 5 | 23,81 | 3 | 17,65 | 1 | 3,23 |
| 41-50 years | 3 | 18,75 | 5 | - 23,81 | 1 | 5,88 | 12 | 38,71 |
| over 50 years | 1 | 6,25 | 3 | 14,29 |  |  | 4 | 12,90 |
| TOTAL | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

### 2.3.2 Teaching experience

Tables 2.03, 2.4 and 2.5 reflect the experience of the respondents in teaching and in History teaching in particular. It would seem that most of the teachers who took part in the investigation had more than three years experience in teaching History. More than $50 \%$ of the white and Indian teachers had eleven or more years experience. Concerning the standards in which History is taught it would seem that among the blacks and coloureds the senior staff members completed the questionnaires, while a more even distribution of senior and junior staff members completed the questionnaires among the whites and Indians.

## TABLE 2.3 TEACHING EXPERIENCE

| Number of years teaching experience | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | $N$ | \% | $N$ | \% |
| 0-2 years | 1 | 6,25 | 1 | 4,76 | 1 | 5,88 |  |  |
| 3-5years | 5 | 31,25 | 4 | 19,05 | 2 | 11,76 | 5 | 16,13 |
| 6-10 years | 6 | 37,50 | 3 | 14,29 | 6 | 35,29 | 5 | 16,13 |
| 11-15 years | 1 | 6,25 | 4 | 19,05 | 7 | 41,18 | 4 | 12,90 |
| 16 and more | 3 | 18,75 | 9 | 42,86 | 1 | 5,88 | 17 | 54,84 |
| TOTAL | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

TABLE 2.4 TEACHING EXPERIENCE IN HISTORY

| Years experience of History teaching | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| 0-2 years | 1 | 6,25 | 2 | 9,52 | 3 | 17,65 | 2 | 6,45 |
| 3-5 years | 7 | 43,75 | 3 | 14,29 | 2 | 11,76 | 5 | 16,13 |
| 6-10 years | 4 | 25,00 | 3 | 14,29 | 6 | 35,29 | 8 | 25,81 |
| 11-15 years | 1 | 6,25 | 6 | 28,57 | 6 | 35,29 | 6 | 19,35 |
| 16 and more | 3 | 18,75 | 7 | 33,33 |  |  | 10 | 32,26 |
| total | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

TABLE 2.5 SCHOOL STANDARDS IN WHICH HISTORY IS TAUGHT

|  |  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Standard |  | 5 | 31,25 | 13 | 61,90 |  |  | 25 | 80,65 |
| Standard | 7 | 1 | 6,25 | 21 | 100,00 | 4 | 23,53 | 26 | 83,87 |
| Standard | 8 | 10 | 62,50 | 15 | 71,43 | 11 | 64,71 | 22 | 70,97 |
| Standard | 9 | 11 | 68,75 | 17 | 80,95 | 10 | 58,82 | 27 | 87,10 |
| Standard |  | 14 | 87,50 | 19 | 90,48 | 15 | 88,24 | 26 | 83,87 |

The average number of pupils per class is shown in table 2.6. Black pupils in the History classes far outnumber the other population groups.

TABLE 2.6 AVERAGE NUMBER OF PUPILS PER CLASS

| Average number of pupils per class | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | N | \% |
| Standard 6 |  |  |  |  |  |  |  |  |
| Not applicable $20 \cdot 30$ |  |  | 7 | 33,33 | 1 | 5,88 | 14 | 45,16 |
| 30-40 | 1 | 6,25 |  |  |  |  |  |  |
| 50 or more | 1 | 6,25 |  |  |  |  |  |  |
| Standard 7 |  |  |  |  |  |  |  |  |
| Not applicable |  |  |  |  | 1 | 5,88 |  |  |
| 20-30 |  |  | 14 | 66,67 | 2 | 11,76 | 15 | 48,39 |
| 30-40 | 1 | 6,25 |  |  |  |  | 1 | 3,23 |
| 50 or more | 1 | 6,25 | 1 | 4,76 |  |  |  |  |


| Average number of pupils per class | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | $N$ | \% | N | \% |
| Standard 8 |  |  |  |  |  |  |  |  |
| Not applicable |  |  |  |  | 1 | 5,88 |  |  |
| 20 or less |  |  | 4 | 19,05 | 2 | 11,76 | 6 | 19,35 |
| 20-30 | 2 | 12,50 | 7 | 33,33 | 4 | 23,53 | 11 | 35,48 |
| 30-40 | 2 | 12,50 |  |  |  |  |  |  |
| 50 or more | 4 | 25,00 |  |  |  |  |  |  |
| Standard 9 |  |  |  |  |  |  |  |  |
| 20 or less |  |  | 5 | 23,81 | 3 | 17,65 | 15 | 48,39 |
| 20-30 | 2 | 12,50 | 10 | 47,62 | 6 | 35,29 | 9 | 29,03 |
| 30-40 | 6 | 37,50 |  |  |  |  |  |  |
| 50 or more | 1 | 6,25 |  |  |  |  |  |  |
| Standard 10 |  |  |  |  |  |  |  |  |
| 20 or less |  |  | 7 | 33,33 | 3 | 17,65 | 14 | 45,16 |
| 20-30 | 8 | 50,00 | 12 | 57,14 | 12 | 70,59 | 11 | 35,48 |
| 30-40 | 3 | 18,75 |  |  |  | $\ldots$ |  |  |
| 50 or more | 3 | 18,75 |  |  |  |  |  |  |

### 2.4 QUALIFICATIONS AND TRAINING

### 2.4.1 Qualifications of the teachers

The qualifications of the teachers in the sample are reflected in Tables 2.7 and 2.8. All the respondents had a Standard 10 certificate and most of these teachers obtained a qualification in History at university level (undergraduate). A significant number of respondents (more than 25 \% in the case of the whites, the coloureds and the Indians) had post-graduate qualifications in History.

TABLE 2.7 QUALIFICATIONS IN HISTORY AT UNDERGRADUATE LEVEL

| Qualifications | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | N | \% |
| History 111 | 8 | 50,00 | 20 | 95,23 | 15 | 88,24 | 28 | 90,32 |
| History II | 1 | 6,25 |  |  | 1 | 5,88 |  |  |
| History I | 2 | 12,50 |  |  |  |  |  |  |
| None | 5 | 31,25 | 1 | 4,76 |  |  | 1 | 3,23 |
| No response |  |  |  | . | 1 | 5,88 | 2 | 6,45 |
| TOTAL | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

TABLE 2.8 POSTGRADUATE QUALIFICATIONS IN HISTORY

| Postgraduate qualifications | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | N | \% | $N$ | \% | $N$ | \% |
| B.A. Honours | 1 | 6,25 | 5 | 23,81 | 4 | 23,53 | 9 | 29,03 |
| M.A. |  |  | 1 | 4,76 | 1 | 5,88 |  |  |
| None | 15 | 93,75 | 14 | 66,67 | 11 | 64,71 | 22 | 70,97 |
| No response |  |  | 1 | 4,76 | 1 | 5,88 |  |  |
| TOTAL | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

### 2.4.2 Training

(a) Adequacy of training

In response to a question on what the minimum qualifications for a

History teacher ought to be, only the white respondents indicated the need for university training in teaching junior secondary pupils. The respondents in the other three population groups thought that three years training at a teachers' training college was adequate. In teaching senior secondary pupils the majority of the respondents indicated the necessity of at least three years of undergraduate training at a university, preferably combined with one year at a teachers' training college (Table 2.9).

TABLE 2.9 MINIMUM QUALIFICATION FOR TEACHERS

| Qualification |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | N | \% | $N$ | \% |
|  | One year training at a teachers' training college |  | Standard 6-7 <br> Standard 8-10 |  |  |  |  |  |  | 1 | $3,23$ |
|  | Two years training at a teachers' training college |  | Standard 6-7 <br> Standard 8-10 | 1 | 6,25 | 2 | 9,52 |  | - | 2 | 6,45 |
|  | Three years training at a teachers' training college | Standard 6-7 <br> Standard' 8-10 | $\begin{aligned} & 6 \\ & 2 \end{aligned}$ | $\begin{aligned} & 37,50 \\ & 12,50 \end{aligned}$ | 1 | 4,76 | 8 | 47,06 | 8 1 | $\begin{array}{r} 25,81 \\ 3,23 \end{array}$ |
|  | Four years training at a teachers' training college | Standard 6-7 <br> Standard 8-10 | $\begin{aligned} & 1 \\ & 5 \end{aligned}$ | $\begin{array}{r} 6,25 \\ 38,46 \end{array}$ | 3 2 | $\begin{array}{r} 14,29 \\ 9,52 \end{array}$ | 3 | $\begin{array}{r} 17,65 \\ 5,88 \end{array}$ | $\begin{aligned} & 6 \\ & 2 \end{aligned}$ | $\begin{array}{r} 19,35 \\ 6,45 \end{array}$ |
| e) | One year of university training | Standard 6-7 <br> Standard 8-10 |  |  | 2 | 9,52 | 2 | 11,76 | 1 | 3,23 |
|  | Two years of university training | Standard 6-7 <br> Standard 8-10 |  |  | 6 2 | $\begin{array}{r} 28,57 \\ 9,52 \end{array}$ | 2 | 11,76 | 1 | 3,23 |
| g) | Three years of university training | Standard 6-7 <br> Standard 8-10 |  |  | 6 | 28,57 | $\begin{aligned} & 1 \\ & 7 \end{aligned}$ | $\begin{array}{r} 5,88 \\ 41,18 \end{array}$ | 3 | 9,68 |
| h) | Three years of university training plus one year at a teachers' training college | Standard 6-7 <br> Standard 8-10 | 4 | 25,00 | 1 4 | $\begin{array}{r} 4,76 \\ 19,05 \end{array}$ | 3 | 17,65 | 2 10 | $\begin{array}{r} 6,45 \\ 32,26 \end{array}$ |


| Qualification | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | N | \% |
| i) Post graduate training | Standard 6-7 <br> Standard 8-10 | 1 | 6,25 | 1 | 4,76 | 2 | 11,76 | 1 3 | 3,23 9,68 |

Tables 2.10 and 2.11 reflect the respondents' views on the adequacy of the training. The majority of the black respondents felt the training they had received to be adequate. Among the other population groups, however, the majority were not completely satisfied with their training. The problems experienced seem mostly to be in the area of subject didactics. Although the nature of the problems was not specified, this fact could have an effect on the quality of teaching. If the teachers cannot convey the subject content effectively owing to inadequate training, this could adversely affect the pupils' attitude towards the subject.

TABLE 2.10 ADEQUACY OF TRAINING FOR HISTORY TEACHERS

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | N | \% | $N$ | \% |
| Yes, adequate <br> Partly adequate <br> No, inadequate <br> No response | $\begin{array}{r} 10 \\ 5 \\ 1 \end{array}$ | $\begin{array}{r} 62,50 \\ 31,25 \\ 6,25 \end{array}$ | $8$ $13$ | $\begin{aligned} & 38,10 \\ & 61,90 \end{aligned}$ | $\begin{array}{r} 4 \\ 12 \\ 1 \end{array}$ | $\begin{array}{r} 23,53 \\ 70,59 \\ 5,88 \end{array}$ | $\begin{gathered} 12 \\ 17 \\ 1 \\ 1 \end{gathered}$ | $\begin{array}{r} 38,71 \\ 54,84 \\ 3,23 \\ 3,23 \end{array}$ |
| TOTAL | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

TABLE 2.11 PROBLEM AREAS IN TRAINING

| . | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | N | \% | $N$ | \% |
| Subject didactics | 5 | 31,25 | 9 | 42,86 | 7 | 41,18 | 11 | 35,48 |
| Subject content | 1 | 6,25 | 1 | 4,76 | 5 | 29,41 | 6 | 19,35 |
| Both |  |  | 3 | 14,29 | 1 | 5,88 | 1 | 3,23 |

(b) Subject content

The respondents who indicated that they experienced problems in teaching the subject content, were asked if the shortcomings in their training were in respect of South African history, general history or both (Table 2.12). The teachers seemed mostly to experience problems with South African history.

TABLE 2.12 PROBLEM AREAS IN THE SUBJECT CONTENT

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| SA History | 5 | 31,25 | 2 | 9,52 | 6 | 35,29 | 9 | 29,03 |
| General History |  |  | 1 | 4,76 | 1 | 5,88 | 3 | 9,68 |
| Both |  |  | 4 | 19,05 | 1 | 5,88 | 1 | 3,23 |

### 2.5 CONTINUED EDUCATION AND TRAINING

The respondents were asked to indicate the degree to which they were involved in in-service training, attending conferences and seminars and
in reading subject journals and textbooks. This information is reflected in Tables $2.13,2.14$ and 2.15 . As can be gathered from these figures, roughly half of the teachers had never attended a training course since completing their studies and one-third had never attended a conference or seminar. The situation seems to be more positive regarding the reading of textbooks and articles in subject journals.

TABLE 2.13 ATTENDANCE OF IN-SERVICE TRAINING COURSES

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Yes | 6 | 37,50 | 16 | 76,19 | 8 | 47,06 | 11 | 35,48 |
| No | 10 | 62,50 | 5 | 23,81 | 9 | 52,94 | 19 | 61,29 |
| No response |  |  |  |  |  |  | 1 | 3,23 |
| total | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

TABLE 2.14 ATTENDANCE OF CONFERENCES OR SEMINARS

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Yes | 8 | 50,00 | 15 | 71,43 | 4 | 23,53 | 29 | 93,55 |
| No | 8 | 50,00 | 6 | 28,57 | 11 | 64,71 | 2 | 6,45 |
| No response |  |  |  |  | 2 | 11,76 |  |  |
| total | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

TABLE 2.15 SUBJECT INVOLVEMENT THROUGH READING


The respondents were asked if they were undertaking any further studies with the aim of improving their qualifications. These figures are reflected in Table 2.16. Although it is disturbing that so few of the respondents were involved in studies, one should remember that the respondents as a group were exceptionally well qualified.

TABLE 2.16 FURTHER STUDIES UNDERTAKEN

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | N | \% |
| Yes | 11 | 68,75 | 4 | 19,05 | 5 | 29,41 | 7 | 22,58 |
| No | 5 | 31,25 | 16 | 76,19 | 11 | 64,71 | 24 | 77,42 |
| No response |  |  | 1 | 4,76 | 1 | 5,88 |  |  |
| total | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

The teachers who indicated that they were undertaking further studies were asked if these studies included History. Table 2.17 reflects their answers. It is encouraging to note that the majority of the respondents who were engaged in further studies, included History in these studies (although marginally so in the case of some of the population groups).

TABLE 2.17 INCLUSION OF HISTORY IN FURTHER STUDIES

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Yes | 10 | 62,50 | 4 | 19,05 | 3 | 17,65 | 5 | 16,13 |
| No | 3 | 18,75 | 2 | 9,52 | 3 | 17,65 | 4 | 12,90 |

### 2.6 AIMS WITH THE TEACHING OF HISTORY

The respondents were asked to give their views on the attainability of the aims for History education as described in the syllabi for Standards 6 to 10. The aims are stated and the responses of the teachers are given in Table 2.18. Not all of the respondents answered this question. It is possibile that those respondents who did not answer did not find the aims realistically attainable.

TABLE 2.18 GENERAL AIMS IN THE TEACHING OF HISTORY

|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  |  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
|  | Personal development of pupils | Yes <br> No | 9 1 | $\begin{array}{r} 56,25 \\ 6,25 \end{array}$ | 20 | 95,23 | $12$ $5$ | $\begin{aligned} & 70,59 \\ & 29,41 \end{aligned}$ | 19 | $\begin{aligned} & 61,29 \\ & 16,13 \end{aligned}$ |


|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | N | \% | $N$ | \% |
|  | Development and understanding of a sense of citizenship |  | Yes <br> No |  | $\begin{aligned} & 43,75 \\ & 18,75 \end{aligned}$ | $\begin{gathered} 16 \\ 2 \end{gathered}$ | $\begin{array}{r} 76,19 \\ 9,52 \end{array}$ | $\begin{gathered} 5 \\ 10 \end{gathered}$ | $\begin{aligned} & 23,53 \\ & 58,82 \end{aligned}$ | $\begin{array}{r} 17 \\ 7 \end{array}$ | $\begin{aligned} & 54,84 \\ & 22,58 \end{aligned}$ |
| c) | Development of positive attitudes and values |  | Yes <br> No | $7$ | $\begin{aligned} & 43,75 \\ & 18,75 \end{aligned}$ | $\begin{gathered} 17 \\ 1 \end{gathered}$ | $\begin{array}{r} 80,95 \\ 4,76 \end{array}$ | $8$ | $\begin{aligned} & 47,06 \\ & 47,06 \end{aligned}$ | $\begin{array}{r} 19 \\ 7 \end{array}$ | $\begin{aligned} & 61,29 \\ & 22,58 \end{aligned}$ |
| d) | Appreciation of heritage of other people and cultures | Yes <br> No | 8 2 | $\begin{aligned} & 50,00 \\ & 12,50 \end{aligned}$ | $\begin{array}{r} 17 \\ 2 \end{array}$ | $\begin{array}{r} 80,95 \\ 9,52 \end{array}$ | $7$ | $\begin{aligned} & 41,18 \\ & 47,06 \end{aligned}$ | $\begin{array}{r} 26 \\ 3 \end{array}$ | $\begin{array}{r} 83,87 \\ 9,68 \end{array}$ |
|  | Understanding of the unique nature of individuals and events | Yes <br> No | 10 | 62,50 | 18 | 85,71 | $\begin{array}{r} 12 \\ 4 \end{array}$ | $\begin{aligned} & 70,59 \\ & 23,53 \end{aligned}$ | $\begin{array}{r} 19 \\ 5 \end{array}$ | $\begin{aligned} & 61,29 \\ & 16,13 \end{aligned}$ |
|  | Understanding of History as an academic <br> discipline | Yes No | 10 | 62,50 | $\begin{gathered} 14 \\ 4 \end{gathered}$ | $\begin{aligned} & 66,67 \\ & 19,05 \end{aligned}$ | 8 $7$ | $\begin{aligned} & 47,06 \\ & 41,18 \end{aligned}$ | $\begin{array}{r} 20 \\ 3 \end{array}$ | $\begin{array}{r} 64,52 \\ 9,68 \end{array}$ |

Table 2.19 gives the respondents' views on the aim that was the most difficult to achieve. The fact that only the white teachers (respondents) experienced no difficulty in realizing the aim "to contribute to the development and understanding of a sense of citizenship" places an added obligation on the curriculum developers. The white and Indian teachers reported difficulties in helping the pupils to understand the importance of History as an academic discipline requiring certain intellectual skills. This should also be taken into account when developing a new curriculum. These problems experienced by the teachers can be seen as a confirmation that the existing curricula do not meet the needs of all the population groups.

TABLE 2.19 AIMS MOST DIFFICULT TO REALIZE

|  |  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | $N$ | \% | $N$ | \% |
|  | Personal development of pupils | 3 | 18,75 | 1 | 4,76 | 1 | 5,88 | 3 | 9,68 |
| ) | Development and understanding of a sense of citizenship | 7 | 43,75 | 2 | 9,52 | 10 | 58,82 | 11 | 35,48 |
| c) | Development of positive attitudes and values | 2 | 12,50 | 2 | 9,52 | 1 | 5,88 | 1 | 3,23 |
|  | Appreciation of the heritage of other people and cultures | 1 | 6,25 | 2 | 9,52 | 1 | 5,88 | 3 | 9,68 |
|  | Understanding of the unique nature of individuals and events |  |  | 1 | 4,76 | 1 | 5,88 |  |  |
| f) | Understanding of History as an academic discipline | - 3 | 18,75 | 12 | 57,14 | 2 | 11,76 | 12 | 38,71 |
|  | No response |  |  | 1 | 4,76 | 1 | 5,88 | 1 | 3,23 |
| total |  | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

In answer to the question on the reasons for not being able to realise the aims, the following reasons were mentioned:


To contribute to the personal development , of the pupils

- pupils reach maturity only in Standard 10
- presentation too factual
- not job related
- irrelevant

| To contribute to the | - the political situation in the RSA |
| :--- | :--- |
| development and | - black pupils are not (equal) citizens |
| understanding of a | - confusion due to the different |
| sense of citizenship | citizenships in South Africa |



```
- lack of source material
_ not a realistic aim for school level
```

GUIDANCE IN THE ATTAINMENT OF TEACHING AIMS

|  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | N | \% | N | \% |
| ```Inspectors/ super- intendents/ subject advisors``` | Highly satisfactory | 2 | 12,50 | 4 | 19,05 | 2 | 11,76 | 6 | 19,35 |
|  | Fairly satisfactory | 6 | 37,50 | 8 | 38,10 | 13 | 76,47 | 15 | 48,39 |
|  | Less satisfactory | 3 | 18,75 | 5 | 23,81 | 2 | 11,76 | 6 | 19,35 |
|  | Unsatisfactory | 4 | 25,00 | 3 | 14,29 |  |  | .4 | 12,90 |
| Principals | Highly satisfactory | 2 | 12,50 | 3 | 14,29 | 3 | 17,65 | 2 | 6,45 |
|  | Fairly satisfactory | 6 | 37,50 | 8 | 38,10 | 6 | 35,29 | 17 | 54,84 |
|  | Less satisfactory | 5 | 31,25 | 4 | 19,05 | 5 | 29,41 | 6 | 19,35 |
|  | Unsatisfactory | 1 | 6,25 | 4 | 19,05 | 2 | 11,76 | 6 | 19,35 |
| Heads of departments | Highly satisfactory | 4 | 25,00 | 4 | 19,05 | 3 | 17,65 | 8 | 25,81 |
|  | Fairly satisfactory | 7 | 43,75 | 7 | 33,33 | 7 | 41,18 | 10 | 32,26 |
|  | Less satisfactory | 1 | 6,25 | 2 | 9,52 | 1 | 5,88 | 2 | 6,45 |
|  | Unsatisfactory | 1 | 6,25 | 3 | 14,29 | 3 | 17,65 | 1 | 3,23 |
| Senior History teachers | Highly satisfactory | 3 | 18,75 | 4 | 19,05 | 2 | 11,76 | 8 | 25,81 |
|  | Fairly satisfactory | 8 | 50,00 | 7 | 33,33 | 8 | 47,06 | 9 | 29,03 |
|  | Less satisfactory |  |  | 2 | 9,52 | 1 | 5,88 | 1 | 3,23 |
|  | Unsatisfactory | 1 | 6,25 | 3 | 14,29 | 3 | 17,65 | 1 | 3,23 |

TABLE 2.21. GUIDANCE IN THE TEACHING OF HISTORY

|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | N | \% | N | \% |
|  | Subject policy/ guidelines for History teaching in secondary schools |  | To a large extent <br> To a reasonable extent <br> To a lesser extent <br> Not at all | 7 7 1 | $\begin{gathered} 43,75 \\ 43,75 \\ 6,25 \end{gathered}$ | $9$ | $\begin{aligned} & 42,86 \\ & 19,05 \\ & 33,33 \end{aligned}$ | 4 <br> 11 $2$ | $\begin{aligned} & 23,53 \\ & 64,71 \\ & 11,76 \end{aligned}$ | 12 <br> 12 <br> 2 <br> 1 | $\begin{array}{r} 38,71 \\ 38,71 \\ 6,45 \\ 3,23 \end{array}$ |
| b) | Schemes of work for History |  | To a large extent <br> To a reasonable extent <br> To a lesser extent <br> Not at all | 5 <br> 8 <br> 1 | $\begin{aligned} & 31,25 \\ & 50,00 \\ & 6,25 \end{aligned}$ | 10 <br> 6 <br> 3 <br> 1 | $\begin{gathered} 47,62 \\ 28,57 \\ 14,29 \\ 4,76 \end{gathered}$ | $6$ <br> 7 <br> 3 $1$ | $\begin{array}{r} 35,29 \\ 41,18 \\ 17,65 \\ 5,88 \end{array}$ | 16 <br> 13 <br> 1 | $\begin{array}{r} 51,61 \\ 41,94 \\ 3,23 \end{array}$ |
| c) | Subject meetings guided by the head of the History department | To a large extent <br> To a reasonable extent <br> To a lesser extent <br> Not at all | 8 6 | $\begin{gathered} 50,00 \\ 37,50 \\ 6,25 \end{gathered}$ | $9$ <br> 5 <br> 3 <br> 2 | $\begin{array}{r} 42,86 \\ 23,81 \\ 14,29 \\ 9,52 \end{array}$ | $\begin{aligned} & 6 \\ & 7 \\ & 1 \\ & 2 \end{aligned}$ | 35,29 <br> 41,18 $\begin{array}{r} 5,88 \\ 11,76 \end{array}$ | 12 8 6 | $\begin{aligned} & 38,71 \\ & 25,81 \\ & 19,35 \end{aligned}$ |
| d) | Relevant articles in subjectfield, magazines and journals | To a large extent <br> To a reasonable extent <br> To a lesser extent <br> Not at all | 7 6 1 | $\begin{array}{r} 43,75 \\ 37,50 \\ 6,25 \end{array}$ | 8 8 5 | 38,10 38,10 23,80 | $2$ <br> 9 <br> 4 <br> 2 | 11,76 <br> 52,94 <br> 23,53 <br> 11,76 | 7 <br> 14 <br> 9 <br> 1 | 22,58 <br> 45,16 <br> 29,03 <br> 3,23 |
| e) | Attending conferences and seminars on History education | To a large extent <br> To a reasonable extent <br> To a lesser extent <br> Not at all | 8 5 1 | $\begin{gathered} 50,00 \\ 31,25 \\ 6,25 \end{gathered}$ | 6 <br> 10 $5$ | 28,57 47,62 23,81 | $2$ | 11,76 17,65 35,29 17,65 | 11 14 5 1 | 35,48 <br> 45,16 <br> 16,13 <br> 3,23 |


|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | N | \% |
|  | In-service training |  | To a large extent | 6 | 37,50 | 8 | 38,10 | 1 | 5,88 | 11. | 35,48 |
|  | tation presented |  | To a reasonable extent | 5 | 31,25 | 7 | 33,33 | 4 | 23,53 | 10 | 32,26 |
|  | ment of education | To a lesser extent | 4 | 25,00 | 4 | 19,05 | 3 | 17,65 | 6 | 19,35 |
|  |  | Not at all | 1 | 6,25 |  |  | 6 | 35,29 | 2 | 6,45 |
| g) | The syllabi for | To a large extent | 9 | 56,25 | 7 | 33,33 | 4 | 23,53 | 13 | 41,94 |
|  |  | To a reasonable extent | 6 | 37,50 | 9 | 42,86 | 7 | 41,18 | 14 | 45,16 |
|  |  | To a lesser extent |  |  | 5 | 23,81 | 6 | 35,29 | 3 | 9,68 |
|  |  | Not at all |  |  |  |  |  |  |  |  |

Table 2.20 indicates the measure in which guidance is available to teachers in the teaching situation in their attempts to realize the aims, and Table 2.21 reflects the situation regarding History teaching.

These results indicate that the teachers mostly have to rely on their heads of departments and the senior History teachers for guidance. They all seem to benefit from utilizing the available sources. It seems, however, that the coloured respondents did not make full use of or were not satisfied with, the help offered through conferences and in-service training courses.

### 2.7 SYLLABUS CONTENT

2.7.1 Ratio between general history and South African history

Tables 2.22 and 2.23 reflect the views of the respondents on what the ratio between general history and South African history should be. Some of the respondents apparently felt that the ratio should change in
the senior standards. The black, white and coloured respondents were slightly more in favour of greater emphasis on South African History. The Indian respondents felt that the ratio should stay the same.

TABLE 2.22 RATIO: GENERAL AND SOUTH AFRICAN HISTORY - STDS 6 AND 7

| 1 | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | N | \% | N | \% |
| *GEN $30 \%$ - SA $70 \%$ | 1 | 6,25 |  |  |  |  | 2 | 6,45 |
| GEN $40 \%$ - SA $60 \%$ | 2 | 12,50 | 6 | 28,57 | 4 | 23,53 | 3 | 9,68 |
| GEN $50 \%$ - SA $50 \%$ | 10 | 62,50 | 8 | 38,10 | 9 | 52,94 | 9 | 29,03 |
| GEN $60 \%$ - SA $40 \%$ | 3 | 18,75 | 5 | 23,81 | 3 | 17,65 | 12 | 38,71 |
| GEN $70 \%$ - SA $30 \%$ |  |  | 2 | 9,52 | 1 | 5,88 | 5 | 16,13 |
| total | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

* GEN $=$ General history $\quad S A=$ South African history

TABLE 2.23 RATIO: GENERAL AND SOUTH AFRICAN HISTORY - STDS 8 TO 10

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| *GEN $30 \%$ - SA $70 \%$ | 1 | 6,25 |  |  | 2 | 11,76 |  |  |
| GEN $40 \%$ - SA $60 \%$ | 6 | 37,5n | 3 | 14,29 | 6 | 35,29 | 3 | 9,68 |
| GEN $50 \%$ - SA $50 \%$ | 6 | 37,50 | 11 | 52,38 | 4 | 23,53 | 10 | 32,26 |
| GEN $60 \%$ - SA $40 \%$ | 3 | 18,75 | 4 | 19,05 | 3 | 17,65 | 12 | 38,7.1 |
| GEN $70 \%$ - SA $30 \%$ |  |  | 2 | 9,52 | 2 | 11,76 | 6 | 19,35 |
| No response |  |  | 1 | 4,76 |  |  |  |  |
| total | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

* $\operatorname{GEN}=$ General history

SA $=$ South African history

### 2.7.2 Themes to be further elaborated or reduced in the new syllabi

When asked to indicate which of the stated themes taken from the present syllabi should be further elaborated, reduced or altogether excluded, the emphasis seemed to be on events related to the present day situation. According to Table 2.24 the History of Africa, ideologies, the History of the black man in South Africa, contemporary History, the trade unions, the liberation movements, "apartheid" and capitalism seemed to be favoured by most for further elaboration. The precolonial History of South Africa and an introduction to Archaeology seemed to be the least popular with most of the respondents with the exception of 56 of the black respondents who felt that the precolonial History of South Africa should be expanded. Of this group of respondents 56 \% also felt that an introduction to archaeology should remain in the syllabus but should be reduced.

TABLE 2.24 TOPICS IN THE SYLLABI

| Topics | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | N | \% | $N$ | \% |
| a) The History of Africa | Included but elaborated | 11 | 68,75 | 11 | 52,38 | 12 | 70,59 | 21 | 67,74 |
|  | Included but reduced | 3 | 18,75 | 9 | 42,86 | 4 | 23,53 | 7 | 22,58 |
|  | Excluded |  |  | 1 | 4,76 | 1 | 5,88 | 3 | 9,68 |
| b) Cultural history | Included but elaborated | 4 | 25,00 | 4 | 19,05 | 1 | 5,88 | 11 | 35,48 |
|  | Included but reduced | 10 | 62,50 | 8 | 38,10 | 12 | 70,59 | 15 | 48,39 |
|  | Excluded | 2 | 12,50 | 9 | 42,86 | 4 | 23,53 | 5 | 16,13 |
| c) Ideologies | Included but elaborated | 13 | 81,25 | 15 | 71,43 | 10 | 58,82 | 25 | 80,65 |
|  | Included but reduced | 3 | 18,75 | 6 | 28,57 | 7 | 41,18 | 6 | 19,35 |


| Topics |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| d) The history of the black man in SA |  |  | Included but elaborated <br> Included but reduced <br> Excluded | 15 1 | $\begin{array}{r} 93,75 \\ 6,25 \end{array}$ | 12 <br> 9 | 57,14 <br> 42,86 | 16 | $94,12$ $5,88$ | $23$ | $\begin{array}{r} 74,19 \\ 22,58 \\ 3,23 \end{array}$ |
| e) Problems of multicultural societies in overseas countries |  |  | Included but elaborated <br> Included but reduced <br> Excluded | $7$ | $\begin{array}{r} 43,75 \\ 50,00 \\ 6,25 \end{array}$ | $\begin{gathered} 4 \\ 15 \\ 2 \end{gathered}$ | $\begin{array}{r} 19,05 \\ 71,43 \\ 9,52 \end{array}$ | 10 | $41,18$ <br> 58,82 | $\begin{array}{r} 14 \\ 10 \\ 6 \end{array}$ | $\begin{aligned} & 45,16 \\ & 32,26 \\ & 19,35 \end{aligned}$ |
| f.) "Apartheid" |  | Included but elaborated <br> Included but reduced <br> Excluded | $10$ | $\begin{array}{r} 62,50 \\ 25,00 \\ 6,25 \end{array}$ | $\begin{array}{r} 4 \\ 16 \\ 1 \end{array}$ | $\begin{array}{r} 19,05 \\ 76,19 \\ 4,76 \end{array}$ | 12 <br> 2 <br> - 3 | $\begin{array}{r} 70,59 \\ 11,76 \\ 17,65 \end{array}$ | $\begin{array}{r} 20 \\ 6 \\ 5 \end{array}$ | $\begin{aligned} & 64,52 \\ & 19,35 \\ & 16,13 \end{aligned}$ |
| g) History of liberation movements in South Africa |  | Included but elaborated <br> Included but reduced <br> Excluded | 16 | 100,00 | $\begin{gathered} 9 \\ 11 \\ 1 \end{gathered}$ | $\begin{array}{r} 42,86 \\ 52,38 \\ 4,76 \end{array}$ | 16 $1$ | $94,12$ $5,88$ | $27$ <br> 4 | $\begin{aligned} & 87,10 \\ & 12,90 \end{aligned}$ |
| h) Contemporary history |  | Included but elaborated <br> Included but reduced <br> Excluded | 14 | $\begin{aligned} & 87,50 \\ & 12,50 \end{aligned}$ | 19 <br> 2 | $\begin{gathered} 90,48 \\ 9,52 \end{gathered}$ | 14 <br> 1 <br> 2 | $\begin{array}{r} 82,35 \\ 5,88 \\ 11,76 \end{array}$ | $24$ <br> 6 $1$ | $\begin{array}{r} 77,42 \\ 19,35 \\ 3,23 \end{array}$ |
| i) Precolonial history of SA |  | Included but elaborated <br> Included but reduced <br> Excluded | $9 .$ | $\begin{array}{r} 56,25 \\ 37,50 \\ 6,25 \end{array}$ | $\begin{gathered} 3 \\ 7 \\ 11 \end{gathered}$ | $\begin{gathered} 14,29 \\ 33,33 \\ 52,38 \end{gathered}$ | $\begin{array}{r} 2 \\ 11 \\ 3 \end{array}$ | $\begin{aligned} & 11,76 \\ & 64,71 \\ & 17,65 \end{aligned}$ | 6 13 12 | $\begin{aligned} & 19,35 \\ & 41,94 \\ & 38,71 \end{aligned}$ |
|  | An introduction to archeology | Included but elaborated <br> Included but reduced <br> Excluded | 4 <br> 9 <br> 3 | $\begin{aligned} & 25,00 \\ & 56,25 \\ & 18,75 \end{aligned}$ | $\begin{gathered} 1 \\ 6 \\ 14 \end{gathered}$ | $\begin{array}{r} 4,76 \\ 28,57 \\ 66,67 \end{array}$ | 2 7 | 11,76 41,18 47,06 | 4 11 15 | 12,90 35,49 48,39 |


| Topics | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | N | \% |
| k) Dispossession of land | Included but elaborated <br> Included but reduced <br> Excluded | 11 <br> 4 <br> 1 | $\begin{array}{r} 68,75 \\ 25,00 \\ 6,25 \end{array}$ | $\begin{array}{r} 1 \\ 12 \\ 8 \end{array}$ | $\begin{array}{r} 4,76 \\ 57,14 \\ 38,10 \end{array}$ | $9$ <br> 6 <br> 2 | $\begin{aligned} & 52,94 \\ & 35,29 \\ & 11,76 \end{aligned}$ | 11 <br> 14 <br> 6 | $\begin{aligned} & 35,48 \\ & 45,16 \\ & 19,35 \end{aligned}$ |
| 1) Capitalism and class struggles | Included but elaborated <br> Included but reduced <br> Excluded | 13 <br> 2 <br> 1 | $\begin{array}{r} 81,25 \\ 12,50 \\ 6,25 \end{array}$ | 15 <br> 2 | $\begin{array}{r} 19,05 \\ 71,43 \\ 9,52 \end{array}$ | 6 <br> 11 | $\begin{aligned} & 35,29 \\ & 64,71 \end{aligned}$ | 16 <br> 14 <br> 1 | $\begin{array}{r} 51,61 \\ 45,16 \\ 3,23 \end{array}$ |
| m) Trade unions | Included but elaborated <br> Included but reduced <br> Excluded | $12$ $4$ | $\begin{aligned} & 75,00 \\ & 25,00 \end{aligned}$ | $6$ $12$ $3$ | $\begin{aligned} & 28,57 \\ & 57,14 \\ & 14,29 \end{aligned}$ | 10 7 | 58,82 41,18 | 18 <br> 12 $1$ | $\begin{array}{r} 58,06 \\ 38,71 \\ 3,23 \end{array}$ |
| Other | Included but elaborated <br> Included but reduced <br> Excluded | 9 2 | $\begin{aligned} & 56,25 \\ & 12,50 \end{aligned}$ | 7 3 | 33,33 14,29 | 7 5 | 41,18 29,41 | 16 7 7 1 | $\begin{array}{r} 51,61 \\ 22,58 \\ 3,23 \end{array}$ |

### 2.7.3 Respondents views on History as a school subject

The respondents were asked to give their opinions on statements depicting the value of History as a school subject, the quality of History textbooks and the role that the History teacher plays or can play in influencing the pupils. These opinions are reflected in Table 2.25. The black respondents felt that History could be used to prepare the pupils for a multicultural society but that one's own society's
values should always be taken into account. They also felt that the teacher's philosophy of life would invariably affect his presentation of the subject. The respondents from the other population groups did not share these views as strongly. The respondents from the coloured group did not feel as strongly as did the others that History should assist pupils to gain a better understanding of the world in which they live.

There were mixed feelings on the quality of the History textbooks in use at present. While all were in agreement that teachers should use more than one textbook, not all were in agreement that those in use presented an unbiased view of historical events. All but the whites felt that the textbooks were Eurocentric and that they did not promote an appreciation of one's own culture. On the statement that a good textbook should be exclusively examination oriented, there were mixed feelings with about 50 \% of all the respondents disagreeing with this statement. Only the black teachers were inclined to agree to textbooks in a narrative form. The respondents were reasonably in agreement that the textbooks did not provide enough stimulus material, except for the Indian teachers who had rather mixed feelings on the subject. There seemed to be mixed reactions on the presentation of History according to the different perspectives of all the peoples in'South Africa, but it would seem that the majority felt that due attention was not given to the different perspectives, that the pupils would find History interesting if it could be presented according to the different perspectives (the white respondents were unsure) and that Christian National Education was used by some as the motivation for a rather onesided interpretation. There was no agreement on whether the pupils were mature enough for this type of education and whether the teachers were adequately trained. It would seem that the respondents were slightly more inclined toward favouring the presentation of History according to regional events.

On questions concerning evaluation, the white respondents were strongly in favour of the development of skills súch as logic and reasoning, as they did not feel that the Standard 10 examination merely required knowledge of facts and no insight. The other respondents were not as sure of their views on these matters.

TABLE 2.25 .VIEWS ON HISTORY AS A SCHOOL SUBJECT

| Opinions on teaching and the syllabi |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | $N$ | \% | N | \% |
| a) | System of values of the society |  | Fully agree | 13 | 81,25 | 7 | 33,33 | 9 | 52,94 | 16 | 51,61 |
|  |  |  | Agree to a reasonable extent | 2 | 12,50 | 6 | $\begin{aligned} & 28,57 \\ & 30,00 \end{aligned}$ | 5 | 29,41 | 11 | 35,48 |
|  |  | Agree to a lesser extent |  | 3 |  | 14,29 | 2 | 11,76 | 1 | 3,23 |
|  |  | Do not agree at all | 1 | 6,25 | 4 | 19,05 | 1 | 5,88 | 2 | 6,45 |
| b) | Prepare pupils for life and work in a multicultural society | Fully agree <br> Agree to a reasonable extent | 13 | 81,25 | 11 | 52,38 | 8 | 47,06 | 16 | 51,61 |
|  |  |  | 1 | 6,25 | 8 | 38,10 | 1 | 5,88 | 10 | 32,26 |
|  |  | Agree to a lesser extent | 2 | 12,50 | 2 | 9,52 | 7 | 41,18 | 1 | 3,23 |
|  |  | Do not agree at all |  |  |  |  | 1 | 5,88 | 4 | 12,90 |
| c | Better understanding of the world in which they live | Fully agree <br> Agree to a reasonable extent | 15 | 93,75 | 19 | 90,48 | 9 | 52,94 | 29 | 93,55 |
|  |  |  | 1 | 6,25 | 2 | 9,52 | 4 | 23,53 |  |  |
|  |  | Agree to a lesser extent |  |  |  |  | 3 | 17,65 |  | 6,45 |
|  |  | Do not agree at all |  |  |  |  | 1 | 5,88 |  |  |
| d) | The use of more than one textbook | Fully agree | 16 | 100,00 | 163 | 76,19 | 16 | 94,12 | 30 | 96,77 |
|  |  | Agree to a reasonable extent |  |  |  |  |  |  |  |  |
|  |  | Agree to a lesser extent |  |  | 2 | 9,52 | 1 | 5,88 | 1 | 3,23 |


| Opinions on teaching and the syllabi |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | $N$ | \% | N | \% |
| e) | The teacher's philosophy of life will influence the way in which he presents the subject content |  | Fully agree <br> Agree to a reasonable extent <br> Agree to a lesser extent <br> Do not agree at all | 11 5 | $68,75$ $31,25$ | 5 <br> 8 <br> 4 <br> 4 | $\begin{aligned} & 23,81 \\ & 38,10 \\ & 19,05 \\ & 19,05 \end{aligned}$ | 4 5 2 6 | 23,53 29,41 11,76 35,29 | 11 14 5 1 | 35,48 45,16 16,13 3,23 |
|  | Be made aware of the diverse perspectives |  | Fully agree <br> Agree to a reasonable extent | 14 <br> 2 | $87,50$ $12,50$ | 19 | $90,48$ $9,52$ | 16 1 | 94,12 5,88 | 29 | 93,55 6,45 |
| 9) | History textbooks are Eurocentric | Fully agree <br> Agree to a reasonable extent <br> Agree to a lesser extent <br> Do not agree at all | 11 <br> 4 <br> 1. | $\begin{aligned} & 68,75 \\ & 25,00 \\ & 6,25 \end{aligned}$ | 6 8 5 2 | $\begin{array}{r} 28,57 \\ 38,10 \\ 23,81 \\ 9,52 \end{array}$ | 9 6 1 1 | 52,94 35,29 5,88 5,88 | 20 | 64,52 25,81 3,23 6,45 |
| h) | Christian National Education as a onesided interpretation of events | Fully agree <br> Agree to a reasonable extent <br> Agree to a lesser extent <br> Do not agree at all | 10 <br> 5 <br> 1 | $\begin{aligned} & 62,50 \\ & 31,25 \\ & \cdot 6,25 \end{aligned}$ | 9 7 4 | 45,00 35,00 20,00 | 14 | 82,35 17,65 | 25 <br> 3 <br> 2 <br> 1 | 80,65 9,68 6,45 3,23 |
| i) | Development of History skills such as logic and reasoning unnecessary | Fully agree <br> Agree to a reasonable extent <br> Agree to a lesser extent <br> Do not agree at all | 5 <br> 3 <br> 8 | $\begin{aligned} & 31,25 \\ & 18,75 \\ & 50,00 \end{aligned}$ | 1 3 17 | $\begin{array}{r} 4,76 \\ 14,29 \\ 80,29 \end{array}$ | 2 5 | 12,50 31,25 56,25 | 6 6 | 19,35 19,35 9,68 48,39 |


| Opinions on teaching and the syllabi |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | N | \% | N | \% |
| j) | Perspectives of all groups regarding historical events |  | Fully agree | 4 | 25,00 | 1 | 4,76 | 2 | 11,76 | 6 | 19,35 |
|  |  |  | Agree to a reasonable extent | 1 | 6,25 | 3 | 14,29 |  |  |  | 6,45 |
|  |  | Agree to a lesser extent | 3 | 18,75 | 7 | 33,33 | 3 | 17,65 | 7 | 22,58 |
|  |  | Do not agree at all | 8 | 50,00 | 10 | 47,62 | 12 | 70,59 | 16 | 51,61 |
| k) | Average high school pupil is not adequately mature | Fully agree | 2 | 12,50 | 2 | 9,52 | 1 | 5,88 | 4 | 12,90 |
|  |  | Agree to a reasonable |  |  |  |  |  |  |  |  |
|  |  | extent | 6 | 37,50 | 8 | 38,10 | 3 | 17,65 | 5 | 16,13 |
|  |  | Agree to a lesser extent | 4 | 25,00 | 6 | 28,57 | 4 | 23,53 | 10 | 32,26 |
|  |  | Do not agree at all | 4 | 25,00 | 5 | 23,81 | 9 | 52,94 | 12 | 38,71 |
| 1) | History teachers are not adequately trained to present History | Fully agree | 6 | 37,50 | 4 | 19,05 | 2 | 11,76 | 7 | 22,58 |
|  |  | Agree to a reasonable extent | 5 |  | 12 |  | 4 |  | 14 |  |
|  |  | Agree to a lesser extent | 4 | 31,25 | 3 | 57,14 | 4 | 23,53 | 6 | 19,35 |
|  |  | Do not agree at all | 1 | 25,00 | 2 | 9,52 | 7 | 41,18 | 4 | 12,90 |
| m) | Textbooks are exclusively examina-tionoriented | Fully agree | 2 | 12,50 | 5 | 23,81 | 2 | 11,76 | 3 | 9,68 |
|  |  | Agree to a |  |  |  |  |  |  |  |  |
|  |  | extent |  |  | 1 | 4,76 | 5 | 29,41 | 9 | 29,03 |
|  |  | Agree to a lesser extent | 4 | 25,00 | 2. | 9,52 | 3 | 17,65 | 5 | 16,13 |
|  |  | Do not agree at all | 10 | 62,50 | 13 | 61,90 | 7 | 41,18 | 13 | 41,94 |
| n) | The perspectives of the different groups of peoples in SA are interesting |  | 10 | 62,50 | 6 | 28,57 | 11 | 64,71 | 15 | 48,39 |
|  |  | Agree to a reasonable extent |  |  |  |  |  |  |  |  |
|  |  | Agree to a lesser extent | 5 | 31,25 | 13 $2$ | $\begin{array}{r} 61,90 \\ 9,52 \end{array}$ | 51 | 5,88 | 4 | 12,90 |
|  |  | Do not agree at all | 1 | 6,25 |  |  |  |  | 1 | 3,23 |


| Opinions on teaching and the syllabi |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
|  | Std 10 examination requires knowledge of historical facts and almost no insight |  | Fully agree <br> Agree to a reasonable extent | 3 3 | 18,75 18,75 | 3 | 14,29 | 4 | 23,53 | 2 | 6,45 |
|  |  |  | Agree to a lesser extent | 2 | 12,50 | 2 | 9,52 | 3 | 17,65 | 9 | 29,03 |
|  |  | Do not agree at all | 8 | 50,00 | 15 | 71,43 | 5 | 29,41 | 10 | 32,26 |
|  | Textbooks do not promote an appreciation of own culture | Fully agree | 7 | 43,75 | 5 | 23,81 | 9 | 52,94 | 16 | 51,61 |
|  |  | Agree to a reasonable extent |  |  |  |  |  |  |  |  |
|  |  | Agree to a lesser extent |  | 37,50 | 3 | 14,29 | 2 | 29,41 | 5 | 25,81 |
|  |  | Do not agree at all | 2 | 12,50 | 6 | 28,57 | 1 | 5,88 |  | 16,13 |
| s) | Textbooks do not provide enough stimulus material | Fully agree | 10 | 62,50 | 11 | 52,38 | 11 | 64,71 | 7 | 22,58 |
|  |  | Agree to a reasonable extent |  |  |  |  | 4 |  |  |  |
|  |  | Agree to a lesser extent | 5 1 | 31,25 | 6 | 19,05 | 1 | 23,53 | 11 | 35,48 |
|  |  | Do not agree at all |  | 6,25 | 4 |  | 1 | $5,88$ <br> 5,88 | 3 |  |
| 0) | Historical events of the different local regions in SA | Fully agree | 47 | 25,00 | 4 | 19,05 | 3 | 17,65 | 10 | 33,33 |
|  |  | Agree to a reasonable extent |  |  | 3 |  |  |  |  |  |
|  |  | Agree to a lesser extent |  | 43,75 | 11 | 14,29 | 7 | 35,29 | 10 | 33,33 |
|  |  | Do not agree at all | 5 | 31,25 | 3 | 52,38 | 1 | 5,88 | 2 | 6,67 |
| p) | . Textbooks | Fully agree | 7 | 43,75 | 3 | 14,29 | 4 | 23,53 | 3 | 9,68 |
|  | History in a narrative | Agree to a reasonable extent | 5 |  | 6 |  | 2 |  |  |  |
|  |  | Agree to a lesser extent | 3 | 31,25 | 9 | 28,57 | 9 | 11,76 | 5 | 12,90 |
|  |  | Do not agree at all | 1 | 18,75 $\cdot$ 6,25 | 3 | 42,86 | 2 | 11,76 | 19 | 61,29 |

### 2.8 MEDIA AND FACILITIES IN EDUCATION

### 2.8.1 Textbooks used by the teachers

The following textbooks are used by the teachers in their teaching practice:

Black White Coloured Indian

| Active History | Van Rensburg | 3 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| History alive | Nisbet, Smith |  | 3 | 1 | 16 |
| Geskiedenis vir st. 6 | Joubert |  | 3 | 1 |  |
| Tydkringe | Lintveld |  |  | 5 |  |
| Timelines | Lintveld |  | 2 | 1 | 2 |
| History for today | Graves |  | 1 | 1 | 2 |
| Geskiedenis vir vandag | Graves |  | 2 | 2 |  |
| Legacy of the past | Boyce |  |  |  | 6 |
| New History | Lamprechts |  |  |  | 4 |


| Timelines | Lintveld | 3 | 1 | 2 |
| :---: | :---: | :---: | :---: | :---: |
| Tydkringe | Lintveld |  | 12 |  |
| History alive | Kallaway | 3 | 1 | 8 |
| History for today | Graves | 5 |  | 2 |
| Geskiedenis vir vandag | Graves | 2 | 3 |  |
| Geskiedenis vir st. 7 | Joubert | 7 | 1 |  |
| History 2000 | Pillay |  |  | 9 |
| History alive | Hall |  |  | 6 |


| Active History | Van Rensburg | 5 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| History to the point | Oosthuizen | 3 |  |  |  |
| Tydkringe | Lintveld |  | 2 | 7 |  |
| Timelines | Lintveld |  | 3 | 2 | 5 |
| History alive | Kallaway | 1 | 2 |  | 5 |
| History for today | Graves |  | 2 | 1 | 17 |


|  | Black | White | Coloured | Indian |
| :---: | :---: | :---: | :---: | :---: |
| Stàndard 8...................................................................... |  |  |  |  |
| Geskiedenis vir vandag Graves |  |  | 3 |  |
| Geskiedenis vir st. 8 Joubert |  | 6 | 2 |  |
| Geskiedenis vir SA skole Dreyer |  | 4 |  |  |
| Legacy of the past Boyce |  |  |  | 8 |
| Standard 9................................................................... |  |  |  |  |
| New History to the point Malan | 4 |  |  |  |
| History in action . Engelbrecht | 4 | 1 |  |  |
| Tydkringe Lintveld |  | 3 | 8 |  |
| Timelines Lintveld |  | 4 | 2 | 2 |
| History alive Kallaway | 1 | 4 |  | 14 |
| History for today Graves |  | 5 |  | 13 |
| Geskiedenis vir vandag Graves |  |  | 1 |  |
| Geakiedenis vir st. 9 Joubert |  |  | 4 |  |
| Geskiedenis vir st. 9 Lambrechts |  |  | 5 |  |
| Europe and South Africa Boyce |  |  |  | 12 |


| History Std 10 | Joubert | 7 | 1 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Geskiedenis Std 10 | Joubert |  | 8 | 3 |  |
| Europe and South Africa | Boyce | 2 |  |  | 14 |
| Active History | van Rensburg | 4 | 1 |  |  |
| New History to the point | Malan | 5 |  |  |  |
| History in action | Grobler | 5 | 1 |  |  |
| Tẏdkringe | Lintveld |  | 7 | 13 |  |
| Timelines | Lintveld |  | 8 | 2 | 8 |
| History alive | Kallaway |  | 3 | 2 | 24 |
| Geskiedenis Std 10 | Lamprechts |  | 3 | 6 |  |
| History Std 10 | Lamprechts |  |  |  | 5 |

It is notable that the black respondents did not use textbooks to the same extent as did their colleagues. Only those textbooks that were used most frequently were mentioned in their lists. Three black
respondents indicated that they used a textbook for the preparation of their lessons for Std 7. These were apparently unknown to the other teachers, as no one else listed these books.

When asked to what extent they used these textbooks in their presentation in the classrooms, the black, coloured and Indian respondents indicated that they used textbooks to a reasonable extent. The white respondents apparently used textbooks less frequently (Table 2.26).

TABLE 2.26 USE OF TEXTBOOKS IN THE CLASSROOM


Table 2.27 reflects the extent to which the teachers felt they had a say in the choice of textbooks. It would seem that the black teachers did not have the same degree of freedom in their choice. The black and Indian respondents also did not have as much opportunity to view the textBooks beforehand (Table 2.29).

TABLE 2.27 CHOICE OF TEXTBOOKS


TABLE 2.28 PREVIEW OF TEXTBOOKS

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | N | \% |
| Yes | 6 | 37,50 | 17 | 80,95 | 11 | 64,71 | 12 | 38,71 |
| No | 3 | 18,75 |  |  | 1 | 5,88 | 9 | 29,03 |
| No response | 7 | 43,75 | 4 | 19,05 | 5 | 29,41 | 10 | 32,26 |
| TOTAL | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

All the respondents indicated that they found it necessary to use more than one textbook when preparing for a lesson. The main reasons for this'can be found in Table 2.29. It seems that a clearer explanation and the acquisition of a multiperspective view on certain events were the most important reasons.

| Reasons | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | N | \% | N | \% | $N$ | \% |
| a) Topics/themes are more clearly explained | 6 | 37,50 | 4 | 19,05 | 8 | 47,06 | 7 | 22,58 |
| b) Contents are better suited to the needs of pupils | 1 | 6,25 | 1 | 4,76 | 1 | 5,88 | 4 | 12,90 |
| c) Textbook is more objective | 1 | 6,25 | 2 | 9,52 | 3 | 17,65 | 2 | 6,45 |
| d) A more multiperspective view is offered | 7 | 43,75 | 8 | 38,10 | 2 | 11,71 | 12 | 38,71 |
| e) Provide a wide variety of stimulus material | 1 | 6,25 | 4 | 19,05 | 1 | 5,88 | 1 | 3,23 |
| f) Critical skills are better promoted |  |  |  |  | 1 | 5,88 | 1 | 3,23 |
| No response |  |  | 2 | 9,52 | 1 | 5,88 | 4 | 12,90 |
| TOTAL | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

## 2.8 .2 Teaching aids

Table 2.30 gives an overview of the teaching aids available and the frequency with which these were used by the teachers. The blackboard, overhead projector and posters seemed to be the most commonly used.

TABLE 2.30 THE USE OF TEACHING AIDS

| Teaching aids | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | N | \% | $N$ | \% |
| a) Blackboard | Regularly <br> Periodically <br> Seldom | 16 | 100,00 | $\begin{array}{r} 15 \\ 3 \\ 3 \end{array}$ | $\begin{aligned} & 71,43 \\ & 14,29 \\ & 14,29 \end{aligned}$ | $\begin{gathered} 16 \\ 1 \end{gathered}$ | $\begin{array}{r} 94,12 \\ 5,88 \end{array}$ | 30 <br> 1 | $\begin{aligned} & 96,77 \\ & 3,23 \end{aligned}$ |
| b) Overhead projector | Not available Regularly Periodically Seldom Never | $\begin{aligned} & 4 \\ & 3 \\ & 6 \\ & 3 \end{aligned}$ | 25,00 <br> 18,75 <br> 37,50 <br> 18,75 | $\begin{array}{r} 16 \\ 2 \\ 2 \\ 1 \end{array}$ | $\begin{array}{r} 76,19 \\ 9,52 \\ 9,52 \\ 4,76 \end{array}$ | $\begin{aligned} & 7 \\ & 9 \\ & 1 \end{aligned}$ | $\begin{array}{r} 41,18 \\ 52,94 \\ 5,88 \end{array}$ | $\begin{gathered} 18 \\ 13 \end{gathered}$ | $\begin{aligned} & 58,06 \\ & 41,94 \end{aligned}$ |
| c) Tape recorder | Not available <br> Regularly <br> Periodically <br> Seldom <br> Never | 11 <br> 1 <br> 2 <br> 2 | $\begin{array}{r} 68,75 \\ 6,25 \\ 12,50 \\ 12,50 \end{array}$ | $\begin{array}{r} 2 \\ 12 \\ 4 \\ 2 \end{array}$ | $\begin{array}{r} 9,52 \\ 57,14 \\ 19,05 \\ 9,52 \end{array}$ | $2$ <br> 4 <br> 5 <br> 6 | $\begin{aligned} & 11,76 \\ & 23,53 \\ & 29,41 \\ & 35,29 \end{aligned}$ | $\begin{gathered} 1 \\ 9 \\ 20 \\ 1 \end{gathered}$ | $\begin{array}{r} 3,23 \\ 29,03 \\ 64,52 \\ 3,23 \end{array}$ |
| d) Slide projector | Not available Periodically Seldom Never | $\begin{aligned} & 11 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 68,75 \\ & 12,50 \\ & 18,75 \end{aligned}$ | $\begin{array}{\|c} 13 \\ 6 \\ 2 \end{array}$ | $\begin{array}{r} 61,90 \\ 28,57 \\ 9,52 \end{array}$ | $\begin{aligned} & 3 \\ & 4 \\ & 5 \\ & 5 \end{aligned}$ | $\begin{aligned} & 17,65 \\ & 23,53 \\ & 29,41 \\ & 29,41 \end{aligned}$ | $\begin{gathered} 11 \\ 16 \\ 4 \end{gathered}$ | $\begin{aligned} & 35,48 \\ & 51,16 \\ & 12,90 \end{aligned}$ |
| e) Pictures/ Wall posters | Not available Regularly <br> Periodically <br> Seldom | $\begin{aligned} & 1 \\ & 5 \\ & 5 \\ & 5 \end{aligned}$ | $\begin{array}{r} 6,25 \\ 31,25 \\ 31,25 \\ 31,25 \end{array}$ | $\left.\begin{array}{r} 17 \\ 2 \\ 1 \end{array} \right\rvert\,$ | $\begin{array}{r} 80,95 \\ 9,52 \\ 4,76 \end{array}$ | $\begin{array}{r} 10 \\ 6 \\ 1 \end{array}$ | $\begin{array}{r} 58,82 \\ 35,29 \\ 5,88 \end{array}$ | $\begin{array}{r} 13 \\ 15 \\ 3 \end{array}$ | $\begin{array}{r} 41,94 \\ 48,39 \\ 9,68 \end{array}$ |
| f) Wall maps | Not available. Regularly <br> Periodically <br> Seldom <br> Never | $\begin{aligned} & 5 \\ & 5 \\ & 4 \\ & 2 \end{aligned}$ | $\begin{aligned} & 31,25 \\ & 31,25 \\ & 25,00 \\ & 12,50 \end{aligned}$ | 20 1 | $95,24$ $4,76$ | $\begin{gathered} 12 \\ 4 \\ 1 \end{gathered}$ | $\begin{array}{r} 70,59 \\ 23,53 \\ 5,88 \end{array}$ | $\begin{gathered} 19 \\ 9 \\ 2 \\ 1 \end{gathered}$ | $\begin{array}{r} 61,29 \\ 29,03 \\ 6,45 \\ 3,23 \end{array}$ |



### 2.9 EVALUATION AND EXAMINATION

The respondents were asked to give their views on various statements about the evaluation and examination of History. These views are shown in Table 2.31. The only matter on which the respondents seemed to have fully agreed on was the fact that marking schedules should be more flexible. Most of the respondents agreed with the statement that evaluation skills should receive more attention, except for the coloured respondents who did not agree fully with this statement. On the statement that class assignments which were carried out independently should contribute more significantly to the year marks and that a greater variety of questions should be used, the white respondents were not as sure as the other groups were. There was a conflict of opinions on all the other statements.
table 2.31 VIEWS ON STATEMENTS ON EVALUATION AND EXAMINATION

| Views on statements |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | N | \% | $N$ | \% |
|  | Choice of subjects for essay type questions in Std 10 is wide enough |  | Fully agree | 5 | 31,25 | 8 | 38,10 | 6 | 35,29 | 20 | 64,52 |
|  |  |  | Agree to a reasonable extent | 5 | 31,25 | 11 | 52,38 | 9 | 52,94 | 11 | 35,48 |
|  |  | Agree to a lesser extent | 6 | 37,50 | 2 | 9,52 |  |  |  |  |
|  |  | Completely disagree |  |  |  |  | 1 | 5,88 |  |  |
|  | Attaining high marks in History is more difficult | Fully agree | 4 | 25,00 | 8 | 38,10 | 1 | $5,88$$17,65$ | 3 | 9,68 |
|  |  | Agree to a reasonable |  |  |  |  |  |  |  |  |
|  |  | extent | 4 | 25,00 | 8 | 38,10 | 3 |  | 11 | 35,48 |
|  | $\therefore$ | Agree to a lesser extent | 5 | 31,25 | 2 | 9,52 | 8 | 47,06 | 9 | 29,03 |
|  |  | Completely disagree | 3 | 18,75 | 3 | 14,29 | 5 | 29,41 | 8 | 25,81 |



\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow{3}{*}{Views on statements}} \& \multirow{3}{*}{Response} \& \multicolumn{8}{|c|}{Population group} \\
\hline \& \& \& \multicolumn{2}{|r|}{Black} \& \multicolumn{2}{|r|}{White} \& \multicolumn{2}{|l|}{Coloured} \& \multicolumn{2}{|r|}{Indian} \\
\hline \& \& \& \(N\) \& \% \& \(N\) \& \% \& \(N\) \& \% \& N \& \% \\
\hline \multicolumn{2}{|l|}{g) Evaluation skills should receive more attention during in-servuce training} \& \begin{tabular}{l}
Fully agree \\
Agree to a reasonable extent \\
Agree to a lesser extent \\
Completely disagree
\end{tabular} \& \begin{tabular}{l}
13 \\
1 \\
2
\end{tabular} \& \[
\begin{array}{r}
81,25 \\
6,25 \\
12,50
\end{array}
\] \& 16
5 \& \[
\begin{aligned}
\& 76,19 \\
\& 23,81
\end{aligned}
\] \& 6
7
2 \& \begin{tabular}{l}
35,29 \\
41,18 \\
11,76 \\
5,88
\end{tabular} \& 22
8 \& 70,97
25,81 \\
\hline \multicolumn{2}{|l|}{h) Class ass ignments should contribute more to students' year marks} \& \begin{tabular}{l}
Fully agree \\
Agree to a reasonable extent \\
Agree to a lesser extent \\
Completely disagree
\end{tabular} \& 12
4 \& \[
\begin{aligned}
\& 75,00 \\
\& 25,00
\end{aligned}
\] \& \begin{tabular}{l}
5 \\
6 \\
7 \\
3
\end{tabular} \& \begin{tabular}{l}
23,81 \\
28,57 \\
33,33 \\
14,29
\end{tabular} \& 9
8 \& 52,94
47,06 \& 21
9
1 \& 67,74
29,03
3,23 \\
\hline \multicolumn{2}{|l|}{i) Less work should be prescribed for the Std 10 examination} \& \begin{tabular}{l}
Fully agree \\
Agree to a reasonable extent \\
Agree to a lesser extent \\
Completely disagree
\end{tabular} \& 3
3
4
5 \& \begin{tabular}{l}
18,75 \\
18,75 \\
25,00 \\
31,25
\end{tabular} \& 9
5
1 \& \begin{tabular}{l}
42,86 \\
23,81 \\
4,76 \\
28,57
\end{tabular} \& 6
6
1
3 \& 35,29
35,29
5,88
17,65 \& 15
12
3
1 \& 48,39
38,71
9,68
3,23 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{j) Use of a greater variety of questions}} \& \begin{tabular}{l}
Fully agree \\
Agree to 8 reasonable extent
\end{tabular} \& 14
1 \& 87,50
6,25 \& 11
7 \& 52,38

33,33 \& 1
4 \& 64,71
23,53 \& 26
3 \& 83,87
9,68 <br>

\hline \& \& | Agree to a lesser extent |
| :--- |
| Completely disagree | \& 1 \& 6,25 \& \[

$$
\begin{aligned}
& 1 \\
& 2
\end{aligned}
$$
\] \& 4,76

9,52 \& 2 \& 11,76 \& 1
1 \& 3,23
3,23 <br>
\hline
\end{tabular}



When asked to comment on the examination and evaluation it became clear that there were many ideas and opinions.

### 2.10 ATTITUDES WITH REGARD TO HISTORY

The respondents were asked why in their opinion the pupils chose History as a subject in the senior standards. The black respondents felt that the pupils wanted to become politically literate, the white respondents believed their pupils to be genuinely interested, the coloured respondents pointed out that there were not that many choices available and the Indian respondents felt that the pupils were genuinely interested and that the teacher they had had in standard 7 capitalized on this interest.

TABLE 2.32 REASONS FOR CHOOSING HISTORY IN THE SENIOR STANDARDS

| Reasons for choosing History | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | N | \% | N | \% | $N$ | \% |
| a) Mastered by rote learning, little insight required |  |  | 2 | 9,52 | 2 | 11,76 | 1 | 3,23 |
| b) Few optional subjects offered | 4 | 25,00 |  |  | 8 | 47,06 |  |  |
| c) Pupils are genuinely interested | 1 | 6,25 | 9 | 42,86 | 5 | 29,41 | 8 | 25,81 |
| d) Provide them with political literacy | 6 | 37,50 |  |  | 1 | 5,88 | 2 | 6,45 |
| e) Influenced by their parents |  |  |  |  |  |  |  |  |
| f) Teacher very popular with pupils | 1 | 6,25 | 2 | 9,52 |  |  | 1 | 3,23 |
| g) Std 7 teacher encourages them to continue |  |  | 3 | 14,29 |  |  | 10 | 32,26 |
| h) Suitable for less gifted pupils | 4 | 25,00 | 3 | 14,29 | 1 | 5,88 | 7 | 22,58 |


| Reasons for choosing History | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | N | \% | $N$ | \% |
| i) Other reasons |  |  |  |  |  |  |  |  |
| Some see it as an easy alternative |  |  | 1 | 4,76 |  |  |  |  |
| History is the alternative to Geography in subject packages offered at most schools |  |  |  |  |  |  | 1 | 3,23 |
| History falls in that course category |  |  |  |  |  |  | 1 | 3,23 |

The respondents were divided on the relevance of History as a subject to the world in which the pupils lived. Of the black respondents $66 \%$ felt that it brought about a better understanding of the values and ideals of the other groups in the RSA and that it developed the pupils' ability to reason. Fifty seven per cent of the white respondents thought that the subject might convince the pupils that their own history formed part of the overall South-African History. The coloured respondents could see the relevance of the subject to the world in which their pupils lived, but $74 \%$ of the Indian respondents felt that History helped the pupils to understand current political matters, to evaluate situations critically and to develop their reasoning ability.

TABLE 2.33 RELEVANCE OF HISTORY FOR THE PUPILS



| Relevance | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | $N$ | \% | $N$ | \% |
| j) Learn to love SA | Absolutely relevant | 3 | 18,75 | 4 | 19,05 |  |  | 2 | 6,45 |
|  | Reasonably relevant | 6 | 37,50 | 4 | 19,05 | 4 | 23,53 | 7 | 22,58 |
|  | Somewhat relevant | 2 | 12,50 | 9 | 42,86 | 4 | 23,53 | 11 | 35,48. |
|  | Irrelevant | 4 | 25,00 | 4 | 19,05 | 9 | 52,94 | 10 | 32,26 |
| k) Of great value in the world of work | Absolutely relevant | 5 | 31,25 | 1 | 4,76 |  |  | 4 | 12,90 |
|  | Reasonably relevant | 5 | 31,25 | 7 | 33,33 | 4 | 23,53 | 15 | 48,39 |
|  | Somewhat relevant | 3 | 18,75 | 8 | 38,10 | 6 | 35,29 | 7 | 22,58 |
|  | Irrelevant | 2 | 12,50 | 4 | 19,05 | 6 | 35,29 | 5 | 16,13 |
| 1) To know the history of own population group | Absolutely relevant | 6 | 37,50 | 5 | 23,81 | 2 | 11,76 | 7 | 22,58 |
|  | Reasonably relevant | 4 | 25,00 | 9 | 42,86 | 2 | 11,76 | 16 | 51,61 |
|  | Somewhat relevant | 4 | 25,00 | 7 | 33,33 | 3 | 17,65 | 7 | 22,58 |
|  | Irrelevant | 1 | 6,25 |  |  | 10 | 58,82 | 1 | 3,23 |
| m) History of local environment | Absolutely relevant | 5 | 31,25 | 2 | 9,52 | 1 | 5,88 | 9 | 29,03 |
|  | Reasonably relevant | 6 | 37,50 | 4 | 19,05 | 1 | 5,88 | 14 | 45,16 |
|  | Somewhat relevant | 2 | 12,50 | 11 | 52,38 | 4 | 23,53 | 7 | 22,58 |
|  | Irrelevant | 2 | 12,50 | 4 | 19,05 | 11 | 64,71 | 1 | 3,23 |

All the respondents were in favour of the standard 9 and 10 syllabi being presented in modular form. According to Table 2.34. the respondents felt that the modules should be presented according to themes or topics. The respondents were divided on the level at which the choice of modules should be made (Table 2.35).

TABLE 2.34 WAY IN WHICH MODULES SHOULD BE PRESENTED

| Presentation of modules | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | N | \% | $N$ | \% |
| a) According to themes | 11 | 68,75 | 14 | 66,67 | 14 | 82,35 | 24 | 77,42 |
| b) According to local historical events |  |  | 2 | 9,52 |  |  | 1 | 3,23 |
| c) According to cultures of various groups | 1 | 6,25 | 1 | 4,76 | 1 | 5,88 | 1 | 3,23 |
| d). Other |  |  |  |  | 1 | 5,88 |  |  |
| No response | 4 | 25,00 | 4 | 19,05 | 1 | 5,88 | 5 | 16,13 |
| TOTAL | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

TABLE 2.35 LEVEL AT WHICH CHOICES SHOULD BE MADE

| Level | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | $N$ | \% | N | \% |
| a) Choice should be left to pupils |  |  | 2 | 9,52 | 3 | 17,65 | 4 | 12,90 |
| b) Teachers should make the choice | 4 | 25,00 | 10 | 47,62 | 7 | 41,18 | 8 | 25,81 |
| c) Choice should be made on a provincial/ regional base | 6 | 37,50 | 5 | 23,81 | 3 | 17,65 | 12 | 38,71 |
| d) Other | 2 | 12,50 |  |  | 3 | 17,65 | 2 | 6,45 |
| No response | 4 | 25,00 | 4 | 19,05 | 1 | 5,88 | 5 | 16,13 |
| total | 16 | 100,00 | 21 | 100,00 | 17 | 100,00 | 31 | 100,00 |

## CHAPTER 3

QUESTIONNAIRE FOR HEADMASTERS

### 3.1 AIM OF THE QUESTIONNAIRE

The aim of this questionnaire was to

* investigate the teaching of History in secondary schools;
* obtain information on the pupils who take History as a subject;
* obtain information on the teachers who teach History, and
* determine the opinions of headmasters particularly on certain factors which may possibly influence the teaching of History.

The responses to the questions in this questionnaire will now be discussed.

### 3.2 GENERAL INFORMATION ON SCHOOLS

Tables $3.1,3.2,3.3$ and 3.4 give a general view on the type of schools that were in the sample, the medium of instruction, the area in which they were situated, and the secondary standards offered at the schools.

TABLE 3.1 TYPE OF SCHOOL

| Type of school | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Ordinary secondary school Comprehensive school | 13 2 | $\begin{aligned} & 86,70 \\ & 13,30 \end{aligned}$ | 19 3 | $\begin{aligned} & 86,40 \\ & 13,60 \end{aligned}$ | 15 | 100,00 | $\begin{array}{r} 24 \\ 7 \end{array}$ | $\begin{aligned} & 77,40 \\ & 22,60 \end{aligned}$ |
| TOTAL | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

TABLE 3.2 MEDIUM OF INSTRUCTION

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \%, | N | \% | $N$ | \% | $N$ | \% |
| Afrikaans <br> English <br> Bilingual | 15 | 100,00 | 9 10 3 | $\begin{aligned} & 40,90 \\ & 45,50 \\ & 13,60 \end{aligned}$ | 9 1 5 | $\begin{array}{r} 60,00 \\ 6,70 \\ 33,30 \end{array}$ | 31 | 100,00 |
| TOTAL | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

TABLE 3.3 LOCATION OF SCHOOL

| . | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | N | \% |
| Urban | 14 | 93,30 | 15 | 68,20 | 8 | 53,30 | 26 | 83,90 |
| Rural | 1 | 6,70 | 7 | 31,80 | 7 | 46,70 | 5 | 16,10 |
| TOTAL | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

TABLE 3.4 SECONDARY STANDARDS OFFERED AT THE SCHOOL

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | N | \% | N | \% | $N$ | \% | $N$ | \% |
| Standard 5 | 3 | 20,00 |  |  |  |  | 2 | 6,50 |
| Standard 6 | 12 | 80,00 | 19 | 86,40 | 15 | 100,00 | 15 | 48,40 |
| Standard 7 |  |  | 3 | 13,60 |  |  | 13 | 41,90 |
| Standard 8 |  |  |  |  |  |  | 1 | 3,20 |
| TOTAL | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

All the schools in the sample offered History up to standard 10.
3.3 BIOGRAPHICAL DETAILS OF THE HEADMASTERS IN THE SAMPLE

### 3.3.1 Qualifications

Tables 3.5, 3.6 and 3.7 give a general view of the qualifications of the headmasters who were included in the sample. Information such as the highest school qualification, the highest qualification in education and other relevant qualifications are reflected.

TABLE 3.5 HIGHEST SCHOOL QUALIFICATION

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Standard 8 <br> Standard 9 <br> Standard 10 <br> No response | $\begin{gathered} 14 \\ 1 \end{gathered}$ | $\begin{array}{r} 93,30 \\ 6,70 \end{array}$ | $\begin{array}{r} 21 \\ 9 \end{array}$ | $\begin{array}{r} 95,40 \\ 4,60 \end{array}$ | 15 | 100,00 | 31 | 100,00 |
| TOTAL | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

TABLE 3.6
HIGHEST QUALIFICATION IN EDUCATION

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | $N$ | \% | $N$ | \% |
| Doctorate (D.Ed.) <br> Master's degree (M.Ed.) <br> Honours degree (B.Ed.) | 1 | 6,67 | 2 3 7 | $\begin{array}{r} 9,09 \\ 13,64 \\ 31,82 \end{array}$ | 8 | 53,33 | 15 | 48,39 |


| , | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | $N$ | \% | N | \% | $N$ | \% | $N$ | \% |
| Bachelor's degree | 11 | 73,33 | 5 | 22,73 | 2 | 13,33 | 6 | 19,35 |
| Postgraduate teaching diploma | 1 | 6,67 | 2 | 9,09 | 2 | 13,33 | 1 | 3,23 |
| Education diploma (university) | 1 | 6,67 | 1 | 4,55 |  |  | 2 | 6,45 |
| Education diploma (teachers' training college) | 1 | 6,67 |  |  | 2 | .13,33 | 4 | 12,90 |
| No response |  |  | 2 | 9,09 | 1 | 6,67 | 3 | 9,68 |
| TOTAL | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

TABLE 3.7 OTHER RELEVANT QUALIFICATIONS

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | N | \% | N | \% | N | \% | N | \% |
| NOSA Supervisor certificate | 1 | 6,67 |  |  |  |  |  |  |
| First-aid preliminary certificate | 1 | 6,67 |  |  |  |  |  |  |
| Diploma in Physical Education | 1 | 6,67 |  |  |  |  |  |  |
| Top-down training | 1 | 6,67 |  |  |  |  |  |  |
| Education diploma at teachers' training college | 5 | 33,33 |  |  | 2 | 13,33 | 3 | 9,68 |
| Education diploma at university | 2 | 13,33 | 2 | 9,09 | 1 | 6,67 | 1 | 3,23 |
| Postgraduate diploma |  |  | 3 | 13,64 | 2 | 13,33 | 2 | 6,45 |
| B.A. (Hons.) English \& Latin |  |  | 1 | 4,55 |  |  |  |  |
| F.D.E. |  |  | 1 | 4,55 |  |  |  |  |
| Transivaal Teachers Higher Education Diploma |  |  | 1 | 4,55 |  |  |  |  |
| B.Sc. (Hons.) |  |  | 1 | 4,55 |  |  |  |  |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{} \& \multicolumn{8}{|c|}{Population group} \\
\hline \& \multicolumn{2}{|r|}{Black} \& \multicolumn{2}{|c|}{White} \& \multicolumn{2}{|l|}{Coloured} \& \multicolumn{2}{|r|}{Indian} \\
\hline \& \(N\) \& \% \& \(N\) \& \% \& N \& \% \& \(N\) \& \% \\
\hline \begin{tabular}{l}
Diploma in Theology \\
Endorsement: specialization \\
in education management \\
Theology \\
B.A. (Hons.) History \\
M.A. (Bible studies) \\
B.Com (Hons.) \\
B.A. (Hons.) \\
B.Sc. \\
Diploma in Special Education \\
NTD \\
B.A. \\
U.E.D. \\
B.Sc. (Hons.) Geography \\
M.A. (Maths) \\
Busy with B.Ed. \\
B.A. (History III) \\
Primary Teacher's Diploma \\
Diploma in Industrial Arts \\
NTSD
\end{tabular} \& 1 \& 6,67 \& 1
2 \& \[
\begin{aligned}
\& 4,55 \\
\& 9,09
\end{aligned}
\] \& 1
1
1
1

1 \& \begin{tabular}{l}
6,67 <br>
6,67 <br>
6,67 <br>
6,67 <br>
6,67

 \& 

1 <br>
3 <br>
1 <br>
2 <br>
3 <br>
2 <br>
1 <br>
2 <br>
3 <br>
1 <br>
1 <br>
1 <br>
1 <br>
1 <br>
1 <br>
1

\end{tabular} \& \[

$$
\begin{gathered}
3,23 \\
9,68 \\
3,23 \\
6,45 \\
9,68 \\
6,45 \\
3,23 \\
6,45 \\
9,68 \\
3,23 \\
3,23 \\
3,23 \\
3,23 \\
3,23 \\
3,23 \\
3,23
\end{gathered}
$$
\] <br>

\hline total \& 12 \& 80,00 \& 12 \& 54,55 \& 10 \& 66,67 \& 31 \& 100,00 <br>
\hline
\end{tabular}

A large variety of qualifications were mentioned in response to this question. Eighty per cent of the blacks, $54 \%$ of the whites, $66,7 \%$ of the coloureds and 100 \% of the Indians indicated that they had other relevant qualifications. These ranged from a first aid preliminary certificate to M.A. degrees in Biblical Studies and Mathematics.

### 3.3.2 Experience

Tables 3.7 and 3.8 reflect the number of years of experience the respondents had as headmasters as well as their experience in History teaching.

TABLE 3.8 EXPERIENCE AS HEADMASTER

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| 0-2 years | 3 | 20,00 | 3 | 13,60 | 3 | 20,00 | 5 | 16,10 |
| 3-5 years | 5 | 33,30 | 2 | 9,10 | 5 | 33,30 | 6 | 19,30 |
| 6 - 10 years | 1 | 6,70 | 6 | 27,30 | 5 | 33,30 | 12 | 38,70 |
| 11-15 years | 1 | 6,70 | 6 | 27,30 | 1 | 6,70 | 5 | 16,10 |
| Longer than 15 years | 5 | 33,30 | 5 | 22,70 | 1 | 6,70 | 3 | 9,70 |
| TOTAL | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

TABLE 3.9 EXPERIENCE IN HISTORY TEACHING


Although the headmasters in the sample were well qualified and had ample teaching experience, relatively few white (40,9 \%) and Indian headmasters ( 41,9 ) had experience in History teaching.

### 3.4 INFORMATION ON THE HISTORY TEACHERS AT THE SCHOOLS IN THE SAMPLE

### 3.4.1 Biographical information on the History teachers at the sample schools

In the following Tables (3.10.- 3.16) biographical details on the History teachers at the selected schools are supplied, such as the number of History teachers on the staff, the extent to which the teachers were qualified or suited to teach History, the number of teachers on the staff who did not teach History but who were also qualified to teach the subject, the reasons why the latter were not teaching History, problems experienced in finding History teachers, the seriousness of these problems as well as the possible reasons for these problems.

TABLE 3.10 NUMBER OF HISTORY TEACHERS ON THE STAFF

| Number of teachers | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| 1 |  |  | 1 | 4,50 |  |  | 1 | 3,20 |
| 2 | 1 | 6,70 | 6 | 27,30 | 1 | 6,70 | 12 | 38,70 |
| 3 |  |  | 4 | 22,70 |  |  | 11 | 35,50 |
| 4 | 6 | 40,00 | 4 | 18,20 | 1 | 6,70 | 4 | 12,90 |
| 5 | 3 | 20,00 | 6 | 27,30 | 4 | 26,70 | 2 | 6,50 |
| 6 | 2 | 13,30 |  |  | 2 | 13,30 | 1 | 3,20 |
| 7 | 2 | 13,30 |  |  | 4 | 26,70 |  |  |
| 8 | 1 | 6,70 |  |  |  |  |  |  |
| 11 |  |  |  |  | 1 | 6,70 |  |  |
| 15 |  |  | . |  | 1 | 6,70 |  |  |
| No response |  |  |  |  | 1 | 6,70 |  |  |
| TOTAL | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

TABLE 3.11 NUMBER OF TEACHERS TEACHING HISTORY BUT NOT QUALIFIED OR SUITED

| Number of teachers | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | $N$ | \% | N | \% |
| 0 | 5 | 33,30 | 22 | 100,00 | 10 | 66,70 | 23 | 74,90 |
| 1 | 5 | 33,30 |  |  | 4 | 26,70 | 7 | 22,58 |
| 2 | 3 | 20,00 |  |  |  |  |  |  |
| 3 | 2 | 13,30 |  |  |  |  |  |  |
| No. response |  |  |  |  | 1 | 6,70 | 1 | 3,32 |
| tiotal | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

Table 3.11 shows that the majority of white, coloured and Indian headmasters had suitably qualified teachers teaching History at their schools. The headmasters in black schools stated that only 33,3 of the teachers who taught History were suitably qualified.

TABLE 3.12 NUMBER OF QUALIFIED HISTORY TEACHERS NOT TEACHING HISTORY

| Number of qualified History teachers | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | N | \% |
| 0 | 2 | 13,30 | 1 | 4,50 | 2 | 13,30 | 2 | 6,50 |
| 1 | 1 | 6,70 | 8 | 36,40 | 1 | 6,70 | 3 | 9,70 |
| 2 | 5 | 33,30 | 5 | 22,70 | 1 | 6,70 | 2 | 6,50 |
| 3 | 1 | 6,70 | 5 | 22,70 | 3 | 20,00 | 4 | 12,90 |
| 4 | 5 | 33,30 | 1 | 4,50 | 3 | 20,00 | 2 | 6,50 |
| 5 |  |  |  |  | 1 | 6,70 | 5 | 16,70 |
| 6 | 1 | 6,70 | 1 | 4,50 |  |  | 2 | 6,50 |
| 7 |  |  |  |  | 1 | 6,70 | 1 | 3,20 |


| Number of qualified History teachers | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| 8 |  |  |  |  | 1 | 6,70 | 1 | 3,20 |
| 9 |  |  |  |  |  |  | 2 | 6,50 |
| 10 |  |  | 1 | 4,50 |  |  | 2 | 6,50 |
| 11 |  |  |  |  |  |  | 1 | 3,20 |
| 12 |  |  |  |  |  |  | 1 | 3,20 |
| 14 |  |  |  |  | 1 | 6,70 | , 1 | 3,20 |
| 15 |  |  |  |  |  |  | 1 | 3,20 |
| No response |  |  |  |  | 1 | 6,70 | 1 | 3,20 |
| total | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

When asked why these teachers were not engaged in History teaching only ten of the black headmasters responded. They replied that these teachers were needed to teach the "scarce" subjects.

TABLE 3.13 DIFFICULTIES IN FINDING HISTORY TEACHERS

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Yes | 3 | 20,00 | 1 | 4,60 |  |  | 2 | 6,50 |
| No | 11 | 73,30 | 20 | 90,90 | 14 | 93,30 | 28 | 90,30 |
| Cannot say | 1 | 6,70 | 1 | 4,60 | 1 | 6,70 | 1 | 3,20 |
| TOTAL | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

The figures in Table 3.13 indicate that not many of the headmasters experienced difficulties in finding adequately qualified History teachers.

TABLE 3.14 PROBLEMS IN FINDING HISTORY TEACHERS FOR, EACH STANDARD GROUP

| Standard | Population group | Response |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Serious problem |  | Fairly serious problem |  | Slight problem |  | No problem |  |
|  |  | N | \% | N | \% | $N$ | \% | N | \% |
| Standard 6 | Black White Indian |  |  | 1 | 6,67 | $1$ | $\begin{aligned} & 6,67 \\ & 3,23 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 4,55 \\ & 3,23 \end{aligned}$ |
| Standard 7 | Black <br> White <br> Indian |  |  | 1 | 6,67 | 1 <br> 1 | $\begin{aligned} & 6,67 \\ & 3,23 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 6,67 \\ & 4,55 \\ & 3,23 \end{aligned}$ |
| Standard 8 | Black White Indian |  |  | 1 | 6,67 | $1$ | $\begin{aligned} & 6,67 \\ & 3,23 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 6,67 \\ & 4,55 \\ & 3,23 \end{aligned}$ |
| Standard 9 | Black <br> White <br> Indian | 2 | 13,33 | 2 | 6,45 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 6,67 \\ & 4,55 \end{aligned}$ |  |  |
| Standard 10 | Black White Indian | $\begin{aligned} & 2 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{array}{r} 13,33 \\ 4,55 \\ 3,23 \end{array}$ | 1 | 3,23 | 1 | 6,67 |  |  |

Table 3.14 clearly indicates that no serious problems were encountered by any of the headmasters in finding suitably trained History teachers. The reasons listed for the odd problem encountered were inadequate
training in History as a subject, inadequate professional training and insufficient experience in teaching History as a subject.

### 3.4.2 In-service training of History teachers

Tables 3.15 to 3.21 reflect information on the History teachers who periodically attend training courses, the number of in-service courses offered which teachers attended, whether. the training courses contributed to more efficient History teaching, the attitude of teachers toward training courses, organizational problems experienced in this regard and the nature of these problems.

TABLE 3.15 PERIODIC ATTENDANCE OF TRAINING COURSES


The figures in Table 3.15 clearly indicate that the majority of black, white and coloured teachers regularly attended training courses whereas only about half of the Indian teachers apparently attended such courses.

TABLE 3.16 AVAILABILITY OF IN-SERVICE TRAINING COURSES OFFERED IN THE SUBJECT HISTORY

|  | Population group |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | $\%$ | $N$ | $\%$ | $N$ | $\%$ | $N$ | $\%$ |
| Yes | 7 | 46,70 | 10 | 45,50 | 7 | 46,70 | 8 | 25,80 |
| No response | 8 | 53,30 | 10 | 45,50 | 8 | 53,30 | 23 | 74,20 |
| TOTAL |  |  | 2 | 9,00 |  |  |  |  |

Table 3.16 reveals the responses of the headmasters on the question as to whether enough in-service training courses were offered in History. From these figures it seems that an average percentage of the respondents thought that insufficient courses were offered. The Indian headmasters felt that not enough courses were offered.

TABLE 3.17 RANK OF TEACHERS NORMALLY ATTENDING TRAINING COURSES

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Head of the department | 4 | 26,70 | 3 | 13,60 | 2 | 13,30 | 6 | 19,40 |
| All History teachers | 2 | 13,30 | . 13 | 59,20 | 3 | 20,00 | 7 | 22,60 |
| Mainly Stds 9 and 10 teachers | 6 | 40,00 | 3 | 13,60 | 5 | 33,30 | 2 | 6,50 |
| Rotation system | 2 | 13,30 | 3 | 13,60 | 1 | 6,70 |  |  |
| No response | 1 | 6,70 |  |  | 4 | 26,70 | 16 | 51,60 |
| TOTAL | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

It is evident from the above statistics that the teachers of the junior classes did not attend training courses to the extent that they should have.

TABLE 3.18. CONTRIBUTION OF IN-SERVICE TRAINING COURSES TO MORE EFFICIENT HISTORY TEACHING

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Yes, beyond any doubt | 6 | 40,00 | 13 | 59,10 | 7 | 46,70 | 18 |  |
| Yes, to some extent No, not at all | 9 | 60,00 | 9 | 40,90 | 8 | 53,30 | 11 | 35,50 |
| Uncertain |  |  | . |  |  |  | 1 | 3,20 |
|  |  |  |  |  |  |  | 1 | 3,20 |
| total | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

The figures given in Table 3.18 indicate that most headmasters felt that the training courses contributed to a more efficient teaching of the subject, even if only to some extent.

TABLE 3.19 ATTITUDE OF HISTORY TEACHERS TOWARD TRAINING COURSES

| . | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Positive | 14 | 93,30 | 16 | 72,70 | 14 | 93,30 | 26 | 83,90 |
| Neutral | 1 | 6,70 | 6 | 27,30 | 1 | 6,70 | 2 | 6,50 |
| Negative <br> No response |  |  |  |  |  |  | 3 | 9,70 |
| total | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

The majority of History teachers seemed to be positively inclined toward in-service training courses.

TABLE 3.20 PROBLEMS WITH SCHOOL ORGANIZATION OWING TO HISTORY TEACHERS ATTENDING TRAINING COURSES

| - | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | $N$ | \% | $N$ | \% |
| Yes, to a great extent | 1 | 6,70 | 1 | 4,60 |  |  |  |  |
| Yes, to a reasonable extent | 10 | 66,70 | 9 | 40,90 | 2 | 13,30 | 4 | 12,90 |
| No, not at all | 3 | 20,00 | 12 | 54,60 | 9 | 60,00 | 11 | 35,50 |
| No response | 1 | 6,70 |  |  | 4 | 26,70 | 16 | 51,60 |
| total | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

From the figures given it appears that attending in-service training courses did to some extent create organizational problems. Black headmasters seemed to experience the most problems, probably because of the high teacher/pupil ratio in black schools. The "no response" of $51,6 \%$ of the Indian headmasters should be interpreted in view of the fact that they reported a lack of in-service training courses. The headmasters pointed out that the following factors should be borne in mind concerning the nature of the organizational problems they experienced while teachers attended in-service training courses :

* The absence of teachers results in a backlog of work.
* Only if all the History teachers in the school attend the same course are problems experienced.
* The duration of the course is an important factor.
* Sport practice programmes may suffer because of the
absence of the teachers.
* The other teachers are unwilling to stand in for their colleagues.


### 3.5 TEACHING AIDS AND FACILITIES IN HISTORY EDUCATION

Tables $3.21,3.22,3.23$ and 3.24 reflect the situation regarding adequate facilities/teaching aids for History teaching, the availability of electricity, the availability of adequately equipped libraries or reading rooms and the importance the headmasters attached to these facilities.

TABLE 3.21 ADEQUATE FACILITIES/TEACHING AIDS

| - | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Classrooms | 14 | 93,30 | 22 | 100,00 | 10 | 66,70 | 27 | 87,10 |
| Desks | 15 | 100,00 | 22 | 100,00 | 13 | 86,70 | 30 | 96,80 |
| Stationery | 13 | 86,70 | 22 | 100,00 | 14 | 93,30 | 31 | 100,00 |
| Textbooks | 7 | 46,70 | 22 | 100,00 | 14 | 93,30 | 30 | 96,80 |
| Overhead projectors, casette recorders, pictures, etc. | 5. | 33,30 | 21 | 95,50 | 11 | 73,30 | 27 | 87,10 |

Only 66,7 \% of the coloured headmasters indicated that they did not experience a shortage of classrooms. The shortage of textbooks and insufficient teaching aids such as overhead projectors, cassette recorders, pictures, etc. posed the biggest problems for the black headmasters in History teaching.

TABLE 3.22 AVAILABILITY OF ELECTRICITY

|  | Population group |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | $\%$ | $N$ | $\%$ | $N$ | $\%$ | $N$ | $\%$ |
| Yes <br> No response | 15 | 100,00 | 22 | 100,00 | 14 | 93,30 | 31 | 100,00 |
| TOTAL |  |  |  |  |  |  |  |  |

Although all the black headmasters in the sample indicated that electricity was available at their schools, it should be remembered that this is not true of all black schools in the country.

TABLE 3.23 AVAILABILITY OF LIBRARY FACIIITIES

| $\cdots$ | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Adequately equipped library | 6 | 40,00 | 22 | 100,00 | 8 | 53,30 | 25 | 80,70 |
| ```Reading-room with lending facilities``` | 5 | 33,30 | 12 | 54,50 | 5 | 33,30 | 14 | 45,20 |

The figures given in Table 3.23 show that all the white schools had adequately equipped libraries. All the other schools had a serious lack of similar facilities.

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | . | \% | $N$ | \% | $N$ | \% |
| Most important <br> Reasonably important <br> Of little importance <br> Unimportant | 15 | 100,00 | $\begin{array}{r} 20 \\ 2 \end{array}$ | $\begin{array}{r} 90,90 \\ 9,10 \end{array}$ | 15 | 100,00 | 29 2 | $\begin{array}{r} 93,50 \\ 6,50 \end{array}$ |
| TOTAL | 15 | 100,00 | 22 | 100,00 | 15 | 100,00 | 31 | 100,00 |

Nearly all the respondents regarded the availability of library facilities as most important.

### 3.6 EVALUATION AND EXAMINATION

'Tables 3.25 and 3.26 give the headmasters' general impression of the pupils' achievement in History (excluding the external examinations in Standard 10) as well as their opinion on History teaching and examination.

TABLE 3.25 HEADMASTERS' IMPRESSION OF PUPILS' ACHIEVEMENT IN HISTORY (excluding external examinations in Standard 10)

| Standard | Population group | Response |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Good |  | Satisfactory |  | Dissppointing |  | Poor |  | Not <br> applicable |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Staņdard 6 | Black | 2 | 13,33 | 7 | 46,67 | 2 | 13,33 | 1 | 6,67 | 3 | 20,00 |
|  | White | 8 | 36,36 | 11 | 50,00 | 3 | 13,64 |  |  |  |  |
|  | Coloured | 2 | 13,33 | 10 | 66,67 | 3 | 20,00 |  |  |  |  |
|  | Indian | 18 | 58,06 | 10 | 32,26 |  |  |  |  | 2 | 6,45 |


| Standard | Population group | Response |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Good |  | Satisfactory |  | Disappointing |  | Poor |  | Not <br> applicable |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | N | \% | N | \% |
| Standard 7 | Black <br> White <br> Coloured <br> Indian | $\begin{array}{r} 1 \\ 9 \\ 2 \\ 18 \end{array}$ | $\begin{array}{r} 6,67 \\ 40,91 \\ 13,33 \\ 58,06 \end{array}$ | 10 <br> 10 <br> 8 <br> 12 | 66,67 <br> 45,45 <br> 53,33 <br> 38,71 | $3$ <br> 3 <br> 4 <br> 1 | $\begin{array}{r} 20,00 \\ 13,64 \\ 26,67 \\ 3,23 \end{array}$ | $1$ | $\begin{aligned} & 6,67 \\ & 6,67 \end{aligned}$ |  |  |
| Standard 8 | Black <br> White <br> coloured <br> Indian | $\begin{array}{r} 1 \\ 8 \\ 2 \\ 14 \end{array}$ | $\begin{array}{r} 6,67 \\ 36,36 \\ 13,33 \\ 45,16 \end{array}$ | $\begin{array}{r} 9 \\ 13 \\ 11 \\ 14 \end{array}$ | $\begin{aligned} & 60,00 \\ & 59,09 \\ & 73,33 \\ & 45,16 \end{aligned}$ | $4$ | $\begin{array}{r} 26,67 \\ 4,55 \\ 13,33 \end{array}$ | 1 <br> 1 | $6,67$ $3,23$ | 1 | 3,23 |
| Standard 9 | Black <br> White <br> Coloured <br> Indian | $\begin{array}{r} 9 \\ 4 \\ 14 \end{array}$ | $\begin{aligned} & 40,91 \\ & 26,67 \\ & 45,16 \end{aligned}$ | $\begin{array}{r} 10 \\ 13 \\ 9 \\ 13 \end{array}$ | $\begin{aligned} & 66,67 \\ & 59,09 \\ & 60,00 \\ & 41,94 \end{aligned}$ | 3 <br> 2 <br> 2 | $\begin{array}{r} 20,00 \\ 13,33 \\ 6,45 \end{array}$ | 2 | - 13,33 | 1 | 3,23 |
| Standard 10 | Black <br> White <br> coloured <br> Indian | $\begin{array}{r} 1 \\ 9 \\ 5 \\ 15 \end{array}$ | $\begin{gathered} 6,67 \\ 40,91 \\ 33,33 \\ 48,16 \end{gathered}$ | $\begin{array}{r} 8 \\ 10 \\ 7 \end{array}$ $12$ | $\begin{aligned} & 53,33 \\ & 45,45 \\ & 46,67 \\ & 38,71 \end{aligned}$ | $3$ $2$ $1$ $1$ | $\begin{array}{r} 20,00 \\ 9,09 \\ 6,67 \\ 3,23 \end{array}$ | 2 | 13,33 |  |  |

The opinion of the headmasters on the results ranged mostly from satisfactory to good. The results seem to be better in the senior standards. The results of the Standard 10 examinations were judged by the headmasters to be the best. Only two headmasters of black schools felt the results to be poor.

|  |  | Population group | Response |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Fully agree |  | Agree to a reasonable extent |  | Agree to a lesser extent |  | Disagree completely |  |
|  |  |  | $N$ | \% | N | \% | $N$ | \% | $N$ | \% |
|  | Difficulty in attaining high marks in History | Black <br> White <br> Coloured <br> Indian | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | $\begin{array}{r} 6,67 \\ 13,64 \end{array}$ | $\begin{array}{r} 8 \\ 8 \\ 3 \\ 12 \end{array}$ | $\begin{aligned} & 53,33 \\ & 36,36 \\ & 20,00 \\ & 38,71 \end{aligned}$ |  | $\begin{aligned} & 13,33 \\ & 13,64 \\ & 26,67 \\ & 25,81 \end{aligned}$ | $\begin{gathered} 4 \\ 8 \\ 8 \\ 10 \end{gathered}$ | $\begin{aligned} & 26,67 \\ & 36,36 \\ & 53,33 \\ & 32,26 \end{aligned}$ |
| b) | Memorizing of prepared answers discourages pupils from taking History as a subject | Black <br> White <br> Coloured <br> Indian | $5$ | $\begin{array}{r} 33,33 \\ 22,73 \\ 20,00 \\ 6,45 \end{array}$ | $4$ | $\begin{aligned} & 26,67 \\ & 31,82 \\ & 26,67 \\ & 29,03 \end{aligned}$ | 7 | $\begin{aligned} & 20,00 \\ & 31,82 \\ & 33,33 \\ & 25,81 \end{aligned}$ | 2 3 3 11 | $\begin{aligned} & 13,33 \\ & 13,64 \\ & 20,00 \\ & 35,48 \end{aligned}$ |
| c) | Volume of work for examination too large | Black <br> White <br> Coloured <br> Indian | $\begin{aligned} & 5 \\ & 6 \\ & 3 \\ & 3 \end{aligned}$ | $\begin{array}{r} 33,33 \\ 27,27 \\ 20,00 \\ 9,68 \end{array}$ | $\begin{array}{r} 2 \\ 9 \\ 10 \\ 4 \\ 12 \end{array}$ | $\begin{aligned} & 13,33 \\ & 45,45 \\ & 26,67 \\ & 38,71 \end{aligned}$ | $4$ | $\begin{aligned} & 18,18 \\ & 20,00 \\ & 23,33 \\ & 22,58 \end{aligned}$ | 4 2 5 | $\begin{array}{r} 26,67 \\ 9,09 \\ 33,33 \\ 25,81 \end{array}$ |
| d) | Teachers incapable of evaluating pupils' ability to interpret | Black <br> White <br> Coloured <br> Indian | $2$ | $\begin{array}{r} 13,33 \\ 4,55 \\ 6,67 \end{array}$ | $5$ | $\begin{array}{r} 33,33 \\ 9,09 \\ 26,67 \\ 19,35 \end{array}$ | $5$ | $\begin{aligned} & 33,33 \\ & 40,91 \\ & 20,00 \\ & 19,35 \end{aligned}$ | $\begin{array}{r} 3 \\ 10 \\ 7 \\ 18 \end{array}$ | 20,00 <br> 45,45 <br> 46,67 <br> 58,06 |
| e) | Training should concentrate more on techniques for evaluating pupils | Black <br> White <br> Coloured <br> Indian | $\begin{array}{r} 4 \\ 6 \\ 7 \\ 15 \end{array}$ | $\begin{aligned} & 26,67 \\ & 27,27 \\ & 46,67 \\ & 48,39 \end{aligned}$ | $5$ | $\begin{aligned} & 33,33 \\ & 36,36 \\ & 20,00 \\ & 16,13 \end{aligned}$ | $5$ | 33,33 <br> 36,36 <br> 20,00 <br> 22,58 | 1 | $\begin{aligned} & 6,67 \\ & 6,67 \\ & 9,68 \end{aligned}$ |
|  | Work com'pleted during the year should contribute more to the year mark | Black <br> White <br> Coloured <br> Indian | $\begin{gathered} 9 \\ 6 \\ 9 \\ 14 \end{gathered}$ | $\begin{aligned} & 60,00 \\ & 27,27 \\ & 60,00 \\ & 45,16 \end{aligned}$ | $\begin{gathered} 4 \\ 9 \\ 4 \\ 14 \end{gathered}$ | $\begin{aligned} & 26,67 \\ & 40,91 \\ & 26,67 \\ & 45,16 \end{aligned}$ | 2 6 1 | $\begin{array}{r} 13,33 \\ 27,27 \\ 6,67 \\ 3,23 \end{array}$ | 1 | $\begin{array}{r} 4,55 \\ 6,67 \\ 3,23 \end{array}$ |


|  |  | Popula- <br> tion <br> group | . Response |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fully agree | Agree to a reasonable extent |  | Agree to a lesser extent |  | Disagree completely |  |
|  |  | $N$ | \% | $N$ | \% | N | \% | N | \% |
|  | Content for external examination in Std 10 should be less |  | Black <br> White <br> Coloured <br> Indian | $\begin{gathered} 4 \\ 8 \\ 3 \\ 14 \end{gathered}$ | 26,67 <br> 36,36 <br> 20,00 <br> 45,16 | $\begin{array}{r} 3 \\ 7 \\ 6 \\ 11 \end{array}$ | $\begin{aligned} & 20,00 \\ & 31,82 \\ & 40,00 \\ & 35,48 \end{aligned}$ | $3$ | $\begin{array}{r} 20,00 \\ 13,64 \\ 26,67 \\ 6,45 \end{array}$ | $3$ | $\begin{array}{r} -20,00 \\ 18,18 \\ 13,33 \\ 9,68 \end{array}$ |
| h) | Internal results correlate positively with those attained in std 10 examination |  | Black <br> White <br> Coloured <br> Indian | 1 <br> 9 <br> 3 <br> 11 | $\begin{array}{r} 6,67 \\ 40,91 \\ 20,00 \\ 35,48 \end{array}$ | 8 <br> 9 <br> 9 <br> 17 | $\begin{aligned} & 53,33 \\ & 40,91 \\ & 60,00 \\ & 54,84 \end{aligned}$ |  | $\begin{array}{r} 26,67 \\ 18,18 \\ 13,33 \\ 6,45 \end{array}$ | 2 1 | $13,33$ $3,23$ |
| i) | History is regarded as a suitable subject for less gifted pupils. | Black <br> White <br> Coloured <br> Indian | 1 1 | 6,67 6,67 | 3 5 3 4 | $\begin{aligned} & 20,00 \\ & 22,73 \\ & 20,00 \\ & 12,90 \end{aligned}$ | 4 9 5 5 | $\begin{aligned} & 26,67 \\ & 40,91 \\ & 33,33 \\ & 16,13 \end{aligned}$ | 7 7 6 21 | $\begin{aligned} & 46,67 \\ & 31,82 \\ & 40,00 \\ & 67,74 \end{aligned}$ |

The headmasters seemed to be rather divided on these topics. The one point of agreement among all the respondents was that work completed during the year should contribute more significantly to the year mark. The black respondents were not as positive as the respondents of the other population groups were about the way that the results achieved in internal examinations and tests in their schools correlated with the results attained in the standard 10 examinations.

### 3.7 ATTITUDE AND MOTIVATION

Tables 3.27 to 3.30 give a general view of the attitudes and motivation toward History as a subject by

* giving an indication of the general attitude of the pupils, parents and teachers to the subject (Table 3.27),
* indicating how favourable/unfavourable the number was of pupils
opting for History as compared with the number of pupils choosing other subjects (such as Geography, :Physics, Chemistry, etc.)(Table 3.28),
* giving an indication of the importance of certain
constraining factors in History teaching at schools (Table 3.29) and
* indicating the importance of certain factors as constraints in History teaching (Table 3.30).

TABLE 3.27 THE GENERAL ATTITUDE OF CERTAIN GROUPS OF PEOPLE TO THE SUBJECT HISTORY

|  |  | Population group | , , Response |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Positive | Reasonably good |  | Negative |  | Cannot judge |  |
|  |  | N | \% | N | \% | $N$ | \% | $N$ | \% |
| a) | Pupils at the school |  | Black <br> White <br> Coloured <br> Indian | $4$ $2$ $6$ | $\begin{aligned} & 26,67 \\ & 13,64 \\ & 13,33 \\ & 19,35 \end{aligned}$ | $\begin{gathered} 10 \\ 18 \\ 9 \\ 18 \end{gathered}$ | $\begin{aligned} & 66,67 \\ & 81,82 \\ & 60,00 \\ & 58,06 \end{aligned}$ | $1$ | $\begin{array}{r} 6,67 \\ 4,55 \\ 26,67 \\ 19,35 \end{array}$ |  |  |
| b) | The parents of pupils |  | Black <br> White <br> Coloured <br> Indian | $5$ | $\begin{array}{r} 22,73 \\ 13,33 \\ 9,68 \end{array}$ | $\begin{array}{r} 6 \\ 13 \\ 8 \\ 12 \end{array}$ | $\begin{aligned} & 40,00 \\ & 59,09 \\ & 53,33 \\ & 38,71 \end{aligned}$ | 2 2 3 | $\begin{array}{r} 9,09 \\ 13,33 \\ 9,68 \end{array}$ | 9 2 3 12 | $\begin{array}{r} 60,00 \\ 9,09 \\ 20,00 \\ 38,71 \end{array}$ |
| c) | History teachers | Black <br> White <br> Coloured <br> Indian | $\begin{array}{r} 9 \\ 18 \\ 9 \\ 21 \end{array}$ | 60,00 <br> 81,82 <br> 60,00 <br> 67,74 | $6$ $4$ $4$ $9$ | $\begin{aligned} & 40,00 \\ & 18,18 \\ & 26,67 \\ & 29,03 \end{aligned}$ | 1 | 3,23 | 1 | 6,67 |

The headmasters (respondents) judged that the attitude of the pupils in their schools toward History was reasonably good to positive. A negative response of nearly 27 \% in the coloured schools and 19 in the Indian schools was however reported. The attitude of the parents
was also judged to be reasonably good by those respondents who felt themselves sufficiently informed to know the parents' preferences. All the headmasters evaluated the attitude of the teachers as positive. Only 3 \% of the Indian teachers were judged by their headmasters to be negative and in the case of 7 if of the coloured teachers the respondents stated that they could not give. an opinion.

TABLE 3.28 THE POPULARITY OF HISTORY AS COMPARED TO OTHER SUBJECTS

| Population group | The extent to which the number of pupils opting for History compared favourably with those opting for other subjects |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Very well |  | Reasonably well |  | Somewhat unf avourably |  | Very unfavourably |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | N | \% |
| Black | 7 | 46,70 | 7 | 46,70 | 1 | 6,70 | 1 | 4,50 |
| White | 2 | 9,10 | 9 | 40,90 | 10 | 45,50 |  |  |
| Coloured | 5 | 33,30 | 9 | 60,00 | 1 | 6,70 |  |  |
| Indian | 8 | 25,80 | 8 | 25,80 | 11 | 35,50 | 4 | 12,90 |

The figures in the following table clearly show that the headmasters in the sample for the black, coloured and Indian schools felt that the number of pupils opting for History as a subject compared quite favourably with the number of pupils choosing other subjects. The figures for the white schools in the sample, however, did not compare as favourably as did those of the other schools.

TABLE 3.29 CONSTRAINING FACTORS IN HISTORY TEACHING

| Standard | Population group | Response |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Very important |  | Reasonably important |  | Of little consequence |  | Unimportant |  |
|  |  | $N$ | \% | N | \% | $N$ | \% | $N$ | \% |
| a) Large class groups <br> Standard 6 |  |  |  |  |  |  |  |  |  |
|  | Black | 8 | 53,33 | 4 | 26,67 | 1 | 6,67 |  |  |
|  | White | 2 | 9,09 | 1 | 4,55 | 3 | 13,64 | 13 | 59,09 |
|  | Coloured | 7 | 46,67 | 5 | 33,33 | 3 | 20,00 |  |  |
|  | Indian | 9 | 29,03 | 12 | 38,71 | 4 | 12,90 | 4 | 12,90 |
| Standard 7 | Black | 8 | 53,33 | 5 | 33,33 | 2 | 13,33 |  |  |
|  | White | 2 | 9,09 | 1 | 4,55 | 4 | 18,18 | 13 | 59,09 |
|  | Coloured | 6 | 40,00 | 6 | 40,00 | 3 | 20,00 |  |  |
|  | Indian | 9 | 29,03 | 13 | 41,94 | 6 | 19,35 | 3 | 9,68 |
| Standard 8 | Black | 5 | 33,33 | 6 | 40,00 | 3 | 33,33 |  | . |
|  | White | 1 | 4,55 | 1 | 4,55 | 3 | 13,64 | 15 | 68;18 |
|  | Coloured | 2 | 13,33 | 7 | 46,67 | 5 | 33,33 | 1 | 6,67 |
|  | Indian | 5 | .16,13 | 7 | 22,58 | 11 | 35,48 | 7 | 22,58 |
| Standard 9 | Black | 6 | 40,00 | 3 | 20,00 | 4 | 26,67 | 2 | 13,33 |
|  | White | 2 | 9,09 | 1 | 4,55 | 1 | 4,55 | 16 | 72,73 |
| Standard 10 | Coloured | 2 | 13,33 | 5 | 33,33 | 5 | 33,33 | 3 | 20,00 |
|  | Indian | 6 | 19,35 | 6 | 19,35 | 10 | 32,26 | 8 | 2581 |
|  | Black | 6 | 40,00 | 2 | 13,33 | 5 | 33,33 | 2 | 13,33 |
|  | White | 2 | 9,09 | 2 | 9;09 | 1 | 4,55 | 15 | 68,18 |
|  | Coloured | 3 | 20,00 | 1 | 6,67 | 7 | 46,67 | 4 | 26,67 |
|  | Indian | 7 | 22,58 | 4 | 12,90 | 11 | 35,48 | 9 | 29,03 |
| b) Nonavailability of classroom equipment | Black | 9 | 60,00 | 2 | 13,33 | 3 | 20,00 | 1 | 6,67 |
|  | White |  |  |  |  | 3 | '13,64 | 16 | 72,73 |
|  | Coloured | 11 | 73,33 | 3 | 20,00 | 1 | 6,67 |  |  |
|  | Indian | 6 | 19,35 | 5 | 16,13 | 9 | 29,03 | 11 | 35,48 |


| Standard |  | Population group | Response |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Very important | Reasonably important |  | of little consequence |  | Un- <br> important |  |
|  |  | $N$ | \% | $N$ | \% | N | \% | $N$ | \% |
|  | Insufficient funds for library facilities |  | Black <br> White <br> Coloured <br> Indian | $\begin{array}{r} 10 \\ 3 \\ 10 \\ 8 \end{array}$ | 66,67 <br> 13,64 <br> 66,67 <br> 25,81 | $\begin{gathered} 5 \\ 1 \\ 5 \\ 11 \end{gathered}$ | $\begin{array}{r} 33,33 \\ 4,55 \\ 33,33 \\ 35,48 \end{array}$ | $\begin{aligned} & 4 \\ & 7 \end{aligned}$ | $\begin{aligned} & 18,18 \\ & 22,58 \end{aligned}$ | $12$ $5$ | $\begin{aligned} & 54,55 \\ & 16,13 \end{aligned}$ |
|  | Inadequate teaching aids and facilities |  | Black <br> White <br> Coloured <br> Indian | $\begin{array}{r} 10 \\ 3 \\ 6 \\ 6 \end{array}$ | $\begin{aligned} & 66,67 \\ & 13,64 \\ & 40,00 \\ & 19,35 \end{aligned}$ | $\begin{aligned} & 3 \\ & 1 \\ & 7 \\ & 8 \end{aligned}$ | $\begin{array}{r} 20,00 \\ 4,55 \\ 46,67 \\ 25,81 \end{array}$ | $\begin{array}{r} 2 \\ 5 \\ 2 \\ 10 \end{array}$ | 13,33 <br> 22,73 <br> 13,33 <br> 32,26 | 11 $7$ | $\begin{aligned} & 50,00 \\ & 22,58 \end{aligned}$ |
|  | Poor school attendance | Black <br> White <br> coloured <br> Indian | $\begin{aligned} & 5 \\ & 1 \\ & 7 \\ & 6 \end{aligned}$ | $\begin{array}{r} 33,33 \\ 4,55 \\ 46,67 \\ 19,35 \end{array}$ | $\begin{aligned} & 3 \\ & 1 \\ & 5 \\ & 3 \end{aligned}$ | $\begin{array}{r} 20,00 \\ 4,55 \\ 33,33 \\ 9,68 \end{array}$ | $2$ <br> 2 <br> 5 | $\begin{aligned} & 13,33 \\ & 13,33 \\ & 16,13 \end{aligned}$ | 5 <br> 18 <br> 1 <br> 17 | $\begin{array}{r} 33,33 \\ 81,82 \\ 6,67 \\ 54,84 \end{array}$ |
|  | Teachers do not make use of teaching aids | Black <br> White <br> Coloured <br> Indian | $\begin{aligned} & 6 \\ & 1 \\ & 5 \\ & 9 \end{aligned}$ | $\begin{array}{r} 40,00 \\ \hline 4,55 \\ 33,33 \\ 29,03 \end{array}$ | $4$ <br> 3 <br> 3 $6$ | 26,67 <br> 13,64 <br> 20,00 <br> 19,35 | $\begin{gathered} 5 \\ 8 \\ 7 \\ 13 \end{gathered}$ | $\begin{aligned} & 33,33 \\ & 36,36 \\ & 46,67 \\ & 41,94 \end{aligned}$ | 8 3 | $36,36$ 9,68 |
|  | Shortage of History textbooks | Black <br> White <br> Coloured <br> Indian | $\begin{gathered} 9 \\ 1 \\ 4 \\ 11 \end{gathered}$ | $\begin{array}{r} 60,00 \\ 4,55 \\ 26,67 \\ 35,48 \end{array}$ | 4 2 | $26,67$ $6,45$ | 2 1 5 | $\begin{array}{r} 9,09 \\ 6,67 \\ 16,13 \end{array}$ | 2 16 10 13 | $\begin{aligned} & 13,33 \\ & 72,73 \\ & 66,67 \\ & 41,94 \end{aligned}$ |
| h) | Shortage of stationery | Black <br> White <br> Coloured <br> Indian | $4$ | $\begin{array}{r} 26,67 \\ 4,55 \\ 26,67 \\ 6,45 \end{array}$ | 3 1 5 | $\begin{array}{r} 20,00 \\ 6,67 \\ 16,13 \end{array}$ | 2 1 4 | $\begin{array}{r} 13,33 \\ 4,55 \\ 12,90 \end{array}$ | 6 17 10 19 | $\begin{aligned} & 40,00 \\ & 77,27 \\ & 66,67 \\ & 61,29 \end{aligned}$ |


| Standard | Population group | Response |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Very important |  | Reasonably important |  | of little consequence |  | Unimportant |  |
|  |  | $N$ | \% | N | \% | $N$ | \% | N | \% |
| i) 1) Non-availability of History syllabi | Black <br> White <br> Coloured <br> Indian | $\begin{array}{r} 8 \\ 5 \\ 8 \\ 11 \end{array}$ | $\begin{aligned} & 53,33 \\ & 22,73 \\ & 53,33 \\ & 35,48 \end{aligned}$ | 4 <br> 2 <br> 2 | $\begin{array}{r} 26,67 \\ 9,09 \\ 6,45 \end{array}$ | $2$ | $\begin{array}{r} 13,64 \\ 13,33 \\ 6,45 \end{array}$ | $\begin{array}{r} -2 \\ 10 \\ 5 \\ 16 \end{array}$ | 13,33 <br> 45,45 <br> 33,33 <br> 51,61 |
| 2) Non-availability of subject policy | Black <br> White <br> Coloured <br> Indiān | 8 <br> 3 <br> 4 <br> 5 | $\begin{aligned} & 53,33 \\ & 13,64 \\ & 26,67 \\ & 16,13 \end{aligned}$ | 4 <br> 2 <br> 2 <br> 7 | $\begin{array}{r} 26,67 \\ 9,09 \\ 13,33 \\ 22,58 \end{array}$ | $4$ | $\begin{aligned} & 18,18 \\ & 20,00 \\ & 12,90 \end{aligned}$ | 2 11 6 14 | $\begin{aligned} & 13,33 \\ & 50,00 \\ & 40,00 \\ & 45,16 \end{aligned}$ |
| 3) Non-availability of work schedules | Black <br> White <br> Coloured <br> Indian | 8 <br> 4 <br> 2 <br> 6 | $\begin{array}{r} 53,33 \\ 18,18 \\ 13,33 \\ 19,35 \end{array}$ | $2$ <br> 3 <br> 4 <br> 9 | $\begin{aligned} & 13,33 \\ & 13,64 \\ & 26,67 \\ & 29,03 \end{aligned}$ | $1$ | $\begin{array}{r} 6,67 \\ 13,64 \\ 26,67 \\ 6,45 \end{array}$ | $\begin{array}{r} 3 \\ 10 \\ 5 \\ 14 \end{array}$ | $\begin{aligned} & 20,00 \\ & 45,45 \\ & 33,33 \\ & 45,16 \end{aligned}$ |
| 4) Non-availability of teaching manuals | Black <br> White <br> Coloured <br> Indian | $10$ $3$ $4$ $9$ | $\begin{aligned} & 66,67 \\ & 13,64 \\ & 26,67 \\ & 29,03 \end{aligned}$ | $2$ <br> 3 <br> 4 $7$ | $\begin{aligned} & 13,33 \\ & 13,64 \\ & 26,67 \\ & 22,58 \end{aligned}$ | $\begin{aligned} & 1 \\ & 4 \\ & 4 \\ & 1 \end{aligned}$ | $\begin{array}{r} 6,67 \\ 18,18 \\ 26,67 \\ 3,23 \end{array}$ | 1 10 3 14 | $\begin{array}{r} 6,67 \\ 45,45 \\ 20,00 \\ 45,16 \end{array}$ |
| j) Teachers do not implement guidel ines and instructions | Black <br> White <br> coloured <br> Indian | $5$ | $\begin{array}{r} 33,33 \\ 4,55 \\ 33,33 \\ 19,35 \end{array}$ | $4$ $1$ $2$ $6$ | $\begin{array}{r} 26,67 \\ 4,55 \\ 13,33 \\ 19,35 \end{array}$ | $\begin{aligned} & 5 \\ & 7 \\ & 5 \\ & 5 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 31,82 \\ & 33,33 \\ & 16,13 \end{aligned}$ | 1 11 2 14 | $\begin{array}{r} 6,67 \\ 50,00 \\ 13,33 \\ 45,16 \end{array}$ |
| k) Poor liaison between History teachers and departmental officials | Black <br> White <br> Coloured <br> Indian | $\begin{aligned} & 4 \\ & 3 \\ & 4 \\ & 9 \end{aligned}$ | $\begin{aligned} & 26,67 \\ & 13,64 \\ & 26,67 \\ & 29,03 \end{aligned}$ | $\begin{aligned} & 8 \\ & 3 \\ & 3 \\ & 6 \end{aligned}$ | $\begin{aligned} & 53,33 \\ & 13,64 \\ & 20,00 \\ & 19,35 \end{aligned}$ | 7 5 5 | 31,82 33,33 16,13 | 11 | $\begin{aligned} & 20,00 \\ & 36,36 \\ & 20,00 \\ & 35,48 \end{aligned}$ |


| Standard | Popula- <br> tion <br> group | Response |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Very important |  | Reasonably important |  | of little consequence |  | Unimportant |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| 1) Lack of funds, limited opportunities to attend symposia | Black White Coloured Indian | $\begin{array}{r} 8 \\ 2 \\ 7 \\ 10 \end{array}$ | $\begin{array}{r} 53,33 \\ 9,09 \\ 46,67 \\ 32,26 \end{array}$ | $\begin{aligned} & 4 \\ & 3 \\ & 4 \\ & 6 \end{aligned}$ | $\begin{aligned} & 26,67 \\ & 13,64 \\ & 26,67 \\ & 19,35 \end{aligned}$ | $\begin{aligned} & 1 \\ & 6 \\ & 1 \\ & 5 \end{aligned}$ | $\begin{array}{r} 6,67 \\ 27,27 \\ 6,67 \\ 16,13 \end{array}$ | $\begin{array}{r} 2 \\ 9 \\ 3 \\ 10 \end{array}$ | $\begin{aligned} & 13,33 \\ & 40,91 \\ & 20,00 \\ & 32,26 \end{aligned}$ |
| m) Teachers not fully qualified | Black <br> White <br> Coloured <br> Indian | $\begin{aligned} & 2 \\ & 1 \\ & 5 \end{aligned}$ | $\begin{array}{r} 40,00 \\ 9,09 \\ 6,67 \\ 16,13 \end{array}$ | $2$ <br> 1 <br> 3 | $\begin{array}{r} 13,33 \\ 6,67 \\ 9,68 \end{array}$ | 5 <br> 2 <br> 2 <br> 4 | $\begin{array}{r} 33,33 \\ 9,09 \\ 13,33 \\ 12,90 \end{array}$ | $\begin{array}{r} 2 \\ 16 \\ 11 \\ 19 \end{array}$ | $\begin{aligned} & 13,33 \\ & 72,73 \\ & 73,33 \\ & 61,29 \end{aligned}$ |
| n) Lack of motivation | Black <br> White <br> Coloured <br> Indian | $\begin{aligned} & 6 \\ & 2 \\ & 2 \\ & 7 \end{aligned}$ | $\begin{array}{r} 40,00 \\ 9,09 \\ 13,33 \\ 22,58 \end{array}$ | $3$ <br> 5 | $20,00$ $16,13$ | $3$ $1$ <br> 4 $1$ | $\begin{array}{r} 20,00 \\ 4,55 \\ 26,67 \\ 3,23 \end{array}$ | $3$ <br> 17 <br> 9 <br> 18 | $\begin{aligned} & 20,00 \\ & 77,27 \\ & 60,00 \\ & 58,06 \end{aligned}$ |
| o) Incapacity to interpret syllabi | Black <br> White <br> Coloured <br> Indian | $\begin{aligned} & 5 \\ & 1 \\ & 1 \\ & 7 \end{aligned}$ | $\begin{array}{r} 33,33 \\ 4,55 \\ 6,67 \\ 22,58 \end{array}$ | $\begin{aligned} & 3 \\ & 1 \\ & 5 \\ & 5 \end{aligned}$ | $\begin{array}{r} 20,00 \\ 4,55 \\ 33,33 \\ 16,13 \end{array}$ | $3$ | $\begin{array}{r} 20,00 \\ 4,55 \\ 26,67 \\ 12,90 \end{array}$ | 4 17 5 15 | $\begin{aligned} & 26,67 \\ & 77,27 \\ & 33,33 \\ & 48,39 \end{aligned}$ |
| p) Teaching of traditional methods | Black White Coloured Indian | $\begin{gathered} 3 \\ 2 \\ 4 \\ 10 \end{gathered}$ | $\begin{array}{r} 20,00 \\ 9,09 \\ 26,67 \\ 32,26 \end{array}$ | $\begin{aligned} & 7 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ | $\begin{array}{r} 46,67 \\ 9,09 \\ 20,00 \\ 12,90 \end{array}$ | $\begin{aligned} & 3 \\ & 7 \\ & 5 \\ & 7 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 31,82 \\ & 33,33 \\ & 22,58 \end{aligned}$ | 2 9 3 10 | $\begin{aligned} & 13,33 \\ & 40,91 \\ & 20,00 \\ & 32,26 \end{aligned}$ |
| q) Lack of guidance from the head of History -department | Black <br> White <br> Coloured <br> Indian | 2 2 7 | $\begin{array}{r} 9,09 \\ 13,33 \\ 22,58 \end{array}$ | 7 2 3 | $\begin{array}{r} 46,67 \\ 13,33 \\ 9,68 \end{array}$ | 1 2 3 8 | $\begin{array}{r} 6,67 \\ 9,09 \\ 20,00 \\ 25,81 \end{array}$ | 7 16 8 13 | $\begin{aligned} & 46,67 \\ & 72,73 \\ & 53,33 \\ & 41,94 \end{aligned}$ |


| Standard | Population group | Response |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Very important |  | Reasonably important |  | of little consequence |  | Unimportant |  |
|  |  | $N$ | \% | $N$ | \% | N | \% | N | \% |
| r) Irregular subject meetings | Black <br> White <br> Coloured <br> Indian | 1 <br> 2 <br> 1 <br> 5 | $\begin{array}{r} 6,67 \\ 9,09 \\ 6,67 \\ 16,13 \end{array}$ | 7 <br> 3 <br> 5 | $\begin{gathered} 46,67 \\ 20,00 \\ 16,13 \end{gathered}$ | 4 2 | $\begin{array}{r} 26,67 \\ 9,09 \\ 22,58 \end{array}$ | $\begin{array}{r} 3 \\ 16 \\ 10 \\ 14 \end{array}$ | $\begin{aligned} & 20,00 \\ & 72,73 \\ & 66,67 \\ & 45,16 \end{aligned}$ |
| s) No say in the choice of History textbooks | Black <br> White <br> Coloured <br> Indian | $\begin{array}{r} 6 \\ 3 \\ 5 \\ 11 \end{array}$ | $\begin{gathered} 40,00 \\ 13,64 \\ 33,33 \\ 35,48 \end{gathered}$ | 4 <br> 3 <br> 3 <br> 5 | $\begin{aligned} & 26,67 \\ & 13,64 \\ & 20,00 \\ & 16,13 \end{aligned}$ | $\begin{aligned} & 2 \\ & 6 \\ & 2 \\ & 7 \end{aligned}$ | 13,33 <br> 27,27 <br> 13,33 <br> 22,58 | 3 9 5 8 | $\begin{aligned} & 20,00 \\ & 40,01 \\ & 33,33 \\ & 25,81 \end{aligned}$ |
| t) 1) Too little time left for marking pupils' work | Black <br> White <br> Coloured <br> Indian | 6 <br> $\cdot 3$ <br> 6 | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 19,35 \end{aligned}$ | 4 <br> 1 <br> 4 <br> 7 | $\begin{array}{r} 26,67 \\ 4,55 \\ 26,67 \\ 22,58 \end{array}$ | $\begin{aligned} & 3 \\ & 6 \\ & 4 \\ & 8 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 27,27 \\ & 26,67 \\ & 25,81 \end{aligned}$ | 1 <br> 13 <br> 4 <br> 8 | $\begin{array}{r} 6,67 \\ 59,09 \\ 26,67 \\ 25,81 \end{array}$ |
| 2) Too little time left for extramural activities | Black <br> White <br> Coloured <br> Indian | 3 <br> 1 <br> $1 \cdot$ <br> 4 | $\begin{array}{r} 20,00 \\ 4,55 \\ 6,67 \\ 12,90 \end{array}$ | 4 <br> 4 <br> 1 <br> 8 | $\begin{array}{r} 26,67 \\ 18,18 \\ 6,67 \\ 25,81 \end{array}$ | $\begin{array}{r} 6 \\ 5 \\ 8 \\ 11 \end{array}$ | $\begin{aligned} & 40,00 \\ & 22,73 \\ & 53,33 \\ & 35,48 \end{aligned}$ | $\begin{array}{r} 1 \\ 10 \\ 5 \\ 7 \end{array}$ | $\begin{array}{r} 6,67 \\ 45,45 \\ 33,33 \\ 22,58 \end{array}$ |
| 3) Too little time left for administrative and organizational duties | Black <br> White <br> Coloured <br> Indian | $2$ <br> 1 <br> 2 <br> 2 | $\begin{array}{r} 13,33 \\ 4,55 \\ 13,33 \\ 6,45 \end{array}$ | $\begin{aligned} & 4 \\ & 2 \\ & 2 \\ & 5 \end{aligned}$ | $\begin{array}{r} 26,67 \\ 9,09 \\ 13,33 \\ 16,13 \end{array}$ | $\begin{array}{r} 5 \\ 9 \\ 5 \\ 14 \end{array}$ | $\begin{aligned} & 33,33 \\ & 40,91 \\ & 33,33 \\ & 45,16 \end{aligned}$ | $\begin{aligned} & 3 \\ & 8 \\ & 6 \\ & 8 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 36,36 \\ & 40,00 \\ & 25,81 \end{aligned}$ |
| u) Lack of initiative and creativity | Black <br> White <br> Coloured <br> Indian | $2$ <br> 2 <br> 4 <br> 6 | $\begin{array}{r} 13,33 \\ 9,09 \\ 26,67 \\ 19,35 \end{array}$ | 7 <br> 1 <br> 3 <br> 4 | $\begin{array}{r} 46,67 \\ 4,55 \\ 20,00 \\ 12,90 \end{array}$ | $\begin{aligned} & 3 \\ & 4 \\ & 3 \\ & 6 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 18,18 \\ & 20,00 \\ & 19,35 \end{aligned}$ | 2 <br> 13 <br> 5 <br> 14 | $\begin{aligned} & 13,33 \\ & 59,09 \\ & 33,33 \\ & 45,16 \end{aligned}$ |

These figures indicate how important the respondents rated the given factors as constraining factors in History teaching at their schools. It would seem that the respondents from the black schools in the sample were submitted to quite a number of factors inhibiting the teaching of History at their schools. These included large numbers of pupils in the classes, especially in the standard 6 and 7 classes, the lack of classrooms, insufficient funds for library facilities, inadequate teaching aids, a shortage of History textbooks, the syllabi, the subject policy and manuals. The respondents from the coloured group saw the non-availability of classroom equipment and insufficient funds for library facilities as the main constraints. The Indian respondents were reasonably satisfied with the teaching situation for History teaching and the white respondents were even more so.

TABLE 3.30 IMPORTANT FACTORS CONTRIBUTING TO THE PROMOTION OF HISTORY ẠS A SCHOOL SUBJECT

|  |  | Popula- <br> tion <br> group | Response |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | First | Second |  | Third |  | Fourth |  | Fifth |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | 100,00 |
|  | Syllabi relating to world they are living in |  | Black <br> White <br> Coloured <br> Indian | $\begin{aligned} & 4 \\ & 3 \\ & 6 \\ & 7 \end{aligned}$ | $\begin{aligned} & 26,67 \\ & 13,64 \\ & 40,00 \\ & 22,58 \end{aligned}$ | $3$ | $\begin{aligned} & 20,00 \\ & 13,64 \\ & 20,00 \\ & 22,58 \end{aligned}$ | $\begin{aligned} & 4 \\ & 2 \\ & 2 \\ & 5 \end{aligned}$ | $\begin{array}{r} 26,67 \\ 9,09 \\ 13,33 \\ 16,13 \end{array}$ | $2$ | $\begin{array}{r} 13,33 \\ 13,64 \\ 6,67 \\ 9,68 \end{array}$ | $\begin{aligned} & 5 \\ & 2 \\ & 4 \end{aligned}$ | $\begin{aligned} & 22,73 \\ & 13,33 \\ & 12,90 \end{aligned}$ |
| b) | Motivated History teachers |  | Black <br> White <br> Coloured <br> Indian | $\begin{array}{r} 9 \\ 13 \\ 5 \\ 15 \end{array}$ | $\begin{aligned} & 60,00 \\ & 59,09 \\ & 33,33 \\ & 48,39 \end{aligned}$ | $\begin{aligned} & 1 \\ & 5 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{array}{r} 6,67 \\ 22,73 \\ 13,33 \\ 6,45 \end{array}$ | $\begin{aligned} & 2 \\ & 2 \\ & 2 \\ & 5 \end{aligned}$ | $\begin{array}{r} 13,33 \\ 9,09 \\ 13,33 \\ 16,13 \end{array}$ | $2$ | $\begin{array}{r} 13,33 \\ 4,55 \\ 13,33 \\ 9,68 \end{array}$ | 2 | 6,45 |
| c) | Creative stimulating methods for teaching | Black <br> White <br> coloured <br> Indian | $2$ | $\begin{array}{r} 13,33 \\ 13,64 \\ 6,67 \\ 9,68 \end{array}$ | $\begin{array}{r} 6 \\ 10 \\ 4 \\ 7 \end{array}$ | $\begin{aligned} & 40,00 \\ & 45,45 \\ & 26,67 \\ & 22,58 \end{aligned}$ | $\begin{gathered} 4 \\ 5 \\ 3 \\ 10 \end{gathered}$ | $\begin{aligned} & 26,67 \\ & 22,73 \\ & 20,00 \\ & 32,26 \end{aligned}$ | 1 3 6 | $\begin{array}{r} 6,67 \\ 4,55 \\ 20,00 \\ 19,35 \end{array}$ | 2 1 2 | $\begin{array}{r} 13,33 \\ 4,55 \\ 13,33 \end{array}$ |


|  |  | Population group | Response |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | First | Second |  | Third |  | Fourth |  | Fifth |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | N | \% | N | 100,00 |
|  | The relation of past events to present phenomena |  | Black <br> White <br> Coloured <br> Indian | $2$ | $\begin{array}{r} 13,33 \\ 9,68 \end{array}$ | $3$ | $\begin{array}{r} 20,00 \\ 4,55 \\ 20,00 \\ 25,81 \end{array}$ | $\begin{aligned} & 2 \\ & 3 \\ & 1 \\ & 3 \end{aligned}$ | $\begin{array}{r} 13,33 \\ 13,64 \\ 6,67 \\ 9,68 \end{array}$ | $\begin{aligned} & 3 \\ & 7 \\ & 3 \\ & 5 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 31,82 \\ & 20,00 \\ & 16,13 \end{aligned}$ | 1 2 2 2 | $\begin{array}{r} 6,67 \\ 9,09 \\ 13,33 \\ 6,45 \end{array}$ |
| e) | Appreciation for the usefulness of the subject |  | Black <br> White <br> Coloured <br> Indian | $\begin{aligned} & 2 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 9,09 \\ & 6,67 \\ & 6,45 \end{aligned}$ | $2$ | $\begin{aligned} & 13,33 \\ & 12,90 \end{aligned}$ | $\begin{aligned} & 1 \\ & 6 \\ & 4 \\ & 5 \end{aligned}$ | $\begin{array}{r} 6,67 \\ 27,27 \\ 26,67 \\ 16,13 \end{array}$ | $2$ | $\begin{aligned} & 13,33 \\ & 18,18 \\ & 12,90 \end{aligned}$ | $3$ | $\begin{aligned} & 20,00 \\ & 13,64 \\ & 20,00 \\ & 22,58 \end{aligned}$ |
|  | Establishing History societies and work groups | Black <br> White <br> Coloured <br> Indian | 1 | 3,23 | 1 | 6,67 | $1$ | $\begin{aligned} & 6,67 \\ & 6,67 \\ & 3,23 \end{aligned}$ | $1$ | $\begin{array}{r} 6,67 \\ 13,64 \\ 13,33 \\ 6,45 \end{array}$ | $3$ | $\begin{array}{r} 20,00 \\ 13,64 \\ 6,67 \\ 9,68 \end{array}$ |
|  | Exhibiting History projects | Black <br> White <br> Coloured <br> Indian |  | . | 2 | 9,09 | 1 | 6,67 |  |  | $1$ | $\begin{aligned} & 4,55 \\ & 3,23 \end{aligned}$ |
|  | Opportunities to go on outings and participate in field work | Black <br> White <br> Coloured <br> Indian |  |  | $1$ <br> 1 | $6,67$ $3,23$ | $\begin{aligned} & 1 \\ & 1 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 6,67 \\ & 4,55 \\ & 6,67 \\ & 3,23 \end{aligned}$ | $\begin{aligned} & 2 \\ & 1 \\ & 5 \end{aligned}$ | $\begin{array}{r} 9,09 \\ 6,67 \\ 16,13 \end{array}$ | 4 5 | $\begin{aligned} & 18,18 \\ & 16,13 \end{aligned}$ |
|  | Borrowing exhibits from parents, archives and museums | Black <br> White <br> Coloured <br> Indian |  |  |  |  |  |  | 1 1 | $6,67$ $3,23$ | 1 1 | $\begin{aligned} & 4,55 \\ & 3,23 \end{aligned}$ |


|  |  | Population group | Response |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | First | Second |  | Third |  | Fourth |  | Fifth |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% | N | 100,00 |
|  | To participate in History olympiads |  | Black <br> White <br> Coloured <br> Indian |  |  |  |  | 1 <br> 1 | $\begin{aligned} & 4,55 \\ & 3,23 \end{aligned}$ | 2 | 13,33 | $2$ <br> 1 <br> 2 | $\begin{array}{r} 13,33 \\ 6,67 \\ 6,45 \end{array}$ |
|  | Awarding prizes for achievement in History at school |  | Black <br> White <br> Coloured <br> Indian |  |  | 1 | 3,23 |  |  | 1 | 6,67 | 3 <br> 1 <br> 3 | $\begin{array}{r} 20,00 \\ 6,67 \\ 9,68 \end{array}$ |
| 1) | A History class library | Black <br> White <br> Coloured <br> Indian | 1 | 4,55 | 1 | $\begin{aligned} & 6,67 \\ & 3,23 \end{aligned}$ |  |  | $\begin{aligned} & 3 \\ & 1 \end{aligned}$ | $\begin{array}{r} 20,00 \\ 3,23 \end{array}$ | $\begin{aligned} & 1 \\ & 3 \\ & 1 \end{aligned}$ | $\begin{array}{r} 4,55 \\ 20,00 \\ 3,23 \end{array}$ |
| m) | Lowering <br> History examination standards | Black <br> White <br> Coloured <br> Indian |  |  |  |  | 1 | 6,67 | . |  | 1 | $\begin{aligned} & 6,67 \\ & 6,67 \end{aligned}$ |
|  | Other | Black <br> White <br> Coloured <br> Indian |  |  | 1 | 4,55 | 1 | 4,55 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 4,55 \\ & 3,23 \end{aligned}$ |  |  |

From these figures it is evident that motivated teachers play a major role in promoting History among the black and white pupils. The coloured respondents in the sample saw the fact that the syllabi related directly to the world in which the pupils worked as the major promoting factor while the Indian respondents in the sample did not find any one factor to have a major influence in this respect.

CHAPTER 4

QUESTIONNAIRE FOR LECTURERS

### 4.1 AIM OF THE QUESTIONNAIRE

This questionnaire was designed in order to

* gather information concerning the recruitment, selection and training of History teachers,
* identify the needs and/or problems regarding the training of History teachers, and
* to gather the opinions of lecturers involved in the training of History teachers regarding History teaching in general.


### 4.2 BIOGRAPHICAL INFORMATION

### 4.2.1 Training institution

The response rate was very low for the coloured and Indian lecturers. No lecturer from universities. for the coloured and Indian groups returned the questionnaire.: A possible reason could be that History is not offered as a subject at these institutions (Table 4.1).

TABLE 4.1 TYPE OF TRAINING INSTITUTION

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | N | \% | $N$ | \% | $N$ | \% |
| Teachers' training college University | $\begin{array}{r} 18 \\ 2 \end{array}$ |  | $\begin{aligned} & 13 \\ & 11 \end{aligned}$ |  | 2 |  | 1 |  |

The respondents were asked to indicate the number of subjects for which they were resposible for presenting lectures. English, Geography, Biblical Science, Education and Didactics were among the other subjects listed by the lecturers at the teachers' training colleges (Table 4.2). The black respondents were responsible for a wider variety of subjects than were any of the other groups.

TABLE 4.2 SUBJECTS PRESENTED AT TEACHERS' TRAINING COLLEGES.

| Subjects | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | N | \% | N | \% | $N$ | \% |
| History - methodology didactics | 8 | 44,44 | 7 | 53,85 |  |  |  |  |
| History - subject content | 15 | 83,33 | 12 | 92,31 | 2 | 100,00 | 1 | 50,00 |
| English language | 1 | 5,56 |  |  |  |  |  |  |
| Geography | 2 | 11,11 | 1 | 7,69 |  |  |  |  |
| Education | 2 | 11,11 |  |  |  |  |  |  |
| Biblical science | 1 | 5,56 |  |  |  |  |  |  |
| Educational leadership (B.Ed.) | 1 | 5,56 |  |  |  |  |  |  |
| Didactics (B.Ed.) | 1 | 5,56 |  |  |  |  |  |  |

As was the case with the lecturers at teachers' training colleges, the black respondents were responsible for presenting a wider range of subjects than were their white colleagues.

TABLE 4.3 SUBJECTS PRESENTED AT UNIVERSITIES

| Subjects | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  |
|  | N | \% | $N$ | \% |
| History - methodology/didactics | 2 | 100,00 | 10 | 90,91 |
| History - subject content |  |  | 3 | 27,27 |
| History of education |  |  | 1 | 9,09 |
| Education | 1 | 50,00 |  |  |
| Didactics (B.Ed.) |  |  | 2 | 18,18 |
| Microteaching | 1 | 50,00 |  |  |
| Commerce method (secondary) |  |  | 11 | 9,09 |
| Educational leadership (B.Ed.) |  |  |  | 9,09 |
| Biblical science | 1 | 50,00 |  |  |
| Educational technology | 1 | 50,00 |  |  |

The lecturing experience of the respondents ranged from newly appointed to more than 15 years (Tables 4.4 and 4.5).

TABLE 4.4 LECTURING EXPERIENCE AT A TEACHER'S TRAINING COLLEGE

| Years of experience | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | N | \% | N | \% |
| No response | 2 | 11,11 |  |  |  |  |  |  |
| 0-2 years | 3 | 16,67 | 3 | 23,08 |  |  |  |  |
| 3 - 5 years | 3 | 16,67 |  |  |  |  |  |  |
| 6. - 10 years | 7 | 38,89 | 3 | 23,08 | 2 | 100,00 | 1 | 100,00 |
| 11 : 15 years | 2 | 11,11 | 4 | 30,77 |  |  |  |  |
| 15 + years | 1 | 5,56 | 3 | 23,08 |  |  |  |  |
| TOTAL | 18 | 100,00 | 13 | 100,00 | 2 | 100,00 | 1 | 100,00 |

The majority of the respondents had three years or more of lecturing experience at teacher training colleges.

TABLE 4.5 LECTURING EXPERIENCE AT A UNIVERSITY

| Years of experience | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  |
|  | $N$ | \% | $N$ | \% |
| 0-2 years | 2 | 100,00 | 1 | 9,09 |
| 3 - 5 years |  |  | 1 | 9,09 |
| 6-10 years |  |  | 4 | 36,36 |
| 11-15 years |  |  | 3 | 27,27 |
| 15 + years |  |  | 2 | 18,18 |
| total | 2 | 100,00 | 11 | 100,00 |

The university lecturers were also an experienced group.

TABLE 4.6 EXPERIENCE IN THE TRAINING OF HISTORY TEACHERS AT A TEACHERS' TRAINING COLLEGE

| Years of experience | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | N | \% | N | \% | N | \% |
| 0-2 years | 2 | 11,11 | 3 | 23,08 |  |  |  |  |
| 3-5 years | 8 | 44,44 |  |  |  |  |  |  |
| 6-10 years | 7 | 38,89 | 3 | 23,08 | 2 | 100,00 | 1 | 100,00 |
| 11.- 15 years | 1 | 5,56 | 6 | 46,15 |  |  |  |  |
| 15 + years |  |  | 1 | 7,69 |  |  |  |  |
| TOTAL | 18 | 100,00 | 13 | 100,00 | 2 | 100,00 | 1 | 100,00 |

The number of years that these lecturers had been involved the training History teachers bears witness to their experience.

TABLE 4.7 EXPERIENCE IN TRAINING HISTORY TEACHERS AT A UNIVERSITY

| Years of experience | Population group |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Black |  | White |  |
|  | ,$N$ | $\%$ | $N$ | $\%$ |
| $0-2$ years |  |  | 1 | 9,09 |
| $3-5$ years | 1 | 50,00 | 1 | 9,09 |
| $6-10$ years | 1 | 50,00 | 4 | 36,36 |
| $11-15$ years |  |  | 5 | 45,45 |
| $15+$ years |  |  |  |  |
| TOTAL | 2 | 100,00 | 11 | 100,00 |

Here again the respondents were a very experienced group of people.

### 4.2.2 Qualifications

According to Tables 4.8 and 4.9 the majority of the respondents from the black and white tertiary institutions were well qualified. Not much can be said about the other two groups as the response rate was so low.

TABLE 4.8 HIGHEST QUALIFICATIONS IN EDUCATION: LECTURERS AT TEACHERS' TRAINING COLLEGES

| Highest qualification | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | - \% | $N$ | \% | $N$ | \% | N | \% |
| a) Teacher's diploma obtained at a teachers' training college |  |  | 4 | 30,77 | 1 | 50,00 | 1 | 100,00 |
| b) Teacher's diploma obtained at a university | 1 | 5,56 | 1 | 7,69 | 1 | 50,00 |  |  |
| c) Postgraduate teacher's diploma | 1 | 5,56 | 2 | 15,38 |  |  |  |  |
| d) Bachelor's degree | 7 | 38,89 |  |  |  |  |  |  |
| e) Honours degree (B.Ed.) | 6 | 33,33 | 4 | 30,77 |  |  |  |  |
| f) Master's degree (M.Ed.) | 3 | 16,67 | 2 | 15,39 |  |  |  |  |
| g) Doctor's degree (D.Ed.) |  |  |  |  |  |  |  |  |
| total | 18 | 100,00 | 13 | 100,00 | 2 | 100,00 | 1 | 100,00 |

TABLE 4.9 HIGHEST QUALIFICATIONS AMONG HISTORY TEACHERS AT universities

| Highest qualification | Population group |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Black |  | White |  |
|  | N | $\%$ | N | $\%$ |
| a) Postgraduate |  |  | 2 | 18,18 |
| b) Honours degree (B.Ed.) |  |  | 2 | 18,18 |
| c) Master's degree (M.Ed.) | 1 | 50,00 | 2 | 18,18 |
| d) Doctor's degree (D.Ed.) | 1 | 50,00 | 4 | 36,36 |
| No response |  |  | 1 | 9,09 |
| TOTAL | 2 | 100,00 | 11 | 100,00 |

Tables 4.10 and 4.11 give an overview of the respondents' qualifications in History.

TABLE 4.10 HIGHEST HISTORY QUALIFICATIONS AMONG HISTORY TEACHERS AT TEACHERS' TRAINING COLLEGES

| Highest History qualification | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | N | \% | N | \% | N | \% |
| History 11 | 2 | 11,11 |  |  |  |  |  |  |
| History III | 9 | 50,00 | 1 | 7,69 |  |  |  |  |
| Honours degree: History | 7 | 38,89 | 2 | 15,38 | 2 | 100,00 | 1 | 100,00 |
| Master's degree: History |  |  | 7 | 53,85 |  |  |  |  |
| Doctor's degree: History |  |  | 3 | 23,08 |  |  |  |  |
| TOTAL | 18 | 100,00 | 13 | 100,00 | 2 | 100,00 | 1 | 100,00 |

TABLE 4.11 HIGHEST HISTORY QUALIFICATIONS AMONG HISTORY TEACHERS AT UNIVERSITIES

| Highest History <br> qualification | Population group |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
|  | Black |  | White |  |
|  | N | $\%$ | N | $\%$ |
| History III | 2 | 100,00 | 3 | 27,28 |
| Honours degree: History |  |  | 4 | 36,36 |
| Master's degree: History |  |  | 2 | 18,18 |
| Doctor's degree: History |  |  | 2 | 18,18 |
| TOTAL | 2 | 100,00 | 11 | 100,00 |

### 4.2.3 Involvement in subject-related activities

Tables 4.12 and 4.13 reflect the respondents' subject-related activities. Nearly all of them read subject journals and the majority were involved in professional History societies. Research on History and History teaching as reflected in the writing of textbooks, further studies and basic research seemed to receive more attention at university than at the teachers' training colleges. On the other hand the practice of History education (in-service training courses and helping students who underachieved) seemed to receive more attention at the training colleges. Involvement in History curriculum committees is an activity open only to a limited number of people, aIthough a fair number of the respondents reported participation.

TABLE 4.12 INVOLVEMENT IN SUBJECT-RELATED ACTIVITIES: LECTURERS AT TEACHERS' TRAINING COLLEGES

| . . | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | N | \% | $N$ | \% |
| a) Reading of subject magazines | 17 | 94,44 | 12 | 92,31 | 2 | 100,00 | 1 | 100,00 |
| b) Writing History textbooks | 2 | 11,11 | 4 | 30,77 |  |  |  |  |
| c) Further studies | 8 | 44,44 | 7 | 53,85 | 1 | 50,00 | 1 | 100,00 |
| d) Research | 12 | 66,67 | 10 | 76,92 | 1 | 50,00 | 1 | 100,00 |
| e) In-service training | 8 | 44,44 | 9 | 69,23 | 1 | 50,00 |  |  |
| f) Extra help to students | 13 | 72,22 | 8 | 61,54 | 1 | 50,00 | 1 | 100,00 |
| g) History curriculum committees | 8 | 44,44 | 5 | 38,46 |  |  | 1 | 100,00 |
| h) Professional subject societies | 12 | 66,67 | 12 | 92,31 | 1 | 50,00 | 1 | 100,00 |


|  |  | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  |
|  |  | N | \% | $N$ | \% |
|  | Reading of subject magazines | 2 | 100,00 | 9 | 81,82 |
|  | Writing History textbooks | 1 | 50,00 | 4 | 36,36 |
| c) | Further studies | 1 | 50,00 | 6 | 54,55 |
| d) | Research | 2 | 100,00 | 9 | 81,82 |
| e) | In-service training | 1 | 50,00 | 6 | 54,55 |
|  | Extra help to students | 1 | 50,00 | 3 | 27,27 |
|  | History curriculum committees |  |  | 3 | 27,27 |
| h) | Professional subject societies | 2 | 100,00 | 8 | 72,73 |

Tables 4.14 and 4.15 give an overview of the liaison between the different groups of people at theses training colleges involved in training History teachers. It is clear from these figures that there was some liaison but it was not extensive. In the coloured and Indian samples the small number of respondents limited the deductions that could be made from these figures.


## TABLE 4.15 LIAISON BETWEEN DIFFERENT GROUPS: UNIVERSITIES

|  | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  |
|  | N | \% | $N$ | \% |
| Didactics and History lecturers |  |  |  |  |
| Conferences | 1 | 50,00 | 6 | 54,55 |
| Discussion groups |  |  | 4 | 36,36 |
| Official channels |  |  | 5 | 45,45 |
| Didactics lecturers of other |  |  |  |  |
| Conferences | 2 | 100,00 | 7 | 63,64 |
| Discussion groups | 1 | 50,00 | 2 | 18,18 |
| Official channels |  |  | 2 | 18,18 |
| Colleges and universities |  |  |  |  |
| Conferences | 2 | 100,00 | 6 | 54,55 |
| Discussion groups |  |  | 2 | 18,18 |
| Official channels |  |  | 4 | 36,36 |
| With departments of education |  |  |  |  |
| Conferences |  |  | 4 | 36,36 |
| Discussion groups | 1 | 50,00 | 1 | 9,09 |
| - Official channels |  |  | 5 | 45,45 |
| With inspectors/advisors |  |  |  |  |
| Conferences |  |  | 5 | 45,45 |
| Discussion groups |  |  | 1 | 9,09 |
| Official channels |  |  | 3 | 27,27 |
| Informal discussions | 1 | 50,00 | 4 | 36,36 |

4.3 RECRUITMENT, SELECTION AND TRAINING OF HISTORY TEACHERS

### 4.3.1 Recruitment

Some of the respondents in the black and white groups sampled indicated that they were able to brief the students on their subject. At the
teachers' training colleges this was the case in about $61 \%$ of the cases (Table 4.16). At university level the two respondents from the black universities indicated that they were involved in orientation. Only three of the 11 respondents from white universities indicated that they played a part in orientation (Table 4.17). The few respondents from the other institutions stated that they were not offered such an opportunity.

TABLE 4.16 INVOLVEMENT IN THE ORIENTATION/BRIEFING OF STUDENTS ON SUBJECT CHOICES AT TEACHERS' TRAINING COLLEGES


TABLE 4.17 INVOLVEMENT IN THE ORIENTATION/BRIEFING OF STUDENTS ON SUBJECT CHOICES AT UNIVERSITIES

|  | Population group |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Black |  | White |  |
|  | N | $\%$ | N | $\%$ |
| Yes <br> No | 2 | 100,00 | 3 | 27,27 |
| TOTAL |  |  | 8 | 72,73 |

Tables 4.18 and 4.19 show the number of student teachers who were prepared to take History as a subject. These figures indicate that the respondents felt it was fairly easy to attract enough students.

TABLE 4.18 RECRUITMENT OF STUDENT TEACHERS FOR HISTORY AT TEACHERS' TRAINING COLLEGES

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | $N$ | \% | N | \% |
| a) Yes, too many to accommodate <br> b) Yes, fairly easy <br> c) No, fairly difficult <br> d) No, very difficult <br> No response | 7 <br> 6 <br> 2 <br> 2 <br> 1 | 38,89 <br> 33,33 <br> 11,11 <br> 11,11 <br> 5,56 | $\begin{aligned} & 1 \\ & 8 \\ & 3 \\ & 1 \end{aligned}$ | $\begin{array}{r} 7,69 \\ 61,54 \\ 23,08 \\ 7,69 \end{array}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| total | 18 | 100,00 | 13 | 100,00 | 2 | 100,00 | 1 | 100,00 |

TABLE 4.19 RECRUITMENT OF STUDENT TEACHERS FOR HISTORY AT UNIVERSITIES

|  | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  |
|  | $N$ | \% | N | \% |
| a), Yes, too many to accommodate <br> b) Yes, fairly easy <br> c) No, fairly difficult | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 3 | $\begin{aligned} & 33,33 \\ & 66,67 \end{aligned}$ |
| TOTAL | 2 | 100,00 | 9 | 100,00 |

Those respondents who indicated that they experienced difficulties in recruiting student History teachers, gave as reasons the fact
that History teachers are not in great demand, that the students are not interested in History as a subject, that the high demands the subject makes discourages students and that the students do not find the content of the subject relevant. One respondent mentioned that there was a quota system at the institution.

### 4.3.2 Selection

When asked to name the criteria for admittance to History Didactics, 12 of the respondents from teachers' training colleges stated that not even History at Standard 10 level was required (Tables 4.20 and 4.21):

TABLE 4.20 CRITERIA RELEVANT FOR ADMITTANCE TO HISTORY DIDACTICS AT TEACHERS' TRAINING COLLEGES

| Relevant criteria | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | N | \% | $N$ | \% |
| a) Std 10 without History <br> b) Std $\mathbf{1 0}$ with History <br> No response | $\begin{array}{r} 5 \\ 12 \\ 1 \end{array}$ | $\begin{array}{r} 27,78 \\ 66,67 \\ 5,56 \end{array}$ | $\begin{aligned} & 7 \\ & 2 \\ & 4 \end{aligned}$ | $\begin{aligned} & 53,85 \\ & 15,38 \\ & 30,77 \end{aligned}$ | $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| TOTAL | 18 | 100,00 | 13 | 100,00 | 2 | 100,00 | 1 | 100,00 |

TABLE 4.21 CRITERIA RELEVANT FOR ADMITTANCE TO HISTORY DIDACTICS AT UNIVERSITIES

| Relevant criteria | Population group |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  | Black |  | White |  |
|  | N | $\%$ | $N$ | $\%$ |
| a) two years university training in History | 1 | 50,00 | 10 | 90,91 |
| b) three years university training in History | 1 | 50,00 | 1 | 9,09 |
| TOTAL | 2 | 100,00 | 11 | 100,00 |

### 4.4 NATURE OF TRAINING

### 4.4.1 Duration of training

There seems to be a considerable variation in the duration of training in subject didactics at the various institutions. These figures are shown in Tables 4.22 and 4.23.

TABLE 4.22 DURATION OF SUBJECT DIDACTICS TRAINING FOR SECONDARY SCHOOLS AT TEACHERS' TRAINING COLLEGES

| - | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | N | \% | $N$ | \% |
| One year | 3 | 16,67 | 6 | 46,15 |  |  |  |  |
| Two years |  |  | 3 | 23,08 |  |  |  |  |
| Three years | 13 | 72,22 |  |  | 1 | 50,00 |  |  |
| Four years | 1 | 5,56 | 2 | 15,38 |  |  | 1 | 100,00 |
| Other | 1 | 5,56 | 1 | 7,69 |  |  |  |  |

TABLE 4.23 DURATION OF SUBJECT DIDACTICS TRAINING FOR SECONDARY SCHOOLS AT UNIVERSITIES

|  | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  |
|  | $N$ | \% | $N$ | \% |
| One year - fourth year of undergraduate B.A. One and a half years, during HED year | 1 | 50,00 | 4 1 | $\begin{array}{r} 36,36 \\ 9,09 \end{array}$ |

### 4.4.2 Minimum qualification/training that should be obtained for effective History teaching at secondary school

Table 4.24 indicates that the majority of the lecturers at the black, the coloured and the Indian teachers' training colleges felt that three years training at a teachers' training college was needed for effective teaching at junior secondary level. The respondents from the white sample set their standards at four years of training. This corresponds with the standards set by the university lecturers (Table 4.25). For teaching at senior secondary level it would seem that a period of four years training at a teachers' training college or three years at university level was preferred by the lecturers at teachers' training colleges. Their colleagues at universities for blacks and whites were rather divided on this issue but preferred training at university.

TABLE 4.24 MINIMUM QUALIFICATION REQUIRED FOR TEACHING HISTORY AT SECONDARY SCHOOL ACCORDING TO LECTURERS AT TEACHERS' TRAINING COLLEGES

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow{3}{*}{Standard} \& \multirow{3}{*}{Minimum qualification for History teachers} \& \multicolumn{8}{|c|}{Population group} \\
\hline \& \& \multicolumn{2}{|r|}{Black} \& \multicolumn{2}{|r|}{White} \& \multicolumn{2}{|l|}{coloured} \& \multicolumn{2}{|r|}{Indian} \\
\hline \& \& N \& \% \& N \& \% \& \(N\) \& \% \& \(N\) \& \% \\
\hline Standạrd 6-7 \& \begin{tabular}{l}
One year training at teachers' training college \\
Two years training at teachers' training college \\
Three years training at teachers' training college \\
Four years training at teachers' training college \\
Two years university training \\
Three years university training
\end{tabular} \& 1
1.
8
4
1 \& \begin{tabular}{l}
5,56 \\
5,56 \\
44,44 \\
22,22 \\
5,56
\end{tabular} \& 2
3
5 \& \begin{tabular}{l}
15,38 \\
23,08 \\
38,46 \\
7,69
\end{tabular} \& 1
1 \& 50,00

50,00 \& $\cdot 1$ \& 100,00 <br>
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow{3}{*}{Standard} \& \multirow[t]{3}{*}{Minimum qualification for History teachers} \& \multicolumn{8}{|c|}{Population group} \\
\hline \& \& \multicolumn{2}{|r|}{Black} \& \multicolumn{2}{|r|}{White} \& \multicolumn{2}{|l|}{Coloured} \& \multicolumn{2}{|r|}{Indian} \\
\hline \& \& \(N\) \& \% \& \(N\) \& \% \& \(N\) \& \% \& \(N\) \& \% \\
\hline \& \begin{tabular}{l}
Three years university training plus one year at teachers' training college \\
Postgraduate training
\end{tabular} \& 2 \& 11,11 \& 1 \& \[
\begin{aligned}
\& 7,69 \\
\& 7,69
\end{aligned}
\] \& \& \& \& \\
\hline Standard 8-10 \& \begin{tabular}{l}
Three years training at teachers' training college \\
Four years training at teachers' training college \\
Two years university training \\
Three years university training \\
Three years university training plus one year at teachers' training college \\
Postgraduate training
\end{tabular} \& 1
4
1
1

5

1 \& | 5,56 |
| :--- |
| 22,22 |
| 5,56 |
| 5,56 |
| 27,78 |
| 5,56 | \& 6

3 \& | $46,15$ $23,08$ |
| :--- |
| 23,08 $7,69$ | \& 1 \& 50,00 \& 1 \& 100,00 <br>

\hline
\end{tabular}

TABLE 4.25 MINIMUM QUALIFICATION REQUIRED FOR TEACHING HISTORY AT SECONDARY SCHOOL ACCORDING TO LECTURERS AT UNIVERSITIES

| Standard | Minimum qualification for History teachers | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  |
|  |  | N | \% | N | \% |
| Standard 6-7 | Other | 11 | 50,00 | 1 | 9,09 |
|  | Three years training at teachers' training college |  |  | 1 | 9,09 |
|  | Four years training at teachers' training college | 1 | 50,00 | 4 | 36,36 |
|  | One year university training |  |  | 1 | 9,09 |


| Standard | Minimum qualification for History teachers | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  |
|  |  | N | \% | N | \% |
|  | Two years university training |  |  | 2 | 18,18 |
|  | Three years university training |  |  | 1 | 9,09 |
| Standard 8-10 | Other |  |  | 1 | 9,09 |
|  | Two years university training |  |  | 3 | 27,27 |
|  | Three years university training |  |  | 3 | 27,27 |
|  | Three years university <br> - training plus one year at teachers' training college | 2 | 100,00 | 2 | 18,18 |

### 4.4.3 Differences in the training of History teachers and historians

On the question as to whether History teachers and historians should be trained differently, the majority of the respondents agreed that there should be some differentiation (Tables 4.26 and 4.27).

TABLE 4.26 DIFFERENCES BETWEEN TRAINING OF HISTORY TEACHERS AND HISTORIANS: LECTURERS, TEACHERS' TRAINING COLLEGES

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Yes | 5 | 27,78 | 3 | 23,08 | 1 | 50,00 |  |  |
| To some extent | 7 | 38,89 | 5 | 38,46 |  |  |  |  |
| No | 6 | 33,33 | 5 | 38,46 | 1 | 50,00 | 1 | 100,00 |
| TOTAL | 18 | 100,00 | 13 | 100,00 | 2 | 100,00 | 1 | 100,00 |

TABLE 4.27 DIFFERENCES BETWEEN TRAINING OF HISTORY TEACHERS AND HISTORIANS: LECTURERS, UNIVERSITIES

|  | Population group |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Black |  | White |  |
|  | N | $\%$ | N | $\%$ |
| Yes |  |  | 5 | 45,45 |
| To some extent | 1 | 50,00 | 4 | 36,36 |
| No | 1 | 50,00 | 2 | 18,18 |
| TOTAL | 2 | 100,00 | 11 | 100,00 |

The differentiation was based mainly on the view that teachers' training should be more didactically oriented with the emphasis on communication on a level understandable to the pupils, whereas historians should be trained in historical methods and be research oriented.

### 4.5 TRAINING OF HISTORY TEACHERS

### 4.5.1 Mission of the training institution

When asked to state the mission of their institution regarding the training of History teachers, the respondents from the teachers. training college gave the following responses:

```
* Colleges for black students
```

- To train the students to become teachers able to educate pupils at secondary level
- To produce History teachers who are completely confident of their knowledge of the subject content
- To give student History teachers the necessary skills which they can apply when presenting the subject at schools
* Colleges for white students
- To adequately train teachers capable of teaching the subject successfully
- To inspire students so that they aspire to become objective scientists in their teaching of the subject
- To equip the students with the skills of a historian
- To encourage an evidential approach
* Colleges for coloured students
- To be objective and to be able to evaluate the textbooks critically
- To be a good ambassador for the teaching profession
* Colleges for Indian students
- No contribution was made
* Universities for white students
- To become familiar with a repertoire of approaches
- To provide a rationale for critical History teaching
- To effectively lead the child to Christian maturity
* Universities for black students
- To be able to think critically
- To train professional teachers

The respondents from the black and white universities gave the following answers:

### 4.5.2 Aspects of the training of History teachers

The respondents were asked to give their views on various aspects concerning the training of History teachers. Most of the respondents from the teachers' training colleges felt that practice teaching in secondary and primary schools formed an integral part of the training.

It would seem that at quite a few of the colleges only the training of primary school teachers was undertaken. Other matters that received much attention were the different teaching methods and their application in accordance with the variation in the content of the lessons and the effective use of teaching aids. Designing model lessons did not receive as much attention at the white colleges as it did at the other colleges. The principles and techniques of testing and evaluation were considered to be rather important. Remedial work in History and effective teaching strategies received some attention but it seems that more emphasis was placed on the interpretation of school syllabi and the guidelines for the organization of the subject. Some attention was also given to the relevance of History to the pupils. Training in the use of group work was also high on the agenda (Table 4.28).

The few lecturers at universities who responded to this questionnaire placed great emphasis on practice teaching, irrespective of whether it took place in secondary or primary schools. Model lessons, teaching methods and the application thereof were emphasized by the majority (Table 4.29). Group work, guidelines for the organization of the subject and effective teaching strategies were not as highly rated by these respondents as by the respondents from the training colleges (Table 4.29).

TABLE 4.28 ASPECTS OF TRAINING OF HISTORY TEACHERS AT TEACHERS' TRAINING COLLEGES

| . |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | N | \% | N | \% |
|  | Practice teaching in secondary schools |  | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | 7 5 3 1 | $\begin{array}{r} 38,88 \\ 27,78 \\ 16,67 \\ 5,56 \end{array}$ | $\begin{aligned} & 1 \\ & 1 \\ & 1 \\ & 7 \end{aligned}$ | $\begin{array}{r} 7,69 \\ 7,69 \\ 7,69 \\ 53,85 \end{array}$ | 1 | 50,00 | 1 | 100,00 |


|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | N | \% | N | \% |
| b) | Practice teaching in primary schools |  | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{aligned} & 5 \\ & 3 \\ & 3 \\ & 5 \end{aligned}$ | $\begin{aligned} & 27,78 \\ & 16,67 \\ & 16,67 \\ & 27,78 \end{aligned}$ | $8$ | $\begin{array}{r} 61,54 \\ 15,38 \\ 7,69 \\ 15,38 \end{array}$ | 2 | 100,00 | 1 | 100,00 |
| c) | Designing model lessons |  | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{aligned} & 6 \\ & 7 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{array}{r} 33,33 \\ 38,89 \\ 11,11 \\ 5,56 \end{array}$ | $\begin{aligned} & 2 \\ & 5 \\ & 2 \\ & 4 \end{aligned}$ | $\begin{aligned} & 15 ; 38 \\ & 38,46 \\ & 15,38 \\ & 30,77 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| d) | Different teaching methods | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | 12 <br> 3 <br> 2 <br> 1 | $\begin{array}{r} 66,67 \\ 16,67 \\ 11,11 \\ 5,56 \end{array}$ | $\begin{aligned} & 7 \\ & 3 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{array}{r} 53,85 \\ 23,08 \\ 7,69 \\ 7,69 \end{array}$ | 2 | 100,00 | 1 | 100,00 |
| e) | Applying different teaching methods | Mainly <br> To some extent <br> To a lesser extent | $11$ $2$ $3$ | $\begin{aligned} & 61,11 \\ & 11,11 \\ & 16,67 \end{aligned}$ | $9$ | $\begin{aligned} & 69,23 \\ & 15,38 \\ & 15,38 \end{aligned}$ | 2 | 100,00 | 1 | 100,00 |
| f) | Effective use of teaching aids | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{array}{r} 11 \\ 3 \\ 2 \\ 1 \end{array}$ | $\begin{array}{r} 61,11 \\ 16,67 \\ 11,11 \\ 5,56 \end{array}$ | $\begin{aligned} & 7 \\ & 3 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{array}{r} 53,85 \\ 23,08 \\ 7,69 \\ 15,38 \end{array}$ | 2 | 100,00 | 1 | 100,00 |
| g) | The principles and techniques of testing and evaluation | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{gathered} 11 \\ 5 \\ 1 \\ 1 \end{gathered}$ | $\begin{array}{r} 61,11 \\ 27,78 \\ 5,56 \\ 5,56 \end{array}$ | $\begin{aligned} & 6 \\ & 4 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{array}{r} 46,15 \\ 30,77 \\ 7,69 \\ 15,38 \end{array}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |


|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  |  | $N$ | \% | $N$ | \% | N | \% | N | \% |
| h) | Methods for remedial work in History | Mainly <br> To some extent <br> To a lesser. extent <br> Not at all | $5$ | $\begin{aligned} & 27,78 \\ & 22,22 \\ & 33,33 \\ & 11,11 \end{aligned}$ | $2$ $3$ $5$ $3$ | 15,38 <br> 23,08 <br> 38,46 <br> 23,08 | 1 <br> 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| i) | Interpretation of school syllabi | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | $5$ | 27,78 <br> 38,89 <br> 16,67 <br> 11,11 | $3$ <br> 6 <br> 2 $2$ | $\begin{aligned} & 23,08 \\ & 46,15 \\ & 15,38 \\ & 15,38 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| j) | Effective teaching strategies | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{aligned} & 6 \\ & 7 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{array}{r} 33,33 \\ 38,89 \\ 11,11 \\ 5,56 \end{array}$ | $\begin{aligned} & 1 \\ & 7 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{array}{r} 7,69 \\ 53,85 \\ 15,38 \\ 23,08 \end{array}$ | 2 | 100,00 | 1 | 100,00 |
| k) | Value and relevance of History | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | $4$ <br> 4 <br> 7 $2$ | $\begin{aligned} & 22,22 \\ & 22,22 \\ & 38,89 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 6 \\ & 3 \\ & 4 \end{aligned}$ | $\begin{array}{r} 46,15 \\ 23,08 \\ 30,77 \end{array}$ | 2 | 100,00 | 1 | 100,00 |
| 1) | Guidelines regarding organization of the subject | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{aligned} & 6 \\ & 8 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 44,44 \\ & 11,11 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 5 \\ & 5 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{array}{r} 38,46 \\ 38,46 \\ 7,69 \\ 15,38 \end{array}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| m) | Training in the use of group work | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{array}{r} 4 \\ 10 \\ 4 \end{array}$ | $\begin{aligned} & 22,22 \\ & 55,56 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 5 \\ & 5 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{array}{r} 38,46 \\ 38,46 \\ 7,69 \\ 15,38 \end{array}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |


|  |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  |
|  |  | N | \% | $N$ | \% |
|  | Practice teaching in secondary schools |  | Mainly <br> To some extent <br> To a lesser extent | 2 | 100,00 | $\begin{aligned} & 5 \\ & 5 \\ & 1 \end{aligned}$ | $\begin{array}{r} 45,45 \\ 45,45 \\ 9,09 \end{array}$ |
|  | Practice teaching in primary schools |  | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | $\begin{aligned} & 2 \\ & 1 \\ & 1 \\ & 7 \end{aligned}$ | $\begin{array}{r} 18,18 \\ 9,09 \\ 9,09 \\ 63,64 \end{array}$ |
|  | Designing model lessons | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | $\begin{aligned} & 1 \\ & 7 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{array}{r} 9,09 \\ 63,64 \\ 18,18 \\ 9,09 \end{array}$ |
|  | Different teaching methods | Mainly <br> To some extent | 2 | 100,00 | $5$ | $\begin{aligned} & 45,45 \\ & 54,55 \end{aligned}$ |
|  | Applying different teaching methods | Mainly <br> To some extent <br> To a lesser extent | 2 | 100,00 | 5 4 2 | $\begin{aligned} & 45,45 \\ & 36,36 \\ & 18,18 \end{aligned}$ |
|  | Effective use of teaching aids | Mainly <br> To some extent <br> To a lesser extent | 2 | 100,00 | 5 4 1 | $\begin{array}{r} 45,45 \\ 36,36 \\ 9,09 \end{array}$ |
|  | The principles and techniques of testing and evaluation | Mainly <br> To some extent | $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 4 6 | $\begin{array}{r} 36,36 \\ 54,55 \end{array}$ |


|  |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  |
|  |  | N | \% | N | \% |
| h) | Methods for remedial work in History |  | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | $1$ $2$ $5$ $1$ | $\begin{array}{r} 9,09 \\ 18,18 \\ 45,45 \\ 0,09 \end{array}$ |
| i) | Interpretation of school syllabi |  | Mainly <br> To some extent <br> To a lesser extent | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 4 2 4 | $\begin{aligned} & 36,36 \\ & 18,18 \\ & 36,36 \end{aligned}$ |
| j) | Effective teaching strategies | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | 1 <br> 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 3 5 2 | $\begin{aligned} & 27,27 \\ & 45,45 \\ & 18,18 \end{aligned}$ |
| k) | Value and relevance of History | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | $\begin{aligned} & 4 \\ & 2 \\ & 1 \\ & 3 \end{aligned}$ | $\begin{array}{r} 36,36 \\ \cdot 18,18 \\ 9,09 \\ 27,27 \end{array}$ |
| 1) | Guidelines regarding organization of the subject | Mainly <br> To some extent <br> To a lesser extent <br> Not at all | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 3 3 4 | 27,27 <br> 27,27 <br> 36,36 |
| m) | Training in the use of group work | Mainly <br> To some extent <br> To a lesser extent | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 2 4 4 | $\begin{aligned} & 18,18 \\ & 36,36 \\ & 36,36 \end{aligned}$ |

The respondents were asked to rate certain factors in terms of their importance. It is once again pointed out that the responses from the lecturers at the coloured and Indian training colleges could not really
be interpreted as too few respondents answered the questions. The opinions obtained are mentioned only as a matter of interest. Certain aspects of training were shown to be paramount, namely teaching History from different perspectives and training the teachers in the use of the historical method. Next on the list of priorities was the exercise in the analysis of documents (Table 4.30).

TABLE 4.30 IMPORTANCE OF CERTAIN FACTORS IN THE TRAINING OF HISTORY teáchers at teachers' training colleges

|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | N | \% | N | \% |
|  | Knowledge of the theory/ philosophy of History |  | Extremely important <br> Fairly important <br> of little importance | $\begin{array}{r} 10 \\ 4 \\ 4 \end{array}$ | $\begin{aligned} & 55,56 \\ & 22,22 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 3 \\ & 9 \\ & 1 \end{aligned}$ | $\begin{array}{r} 23,08 \\ 69,23 \\ 7,69 \end{array}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
|  | The historical method |  | Extremely important <br> Fairly important <br> of little importance | $\begin{array}{r} 11 \\ 4 \\ 3 \end{array}$ | $\begin{aligned} & 61,11 \\ & 22,22 \\ & 16,67 \end{aligned}$ | $\begin{aligned} & 7 \\ & 4 \\ & 2 \end{aligned}$ | $\begin{aligned} & 53,85 \\ & 30,77 \\ & 15,38 \end{aligned}$ | 2 | 100,00 | 1 | 100,00 |
|  | Knowledge of different perspectives | Extremely important Fairly important Of little importance Unimportant | $\begin{aligned} & 9 \\ & 5 \\ & 3 \\ & 1 \end{aligned}$ | $\begin{array}{r} 50,00 \\ 27,78 \\ 16,67 \\ 5,56 \end{array}$ | $\begin{aligned} & 6 \\ & 6 \\ & 1 \end{aligned}$ | $\begin{array}{r} 46,15 \\ 46,15 \\ 7,69 \end{array}$ | 2 | 100,00 | 1 | 100,00 |
| d) | Teaching History from different perspectives | Extremely important <br> Fairly important <br> of little importance <br> Unimportant | 13 <br> 4 <br> 1 | $\begin{gathered} 72,22 \\ 22,22 \\ \\ 5,56 \end{gathered}$ | $8$ | $\begin{array}{r} 61,54 \\ 15,38 \\ 7,69 \\ 15,38 \end{array}$ | 2 | 100,00 | 1 | 100,00 |
| e) | Knowledge of museums | Extremely important <br> Fairly important <br> Of little importance <br> Unimportant | 10 6 1 | $\begin{array}{r} 58,82 \\ 35,29 \\ 5,88 \end{array}$ | $2$ | $\begin{array}{r} 15,38 \\ 38,46 \\ 38,46 \\ 7,69 \end{array}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |


|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | $N$ | \% | N | \% |
| f) | Analysis of documents |  | Extremely important Fairly important of little importance Unimportant | 8 <br> 5 <br> 4 <br> 1 | $\begin{array}{r} 44,44 \\ 27,78 \\ 22,22 \\ 5,56 \end{array}$ | $\begin{aligned} & 6 \\ & 4 \\ & 3 \end{aligned}$ | $\begin{aligned} & 46,15 \\ & 30,77 \\ & 23,08 \end{aligned}$ | 2 | 100,00 | 1 | 100,00 |
| g) | $\begin{aligned} & \text { 'History } \\ & \text { 13-16 } \\ & \text { Schools } \\ & \text { Council' } \end{aligned}$ |  | Extremely important Fairly important of little importance Unimportant | 4 <br> 2 <br> 6 <br> 3 | $\begin{aligned} & 22,22 \\ & 11,11 \\ & 33,33 \\ & 16,67 \end{aligned}$ | $\begin{aligned} & 4 \\ & 3 \\ & 4 \\ & 1 \end{aligned}$ | $\begin{array}{r} 30,77 \\ 23,08 \\ 30,77 \\ 7,69 \end{array}$ | 1 | 50,00 | 1 | 100,00 |
| h) | 'New History School | Extremely important Fairly important Of little importance Unimportant | $\begin{aligned} & 2 \\ & 9 \\ & 3 \\ & 3 \end{aligned}$ | 11,11 <br> 50,00 <br> 16,67 <br> 16,67 | $\begin{aligned} & 2 \\ & 4 \\ & 5 \\ & 1 \end{aligned}$ | 15,38 <br> 30,77 <br> 38,46 <br> 7,69 | 2 | 100,00 | 1 | 100,00 |
| i) | 'People's History' | Extremely important <br> Fairly important <br> Of little importance <br> Unimportant | $\begin{aligned} & 5 \\ & 7 \\ & 4 \\ & 2 \end{aligned}$ | 27,78 <br> 38,89 <br> 22,22 <br> 11,11 | $\begin{aligned} & 3 \\ & 5 \\ & 3 \\ & 1 \end{aligned}$ | $\begin{array}{r} 23,08 \\ 38,46 \\ 23,08 \\ 7,69 \end{array}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | $100,00$ |
|  | Christian <br> National <br> Education | Extremely important Fairly important Of little importance Unimportant | $5$ <br> 6 <br> 4 <br> 3 | $\begin{aligned} & 27,78 \\ & 33,33 \\ & 22,22 \\ & 16,67 \end{aligned}$ | $\begin{aligned} & 4 \\ & 2 \\ & 4 \\ & 3 \end{aligned}$ | 30,77 <br> 15,38 <br> 30,77 <br> 23,08 | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |

Different matters were rated as important by the respondents from the universities. They regarded a thorough knowledge of the philosophy of History as very important. Knowledge of what the different perspectives are and of the historical method were next on their list
of priorities. The respondents from the white universities did not place the same emphasis on the "New History School", People's History and Christian National Education as did their counterparts from the black universities (Table 4.31). It is not known to which population group the respondents from the black universities belonged. The fact that these respondents put Christian National Education on their priority list may indicate that they were white.

TABLE 4.31 IMPORTANCE OF CERTAIN FACTORS IN THE TRAINING OF HISTORY TEACHERS AT UNIVERSITIES

|  |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  |
|  |  | N | \% | N | \% |
| a) | Knowledge of the theory/ philosophy of History |  | Extremely important <br> Fairly important <br> Of little importance <br> Unimportant | $1$ <br> 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | $\begin{aligned} & 5 \\ & 4 \\ & 1 \\ & 9 \end{aligned}$ | $\begin{array}{r} 45,45 \\ 36,36 \\ 9,09 \\ 9,09 \end{array}$ |
| b) | The <br> historical <br> method |  | Extremely important <br> Fairly important <br> of little importance | $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | $\begin{aligned} & 6 \\ & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 54,55 \\ & 27,27 \\ & 18,18 \end{aligned}$ |
|  | Knowledge of different perspectives | Extremely important <br> Fairly important | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | $7$ $4$ | $\begin{aligned} & 63,64 \\ & 36,36 \end{aligned}$ |
|  | Teaching History from different perspectives | Extremely important <br> Fairly important <br> Of little importance | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | $\begin{aligned} & 5 \\ & 5 \\ & 1 \end{aligned}$ | $\begin{array}{r} 45,45 \\ 45,45 \\ 0,09 \end{array}$ |
| e) | Knowledge of museums | Fairly important Of little importance Unimportant | 2 | 100,00 | $5$ | $\begin{aligned} & 45,45 \\ & 36,36 \\ & 18,18 \end{aligned}$ |


| - |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  |
|  |  | $N$ | \% | $N$ | \% |
|  | Analysis of documents |  | Extremely important <br> Fairly important <br> of little importance | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 4 5 2 | $\begin{array}{r} 36,36 \\ 45,45 \\ 18,18 \end{array}$ |
|  | 'History 13-16 Schools Council' |  | Extremely important <br> Fairly important <br> Of little importance <br> Unimportant | 1 1 | $50,00$ $50,00$ | 2 | $\begin{array}{r} 18,18 \\ 45,45 \\ 18,18 \\ 9,09 \end{array}$ |
|  | 'New History School' | Extremely important <br> Fairly important <br> Of little importance <br> Unimportant | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 3 4 3 1 | $\begin{array}{r} 27,27 \\ 36,36 \\ 27,27 \\ 9,09 \end{array}$ |
| i) | 'People's History.' | Extremely important <br> Fairly important <br> of little importance <br> Unimportant | $1 \begin{aligned} & 1 \\ & 1\end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 3 2 5 1 | $\begin{array}{r} 27,27 \\ 18,18 \\ 45,45 \\ 9,09 \end{array}$ |
| j) | Christian National Education | Extremely important Fairly important of little importance Unimportant | 2 | 100,00 | 2 2 3 3 | $\begin{aligned} & 18,18 \\ & 18,18 \\ & 27,27 \\ & 27,27 \end{aligned}$ |

### 4.5.3 Characteristics of student History teachers as observed by lecturers

The respondents were asked to give their opinions on the student History teachers' ability to find their own teaching style and their ability to adapt this style to the needs of the classroom. The
respondents from the teachers' training colleges were divided on this issue. Because of the reasons previously discussed, the coloured and Indian responses could not be taken into account. The respondents from the black colleges felt that their students coped well in this respect, but the respondents from the white colleges were not as positive (Table 4.32) -

TABLE 4.32 STUDENTS' ABILITY TO FIND THEIR OWN TEACHING STYLE: TEACHERS' TRAINING COLLEGES


The respondents from the white universities were more positive on this issue than were their counterparts from the colleges (Table 4.33).

TABLE 4.33 STUDENTS' ABILITY. TO FIND THEIR OWN TEACEING STYLE:
UNIVERSITIES

|  |  | Population group |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Black |  | White |  |
|  |  | $N$ | $\%$ | $N$ | $\%$ |
| Find their own <br> teaching style/ <br> method | Yes <br> No | 2 | 100,00 | 8 | 72,73 |
| Adapt it according <br> to the needs of the <br> classroom | Yes | No | 2 | 100,00 | 8 |

Tables 4.34, 4.35, 4.36 and 4.37 give an overview of the respondents' opinions of the student teachers' conduct during teaching practice. This information indicates that the respondents felt that the students relied heavily on the teaching methods they were taught during training when confronted with classroom conditions. It would seem that the black students found it more difficult to use their own initiative in the classroom whereas the white students were willing to formulate objectives for lessons and were more prepared to encourage the pupils to participate in the classroom.

TABLE 4.34 STUDENTS' CONDUCT IN THE CLASSROOM: TEACHERS' TRAINING COLLEGES


TABLE 4.35 STUDENTS' CONDUCT IN THE CLASSROOM: UNIVERSITIES

|  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  |
|  |  | N | \% | N | \% |
| Apply what they have learned at college/ university | Yes <br> No | 2 | 100,00 | 7 1 | $\begin{array}{r} 63,64 \\ 9,09 \end{array}$ |
| Teach according to a fixed and systematic plan or recipe | Yes <br> No | 2 | 100,00 | 7 3 | $\begin{aligned} & 63,64 \\ & 27,27 \end{aligned}$ |

TABLE 4.36 CONDUCT OF THE BEGINNER TEACHER: TEACHERS' TRAINING COLLEGES

|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  |  | N | \% | N | \% | $N$ | \% | N | \% |
| a) | Traditional teaching methods | Yes <br> No <br> Cannot say | $\begin{array}{r} 15 \\ 1 \\ 2 \end{array}$ | $\begin{array}{r} 83,33 \\ 5,56 \\ 11,11 \end{array}$ | $\begin{aligned} & 6 \\ & 3 \\ & 3 \end{aligned}$ | $\begin{aligned} & 46,15 \\ & 23,08 \\ & 23,08 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| b) | Does not produce his/her own teaching aids | Yes <br> No <br> Cannot say | $\begin{array}{r} 12 \\ 3 \\ 3 \end{array}$ | $\begin{aligned} & 66,67 \\ & 16,67 \\ & 16,67 \end{aligned}$ | $\begin{aligned} & 5 \\ & 5 \\ & 3 \end{aligned}$ | $\begin{aligned} & 38,46 \\ & 38,46 \\ & 23,08 \end{aligned}$ | 2 | 100,00 | 1 | 100,00 |
| c) | Does not encourage pupil to participate in the classroom | Yes <br> No <br> Cannot say | 10 $2$ $6$ | $\begin{aligned} & 55,56 \\ & 11,11 \\ & 33,33 \end{aligned}$ | $3$ $7$ $3$ | $\begin{aligned} & 23,08 \\ & 53,85 \\ & 23,08 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| d) | Concen- <br> trates on memorizing historical facts | Yes <br> No <br> Cannot say | $\begin{array}{r} 16 \\ 1 \\ 1 \end{array}$ | $\begin{array}{r} 88,89 \\ 5,56 \\ 5,56 \end{array}$ | $5$ $5$ $3$ | $\begin{aligned} & 38,46 \\ & 38,46 \\ & 23,08 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| e) | Difficult to <br> formulate <br> objectives <br> for lessons | Yes <br> No <br> Cannot say | $13$ <br> 3 <br> 2 | $\begin{aligned} & 72,22 \\ & 16,67 \\ & 11,11 \end{aligned}$ | $4$ | $\begin{aligned} & 30,77 \\ & 53,85 \\ & 15,38 \end{aligned}$ | 1 | 50,00 | 1 | 100,00 |

TABLE 4.37 CONDUCT OF THE BEGINNER TEACHER: UNIVERSITIES

|  |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  |
|  |  | $N$ | \% | $N$ | \% |
| a) | Traditional teaching methods |  | Yes <br> No <br> Cannot say | 2 | 100,00 | 5 1 3 | $\begin{array}{r} 45,45 \\ 9,09 \\ 27,27 \end{array}$ |


| .- |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Black |  | White |  |
|  |  |  | $N$ | \% | $N$ | \% |
|  | Does not produce his/her own teaching aids | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ | 2 | 100,00 | 6 3 | $\begin{aligned} & 54,55 \\ & 27,27 \end{aligned}$ |
|  | Does not encourage pupils to participate in the classroom | Yes <br> No <br> Cannot say | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 2 5 2 | $\begin{aligned} & 18,18 \\ & 45,45 \\ & 18,18 \end{aligned}$ |
| d) | Concentrates on memorizing nistorical facts | Yes <br> No <br> Cannot say | 1 <br> 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 7 2 | $\begin{aligned} & 63,64 \\ & 18,18 \end{aligned}$ |
|  | Difficult to formulate objectives for lessons | Yes <br> No <br> Cannot say | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 5 3 1 | $\begin{array}{r} 45,45 \\ 27,27 \\ 9,09 \end{array}$ |

The respondents were asked to indicate any deficiencies in the training of History teachers at their institution. The respondents from the black universities felt that content was overemphisized, consequently the teachers did not have the skills to conduct research nor did they know how to use primary sources. The need for these students to be familiar with postmatric work, in History was mentioned. These respondents stated that many student teachers were trained to master only the content of the syllabi for standards 6 to 10 . The need for a sound didactic background was mentioned.

The respondents from the white colleges felt that too many undergraduate courses in History were offered, yet some held the view that despite this the students did not master the History content sufficiently to enable them to teach the subject. The need was
mentioned for History to be taught for the value of its relevance and not merely as a story of what happened in the past. Furthermore, subject content was overemphasized and the students were never given the oppertunity to build a conceptual framework.

The few respondents from the colleges for coloureds also mentioned that teachers were familiar only with the syllabi for Standards 6 to 10 and that no provision was made in the training programme for postmatric work.

The single respondent from a college for Indians felt that there should be ways to follow-up students once they had left college. Feedback on their performance as teachers should be available.

The respondents from the universities maintained that there were too few opportunities for practical experience. The large classes in black schools necessitated a great deal of remedial work and the respondents found it difficult to equip the students with the necessary skills. In contrast with the criticism of the respondents from the colleges, some of these respondents found it difficult to relate the content of History courses for a B.A. degree with the History syllabi for schools.

The respondents were asked to give their opinions on the sensitivity of their students toward matters related to History. All the respondents felt that the students were to some extent aware of these matters (Tables 4.38 and 4.39).

TABLE 4.38 SENSITIVITY OF HISTORY STUDENTS: TEACHERS' TRAINING COLLEGES

|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | N | \% | $N$ | \% |
|  | Expectations of parents |  | Absolutely <br> To some extent <br> Not at all | $\begin{gathered} 3 \\ 14 \\ 1 \end{gathered}$ | $\begin{array}{r} 16,67 \\ 77,78 \\ 5,56 \end{array}$ | $\begin{aligned} & 2 \\ & 9 \\ & 2 \end{aligned}$ | $\begin{aligned} & 15,38 \\ & 69,23 \\ & 15,38 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |


| - |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | $N$ | \% | N | \% |
|  | Values of the community |  | Absolutely <br> To some extent <br> Not at all | $\begin{array}{r} 4 \\ 12 \\ 2 \end{array}$ | $\begin{aligned} & 22,22 \\ & 66,67 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 4 \\ & 9 \end{aligned}$ | $\begin{aligned} & 30,77 \\ & 69,23 \end{aligned}$ | 2 | 100,00 | 1 | 100,00 |
|  | Needs and expectations of the world of work |  | Absolutely <br> To some extent <br> Not at all | $\begin{aligned} & 2 \\ & 9 \\ & 7 \end{aligned}$ | $\begin{aligned} & 11,11 \\ & 50,00 \\ & 38,89 \end{aligned}$ | $\begin{array}{r} 1 \\ 12 \end{array}$ | $\begin{array}{r} 7,69 \\ 92,31 \end{array}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| d) | Expectations of the learner | Absolutely <br> To some extent <br> Not at all | $\begin{gathered} 2 \\ 12 \\ 4 \end{gathered}$ | $\begin{aligned} & 11,11 \\ & 66,67 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 3 \\ & 8 \\ & 2 \end{aligned}$ | $\begin{aligned} & 23,08 \\ & 61,54 \\ & 15,38 \end{aligned}$ | 1 | 50,00 | 1 | 100,00 |
|  | New <br> knowledge relevant to History teaching | Absolutely <br> To some extent <br> Not at all | $\begin{array}{r} 3 \\ 11 \\ 4 \end{array}$ | $\begin{aligned} & 16,67 \\ & 61,11 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 3 \\ & 7 \\ & 2 \end{aligned}$ | $\begin{aligned} & 23,08 \\ & 53,85 \\ & 15,38 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
|  | Implications of diversity | Absolutely <br> To some extent <br> Not at all | $\begin{array}{r} 5 \\ 10 \\ 3 \end{array}$ | $\begin{aligned} & 27,78 \\ & 55,56 \\ & 16,67 \end{aligned}$ | $\begin{aligned} & 4 \\ & 7 \\ & 2 \end{aligned}$ | $\begin{aligned} & 30,77 \\ & 53,85 \\ & 15,38 \end{aligned}$ | 1 | 50,00 | 1 | 100,00 |

TABLE 4.39 SENSITIVITY OF HISTORY STUDENTS: UNIVERSITIES

|  |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Black |  | White |  |
|  |  |  | N | \% | $N$ | \% |
| a) | Expectations of parents | Absolutely <br> To some extent <br> Not at all | 2 | 100,00 | 1 8 2 | $\begin{array}{r} 9,09 \\ 72,73 \\ 18,18 \end{array}$ |


| .- |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Black |  | White |  |
|  |  |  | N | \% | $N$ | \% |
|  | Values of the community | Absolutely <br> To some extent <br> Not at all | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | $\begin{aligned} & 4 \\ & 7 \end{aligned}$ | $\begin{aligned} & 36,36 \\ & 63,64 \end{aligned}$ |
|  | Needs and expectations of the world of work | Absolutely <br> To some extent <br> Not at all | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | $\begin{gathered} 1 \\ 10 \end{gathered}$ | $\begin{array}{r} 9,09 \\ 90,91 \end{array}$ |
| d) | Expectations of the learner | Absolutely <br> To some extent <br> Not at all | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 11 | $100,00$ |
|  | New <br> knowledge relevant to History teaching | Absolutely <br> To some extent <br> Not at all | $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 9 | $\begin{aligned} & 81,82 \\ & 18,18 \end{aligned}$ |
| f) | Implications of diversity | Absolutely <br> To some extent <br> Not at all | 2 | 100,00 | 4 6 1 | $\begin{array}{r} 36,36 \\ 54,55 \\ 9,09 \end{array}$ |

On the question of whether History teachers should be trained in the study of an integrated South African history, based on the perspectives of all the peoples in South Africa, all the respondents but one answered in the affirmative. They differed on how it should be presented to the pupils, i.e. in one textbook, in different textbooks for the different departments of education or in different textbooks for use by all the departments of education. Since many did not answer this question and others said "yes" to all the possibilities, it was not possible to assess the opinions of the respondents on this matter.

### 4.6 OPINIONS ON THE STATUS OF HISTORY TEACHING IN SECONDARY SCHOOLS

The respondents were asked to give their opinions on the status of History teaching at school level in the RSA. They had to differentiate between the primary school, junior secondary and senior secondary phases.

* The junior secondary phase

The respondents felt that many headmasters did not regard History for Standards 6 and 7 seriously. Qualified History teachers were not used to teach these pupils, resulting in below-par teaching standards. These teachers were not enthusiastic and did not "sell" the subject to the pupils.

* The senior secondary phase

The emphasis is still on examinations and matriculation results dominate the course. The moderators and examiners need intensive training in assessment. The respondents thought the subject lacked a multi-perspective approach. Some of the respondents felt that pupil participation should be encouraged more. The respondents' view was that History was seen as an "easy option" and therefore was awarded a fairly low status.

* The primary school phase

The respondents felt that at primary school the status of the subject was determined by the creativeness of the teacher. Many teachers were unmotivated and their attitude influenced the pupils. Some felt that a more "active" approach was needed, with greater pupil participation.

The respondents were asked to indicate to what extent they considered certain matters to be relevant to the world of the secondary school pupils. Their answers are reflected in Table 4.40.

The answers seem to show that the lecturers at the colleges for white students felt slightly more positive about the relevance of History to
the pupils' world than did their colleagues at the colleges for black students. Again the opinions of the respondents at the colleges for coloureds and Indians were of only minor interest because of the limited numbers. The difference in opinion among these few respondents is noteworthy.

The respondents from the universities seemed to be less positive about the subject's relevance for the pupils (Table 4.41).

TABLE 4.40 THE RELEVANCE OF CERTAIN FACTORS TO THE WORLD OF HIGH SCHOOL PUPILS ACCORDING TO LECTURERS AT TEACHERS' TRAINING COLLEGES

|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
|  | Teaches pupils to memorize |  | Absolutely relevant <br> Reasonably relevant <br> Somewhat relevant <br> Completely irrelevant | 3 <br> 10 <br> 3 <br> 1 | $\begin{array}{r} 16,67 \\ 55,56 \\ .16,67 \\ 5,56 \end{array}$ | $3$ | $\begin{array}{r} 23,08 \\ 23,08 \\ 46,15 \\ 7,69 \end{array}$ | 2 | 100,00 | 1 | 100,00 |
|  | It helps pupils to understand political issues |  | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | $5$ | $\begin{aligned} & 27,78 \\ & 38,89 \\ & 33,33 \end{aligned}$ | 8 <br> 1 <br> 1 <br> 2 | $\begin{array}{r} 61,54 \\ 7,69 \\ 7,69 \\ 15,38 \end{array}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| c) | Pupils learn to evaluate situations critically | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | $\begin{aligned} & 5 \\ & 6 \\ & 5 \\ & 2 \end{aligned}$ | $\begin{aligned} & 27,78 \\ & 33,33 \\ & 27,78 \\ & 11,11 \end{aligned}$ | 8 <br> 1 <br> 1 <br> 2 | $\begin{array}{r} 61,54 \\ 7,69 \\ 7,69 \\ 15,38 \end{array}$ | 1 | $\begin{array}{r} 50,00 \\ 50,00 \end{array}$ | 1 | 100,00 |
| d) | Pupils are made aware of different perspectives | Absolutely relevant Reasonably relevant <br> Somewhat relevant Completely irrelevant | $7$ | $\begin{aligned} & 38,89 \\ & 11,11 \\ & 38,89 \\ & 11,11 \end{aligned}$ | 6 <br> 4 <br> 2 | $\begin{aligned} & 46,15 \\ & 30,77 \\ & 15,38 \end{aligned}$ | 1 1 | $50,00$ $50,00$ | 1 | 100,00 |


|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
|  | Helps pupils to have a better understanding of the values of other people |  | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | 6 <br> 4 <br> 2 | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 22,22 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 7 \\ & 2 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{array}{r} 53,85 \\ 15,38 \\ 15,38 \\ 7,69 \end{array}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| f) | Convinces pupils that their own history is part of SA history |  | Absolutely relevant <br> Reasonably relevant <br> Somewhat relevant <br> Completely irrelevant | 6 <br> 6 <br> 4 <br> 2 | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 22,22 \\ & 11,11 \end{aligned}$ | 6 <br> 4 <br> 1 <br> 1 | $\begin{array}{r} 46,15 \\ 30,77 \\ 7,69 \\ 7,69 \end{array}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| g) | Develops ability to reason | Absolutely relevant <br> Reasonably relevant <br> Somewhat relevant <br> Completely irrelevant | $\begin{aligned} & 5 \\ & 9 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 27,78 \\ & 50,00 \\ & 11,11 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 7 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 53,85 \\ & 15,38 \\ & 23,08 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| h) | Develops general knowledge | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | 4 <br> 10 <br> 3 <br> 1 | $\begin{array}{r} 22,22 \\ 55,56 \\ 16,67 \\ 5,56 \end{array}$ | $8$ | $\begin{array}{r} 67,54 \\ 23,08 \\ 7,69 \end{array}$ | 1 <br> 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
|  | Learn to respect the lives of other people | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | $\begin{aligned} & 3 \\ & 7 \\ & 5 \\ & 3 \end{aligned}$ | 16,67 <br> 38,89 <br> 27,78 <br> 16,67 | $5$ | $\begin{aligned} & 38,46 \\ & 30,77 \\ & 23,08 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
|  | Learn to love South Africa | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | 2 4 7 5 | 11, 11 <br> 22,22 <br> 38,89 <br> 27,78 | $\begin{aligned} & 4 \\ & 5 \\ & 2 \end{aligned}$ | 30,77 <br> 38,46 <br> 15,38 | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |


|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  |  | - N | \% | N | \% | $N$ | \% | $N$ | \% |
|  | Of great value in the world of work | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | $4$ | 22,22 <br> 22,22 <br> 50,00 <br> 5,56 | 1 <br> 6 <br> 3 $2$ | $\begin{array}{r} 7,69 \\ 46,15 \\ 23,08 \\ 15,38 \end{array}$ | 1 | 50,00 | 1 | 100,00 |
| 1) | Pupils learn to know the history of their own population group | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | 5 5 5 3 | $\begin{aligned} & 27,78 \\ & 27,78 \\ & 27,78 \\ & 16,67 \end{aligned}$ | $\begin{aligned} & 5 \\ & 3 \\ & 3 \\ & 1 \end{aligned}$ | $\begin{array}{r} 38,46 \\ 23,08 \\ 23,08 \\ 7,69 \end{array}$ | 2 | 100,00 | 1 | 100,00 |
| m) | Make contact with the history of their local environment | Absolutely relevant Reasonably relevant <br> Somewhat relevant <br> Completely irrelevant | 4 6 5 3 | $\begin{aligned} & 22,22 \\ & 33,33 \\ & 27,78 \\ & 16,67 \end{aligned}$ | $\begin{aligned} & 5 \\ & 4 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{array}{r} 38,46 \\ 30,77 \\ 15,38 \\ 7,69 \end{array}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |

table 4.41 the relevance of certain factors to the wordd of high SChOol pupils according to lecturers at universities

|  |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  |
|  |  | $N$ | \% | N | \% |
| a) | Teaches pupils to memorize |  | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | 1 1 | 50,00 50,00 | 5 2 1 | $\begin{array}{r} 27,27 \\ 45,45 \\ 18,18 \\ 9,09 \end{array}$ |


|  |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Black |  | White |  |
|  |  |  | $N$ | \% | $N$ | \% |
|  | It helps pupils to understand political issues | Absolutely relevant Reasonably relevant Somewhat relevant | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 3 4 3 | $\begin{aligned} & 27,27 \\ & 36,36 \\ & 27,27 \end{aligned}$ |
|  | Pupils learn to evaluate situations critically | Absolutely relevant <br> Reasonably relevant <br> Somewhat relevant | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 3 2 5 | $\begin{aligned} & 27,27 \\ & 18,18 \\ & 45,45 \end{aligned}$ |
| d) | Pupils are made aware of different perspectives | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 2 3 3 2 | 18,18 <br> 27,27 <br> 27,27 <br> 18,18 |
|  | Helps pupils to have a bet.ter understanding of the values of other people | Absolutely relevant Reasonably relevant Somewhat relevant | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 2 3 5 | $\begin{aligned} & 18,18 \\ & 27,27 \\ & 45,45 \end{aligned}$ |
| f) | Convinces pupils that their own history is part of SA history | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | 1 <br> 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 1 \\ & 5 \\ & 1 \end{aligned}$ | $\begin{array}{r} 27,27 \\ 9,09 \\ 45,45 \\ 9,09 \end{array}$ |
| g) | Develops ability to reason | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 3 1 6 | $\begin{array}{r} 27,27 \\ 9,09 \\ 54,55 \end{array}$ |
| h) | Develops general knowledge | Absolutely relevant Reasonably relevant <br> Somewhat relevant | 2 | 100,00 | 2 5 3 | 18,18 <br> 45,45 <br> 27,27 |


|  |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  |
|  |  | N | \% | N | \% |
| i) | Learn to respect the lives of other people |  | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 1 \\ & 5 \\ & 1 \end{aligned}$ | $\begin{array}{r} 27,27 \\ 9,09 \\ 45,45 \\ 9,09 \end{array}$ |
| j) | Learn to love South Africa |  | Reasonably relevant <br> Somewhat relevant <br> Completely irrelevant | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 3 5 1 | $\begin{array}{r} 27,27 \\ 45,45 \\ 9,09 \end{array}$ |
| k) | of great value in the world of work | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 1 8 | $\begin{array}{r} 9,09 \\ 9,09 \\ 72,73 \end{array}$ |
| 1) | Pupils learn to know the history of their own population group | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | $1$ $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 4 3 2 | $\begin{aligned} & 36,36 \\ & 27,27 \\ & 18,18 \end{aligned}$ |
| m) | Make contact with the history of their local environment | Absolutely relevant Reasonably relevant Somewhat relevant Completely irrelevant | $\begin{array}{r} 1 \\ 1 \end{array}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 2 6 1 1 | $\begin{array}{r} 18,18 \\ 54,55 \\ 9,09 \\ 9,09 \end{array}$ |

Tables 4.42 and 4.43 show that the majority of the respondents used textbooks approved by the departments of education.


TABLE 4.43 USE OF TEXTBOOKS FOR HISTORY DIDACTICS APPROVED BY EDUCATION DEPARTMENTS: UNIVERSITIES

|  | Population group |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | :---: |
|  |  | Black |  | White |  |
|  | N | $\%$ | N | $\%$ |  |
| Yes | 2 | 100,00 | 7 | 63,64 |  |
| No |  |  | 4 | 36,36 |  |

The respondents were requested to indicate to what extent they agreed with the statements made about History textbooks (Tables 4.44 and 4.45). The respondents seemed to have different expectations about the role and functions of textbooks. Considering the various objectives in the use of textbooks, it is not surprising that the respondents were so divided in their answers.

|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  |  | N | \% | N | \% | $N$ | \% | N | \% |
|  | The use of more than one textbook | Fully agree <br> Agree to a reasonable extent <br> Disagree completely | 16 $2$ | $\begin{aligned} & 88,89 \\ & 11,11 \end{aligned}$ | $12$ $1$ | $\begin{gathered} 92,31 \\ 7,69 \end{gathered}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| b) | The style and <br> language of textbooks do not correspond with level of pupils' development | Fully agree <br> Agree to a reasonable extent <br> Disagree to some extent <br> Disagree completely | 6 <br> 10 $2$ | 33,33 <br> 55,56 <br> 11,11 | $3$ <br> 7 <br> 1 <br> 2 | $\begin{array}{r} 23,08 \\ 53,85 \\ 7,69 \\ 15,38 \end{array}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
| c) | Teachers should have more say in choice of textbooks | Fully agree <br> Agree to a reasonable extent <br> Disagree to some extent <br> Disagree completely | 12 <br> 3 <br> 2 <br> 1 | $\begin{array}{r} 66,67 \\ 16,67 \\ 11,11 \\ 5,56 \end{array}$ | $9$ <br> 3 <br> 1 | 69,23 <br> 23,08 <br> 7,69 | 1 <br> 1 | $50,00$ $50,00$ | 1 | 100,00 |
| d) | History presented in a narrative way | Fully agree <br> Agree to a reasonable extent <br> Disagree to some extent <br> Disagree completely | $2$ | $\begin{aligned} & 11,11 \\ & 33,33 \\ & 33,33 \\ & 22,22 \end{aligned}$ | 3 <br> 3 <br> 5 <br> 2 | 23,08 <br> 23,08 <br> 38,46 <br> 15,38 | 2 | 100,00 | 1 | 100,00 |
| e) | Textbook is examination oriented | Fully agree <br> Agree to a reasonable extent <br> Disagree to some extent <br> Disagree completely | 2 2 4 10 | $\begin{aligned} & 11,11 \\ & 11,11 \\ & 22,22 \\ & 55,56 \end{aligned}$ | 3 4 4 6 | $23,08$ <br> 30,77 <br> 46,15 | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |


| . |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  |  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
|  | Objective view on the history of various groups | Fully agree <br> Agree to a reasonable extent <br> Disagree to some extent <br> Disagree completely | 3 <br> 2 <br> 6 <br> 7 | 16,67 <br> 11,11 <br> 33,3 <br> 38,89 | 2 3 4 4 | $\begin{gathered} 15,38 \\ 23,08 \\ 30,77 \\ 30,77 \end{gathered}$ | $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
|  | Textbooks are not conducive to an appreciation of their "own culture" | Fully agree <br> Agree to a reasonable extent <br> Disagree to some extent <br> Disagree completely | 6 <br> 6 <br> 4 <br> 2 | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 22,22 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 3 \\ & 5 \\ & 5 \end{aligned}$ | $\begin{aligned} & 23,08 \\ & 38,46 \\ & 38,46 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 | 100,00 |
|  | Teachers' manuals should accompany textbooks | Fully agree <br> Agree to a reasonable extent <br> Disagree to some extent <br> Disagree completely | 10 6 1 1 | $\begin{aligned} & 55,56 \\ & 33,33 \\ & 5,56 \\ & 5,56 \end{aligned}$ | 7 4 1 1 1 | $\begin{gathered} 53,85 \\ 30,77 \\ 7,69 \\ 7,69 \end{gathered}$ | 1 | 50,00 <br> 50,00 | 1 | 100,00 |

TABLE 4.45 ATTITUDES OF TEACHERS ON HISTORY TEXTBOOKS: UNIVERSITIES


| -- |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Black |  | White |  |
|  |  |  | $N$ | \% | N | \% |
|  | The style and language of textbooks do not correspond with level of pupils' development | Fully agree <br> Agree to a reasonable extent <br> Disagree to some extent | 2 | 100,00 | $\begin{aligned} & 4 \\ & 5 \\ & 2 \end{aligned}$ | $\begin{aligned} & 36,36 \\ & 45,45 \\ & 18,18 \end{aligned}$ |
|  | Teachers should have more say in choice of textbooks | Fully agree <br> Agree to a reasonable extent <br> Disagree completely | 2 | 100,00 | 8 <br> 2 <br> 1 | $\begin{array}{r} 72,73 \\ 18,18 \\ 9,09 \end{array}$ |
|  | History presented in a narrative way | Fully agree <br> Agree to a reasonable extent <br> Disagree to some extent <br> Disagree completely | 2 | 100,00 | 2 <br> 1 <br> 7 <br> 1 | $\begin{array}{r} 18,18 \\ 9,09 \\ 63,64 \\ 9,09 \end{array}$ |
| e) | Textbook is examination oriented | Agree to a reasonable extent <br> Disagree to some extent <br> Disagree completely | 2 | 100,00 | 1 6 3 | $\begin{array}{r} 9,09 \\ 54,55 \\ 27,27 \end{array}$ |
|  | Objective view on the history of various groups | Fully agree <br> Agree to a reasonable extent <br> Disagree to some extent <br> Disagree completely | 1 | $\begin{gathered} 50,00 \\ 50,00 \end{gathered}$ | 1 2 6 2 | $\begin{aligned} & 9,09 \\ & 18,18 \\ & 54,55 \\ & 18,18 \end{aligned}$ |


| $\cdots$ |  | Response | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  |
|  |  | N | \% | $N$ | \% |
| g) Textbooks are not conducive to an appreciation of their "own culture" |  |  | Agree to a reasonable extent <br> Disagree to some extent <br> Disagree completely | 2 | 100,00 | 4 3 2 | $\begin{gathered} 36,36 \\ 27,27 \\ 18,18 \end{gathered}$ |
| h) Teachers' manuals should accompany textbooks |  |  | Fully agree <br> Agree to a reasonable extent <br> Disagree to some extent <br> Disagree completely | 2 | 100,00 | 4 3 3 1 | $\begin{array}{r} 36,36 \\ 27,27 \\ 27,27 \\ 9,09 \end{array}$ |

The respondents were asked if they agreed that History was losing popularity as a school subject in the senior secondary phase. Their opinions are reflected in Tables 4.45 and 4.47. The majority agreed with this statement.

TABLE 4.46 HISTORY AS A DECLINING SUBJECT IN THE SENIOR SECONDARY PHASE: TEACHERS' TRAINING COLLEGES


TABLE 4.47 HISTORY AS A DECLINING SUBJECT IN THE SENIOR SECONDARY PHASE: UNIVERSITIES

|  | Population group |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Black |  | White |  |
|  | N | $\%$ | $N$ | $\%$ |
| Yos | 2 | 100,00 | 10 | 90,91 <br> 1 |
| TOTAL | 2 | 100,00 | 11 | 100,00 |

The respondents maintained that a variety of reasons for this decline in popularity can be found, e.g. the slight relevance the subject has for the world of work and the high premium placed on factual knowledge (Tables 4.48 and 4.49).

TABLE 4.48 THE MOST IMPORTANT REASON FOR THE DECLINE OF HISTORY AS A SUBJECT ACCORDING TO LECTURERS AT TEACHERS' TRAINING COLLEGES

| Reasons | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | N | \% | N | \% |
| a) The available subject packages in secondary schools exclude History | 1 | 5,56 | 5 | 38,46 |  |  |  |  |
| b) Little relevance to the world of work | 3 | 16,67 | 3 | 23,08 |  |  | 1 | 100,00 |
| c) The subject is presented unimaginatively |  |  | 2 | 15,38 |  |  |  |  |
| d) Contents of the syllabi are not relevant | 4 | 22,22 |  |  | 1 | 50,00 |  |  |
| e) High premium placed on factual knowledge | 4 | 22,22 | 2 | 15,38 |  |  |  |  |
| f) The subject is not promoted by school principals | 1 | 5,56 | . |  |  |  |  |  |


| Reasons | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | N | \% | N | \% |
| g) The subject is not promoted by vocational teachers <br> No response | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ | $\begin{array}{r} 5,56 \\ 22,22 \end{array}$ | 1 | 7,69 | 1 | 50,00 |  |  |
| total | 18 | 100,00 | 13 | 100,00 | 2 | 100,00 | 1 | 100,00 |

TABLE 4.49 THE MOST IMPORTANT REASON FOR THE DECLINE OF HISTORY AS A SUBJECT ACCORDING TO LECTURERS AT UNIVERSITIES

| Reasons | Population group |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  |
|  | $N$ | \% | $N$ | \% |
| a) Little relevance to the world of work |  | 50,00 | 2 | 18,18 |
| b) The subject is presented unimaginatively |  |  | 1 | 9,09 |
| c) Contents of the syllabi are not relevant | 1 |  | 3 | 27,27 |
| d) High premium placed on factual knowledge | 1 | 50,00 | 4 | 36,36 |
| No response |  |  | 1 | 9,09 |
| total | 2 | 100,00 | 11 | 100,00 |

## CHAPTER 5

QUESTIONNAIRE FOR SUBJECT ADVISORS, SUPERINTENDENTS AND INSPECTORS
5.1 AIM OF THE QUESTIONNAIRE

This questionnaire was designed to

* investigate the practice of History teaching and to identify difficulties,
* obtain information on matters such as teacher training, the aims and contents of syllabi, evaluation, teaching aids and teaching practice in general, and
* obtain information regarding the attitudes of teachers, pupils and headmasters toward History as a subject.


### 5.2 BIOGRAPHICAL INFORMATION

### 5.2.1 Official position in the department

Table 5.1 gives an overview of the official positions of the respondents in the various departments of education. The response rate for the whole sample was 84,6 \%. The five respondents from the Department of Education and Training represented 22,7 of the sample of respondents, the respondents from the Departments of Education and Culture: House of Assembly 40,9\%, House of Representatives 27,3\% and House of Delegates 9,1 \%. The questionnaires were sent to persons identified by the directors of various departments.

TABLE 5.1 OFFICIAL TITLE

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow{3}{*}{Official title} \& \multicolumn{8}{|c|}{Population group} \\
\hline \& \multicolumn{2}{|r|}{Black} \& \multicolumn{2}{|r|}{White} \& \multicolumn{2}{|r|}{Coloured} \& \multicolumn{2}{|r|}{Indian} \\
\hline \& N \& \% \& \(N\) \& \% \& \(N\) \& \% \& N \& \% \\
\hline \begin{tabular}{l}
No response \\
Education advisor for History \\
Deputy Superintendent: Dept. of Education \\
Superintendent: Dept. of Education \\
Chief Superintendent: Dept. of Education. \\
Senior subject advisor \\
First subject advisor
\end{tabular} \& 5 \& 100,00 \& \[
\begin{aligned}
\& 1 \\
\& 1 \\
\& 1 \\
\& 4 \\
\& 1 \\
\& 1
\end{aligned}
\] \& \begin{tabular}{l}
11,11 \\
11,11 \\
11,11 \\
44,44 \\
11,11 \\
11,11
\end{tabular} \& 1

4

1 \& | $16,67$ |
| :--- |
| 66,67 |
| 16,67 | \& 1 \& \[

$$
\begin{aligned}
& 50,00 \\
& 50,00
\end{aligned}
$$
\] <br>

\hline TOTAL \& 5 \& 100,00 \& 9 \& 100,00 \& 6 \& 100,00 \& 2 \& 100,00 <br>
\hline
\end{tabular}

### 5.2.2 Experience

The respondents were asked to indicate the number of years they had been involved at inspectorate level in secondary schools. This information is reflected in Table 5.2.

TABLE 5.2 PERIOD OF INVOLVEMENT IN INSPECTION/PLANNING AT SENIOR SECONDARY SCHOOL LEVEL IN ANY AREA

| Period of involvement | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | N | \% | $N$ | \% | $N$ | \% |
| None | 1 | 20,00 |  |  |  |  | 1 | 50,00 |
| 0-2 years |  |  |  |  | 3 | 50,00 |  |  |
| 3-5 years | 3 | 60,00 | 4 | 44,44 | 1 | 16,67 |  |  |
| 6-10 years | 1 | 20,00 | 5 | 55,56 | 2 | 33,33 |  |  |
| 11-15 years |  |  |  |  |  |  | 1 | 50,00 |
| TOTAL | 5 | 100,00 | 9 | 100,00 | 6 | 100,00 | 2 | 100,00 |

Information is given in Tables 5.3 and 5.4 on the respondents' involvement in History at secondary level, both on inspectorate ievel and as teachers. All the respondents had experience as History teachers.

TABLE 5.3 PERIOD OF INVOLVEMENT IN INSPECTION/PLANNING OF HISTORY AT SECONDARY SCHOOL


TABLE 5.4 EXPERIENCE IN HISTORY TEACHING

| Experience in History teaching | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Yes | 5 | 100,00 | 9 | 100,00 | 6 | 100,00 | 2 | 100,00 |
| total | 5 | 100,00 | 9 | 100,00 | 6 | 100,00 | 2 | 100,00 |

The respondents were asked to indicate the number of subjects for which they were responsible at inspectorate level. This information is shown in Table 5.5. Three of the respondents from the Department of Education and Culture: House of Assembly were responsible for three
subjects at this level. The rest were responsible for only two subjects (19,05\%) and one subject $(66,6 \%)$. A list of these subjects is given in Table 5.6.

TABLE 5.5 NUMBER OF SUBJECTS FOR INSPECTION/EVALUATION AT SECONDARY SCHOOL BY RESPONDENTS

| Number of subjects | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| 1 | 4 | 80,00 | 2 | 22,22 | 6 | 100,00 | 2 | 100,00 |
| 2 | 1 | 20,00 | 3 | 33,33 |  |  |  |  |
| 3 |  |  | 3 | 33,33 | - |  |  |  |
| No response |  |  | 1 | 11,11 |  |  |  |  |
| TOTAL | 5 | 100,00 | 9 | 100,00 | 6 | 100,00 | 2 | 100,00 |

TABLE 5.6 SUBJECTS FOR INSPECTION/EVALUATION AT SECONDARY SCHOOL BY RESPONDENTS

| Subjects | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Geography |  |  | 3 | 33,33 |  |  |  |  |
| History | 5 | 100,00 | 7 | 77,78 | 6 | 100,00 | 2 | 100,00 |
| Afrikaans | 1 | 20,00 | 4 | 44,44 |  |  |  |  |
| German |  |  | 1 | 11,11 |  |  |  |  |
| Xhosa |  |  | 1 | 11,11 |  |  |  |  |
| Biology |  |  | 1 | 11,11 |  |  |  |  |

### 5.2.3 Involvement in specific activities

Table 5.7 reflects the time the respondents spent on activities related to their jobs. As can be seen from the spread of time across the various activities, all the respondents were involved in many subjectrelated activities.

TABLE 5.7 APPROXIMATE PERCENTAGE OF TIME SPENT ON CERTAIN ACTIVITIES

| Activities |  | Percentage of time spent | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| a) | Advising teachers |  | 10 <br> 15. <br> 20 <br> 25 <br> 30 <br> 35 <br> 40 <br> 45 <br> 50 <br> 60 <br> 70 | 1 <br> 1 <br> 1 <br> 1 | 20,00 <br> 20,00 <br> 20,00 <br> 20,00 | 1 <br> 1 <br> 1 | 11,11 <br> 11,11 <br> 11,11 <br> 11,11 |  | 16,67 <br> 16,67 <br> 16,67 <br> 16,67 <br> 16,67 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | Inspection of teachers concerning the teaching practice |  | $\begin{gathered} 5 \\ 15 \\ 20 \\ 25 \\ 30 \\ 50 \end{gathered}$ | 2 | $\begin{aligned} & 20,00 \\ & 20,00 \end{aligned}$ | 2 1 1 | $\begin{aligned} & 22,22 \\ & 11,11 \\ & 11,11 \end{aligned}$ | 1 2 1 1 | $\begin{aligned} & 16,67 \\ & 33,33 \\ & 16,67 \\ & 16,67 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |


| Activities | Percentage of time spent | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | N | \% | N | \% |
| c) Compiling reports and memoranda in the department | 3 <br> 5 <br> 10 <br> 15 <br> 20 <br> 25 <br> 30 | $\begin{aligned} & 3 \\ & 1 \end{aligned}$ | $\begin{aligned} & 60,00 \\ & 20,00 \end{aligned}$ | 1 <br> 1 <br> 1 <br> 1 | 11,11 <br> 11,11 <br> 11,11 <br> 11,11 | $\begin{aligned} & 1 \\ & 1 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 16,67 \\ & 16,67 \\ & 16,67 \\ & 16,67 \end{aligned}$ | 1 <br> 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| d) Research | $\begin{array}{r} 2 \\ 3 \\ 5 \\ 7 \\ 10 \\ 15 \\ 20 \end{array}$ | 1 <br> 2 <br> 1 | $20,00$ <br> 40,00 <br> 20,00 | $2$ | 22,22 <br> 11,11 <br> 11,11 | $\begin{aligned} & 1 \\ & 1 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{array}{r} 16,67 \\ 16,67 \\ 16,67 \\ 16,67 \end{array}$ | 2 | 100,00 |
| e) Presenting training courses | $\begin{array}{r} 5 \\ 6 \\ 10 \\ 15 \\ 20 \\ 25 \\ 30 \end{array}$ | 2 <br> 1 <br> 1 | 40,00 <br> 20,00 <br> 20,00 | $\begin{aligned} & 1 \\ & 2 \\ & 1 \end{aligned}$ | 11,11 <br> 22,22 <br> 11,11 |  | $\begin{aligned} & 33,33 \\ & 16,67 \\ & 16,67 \\ & 16,67 \end{aligned}$ | 1 <br> 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| f) Meetings | $2$ <br> 5 <br> 8 <br> 10 <br> 15 | $\begin{array}{r} 3 \\ .1 \end{array}$ | $\begin{aligned} & 60,00 \\ & 20,00 \end{aligned}$ | $1$ | 11,11 <br> 11,11 <br> 22,2 | 2 | $\begin{aligned} & 33,33 \\ & 33,33 \end{aligned}$ | $1$ $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |


| Activities | Percentage of time spent | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \%. | N | \% | $N$ | \% |
| g) Other <br> 1) Evaluating teachers | 20 |  |  | 2 | 22,22 |  |  |  |  |
| 2). Administration work | $\begin{array}{r} 7 \\ 30 \end{array}$ | 2 | 40,00 | 1 | 11,11 |  |  |  |  |
| 3) Marking \& year mark assessment | 10 |  |  |  |  |  |  | 1 | 50,00 |

The respondents were asked whether they were satisfied that there was adequate liaison between the education departments and the training institutions where History teachers were trained. Their answers are given in Table 5.8. It appears that many believed the liaison to be inadequate.

TABLE 5.8 THE EXTENT TO WHICH THERE IS LIAISON BETWEEN EDUCATION DEPARTMENTS AND TEACHERS' TRAINING COLLEGES

| Extent of liaison | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | $N$ | \% | $N$ | \% |
| To a large extent | 1 | 20,00 | 3 | 33,33 |  |  | 1 | 50,00 |
| To some extent |  |  | 3 | 33,33 | 2 | 33,33 |  |  |
| To a minor extent | 4 | 80,00 | 2 | 22,22 | 3 | 50,00 | 1 | 50,00 |
| Not at all |  |  | 1 | 11,11 | 1 | 16,67 |  |  |
| total | 5 | 100,00 | 9 | 100,00 | 6 | 100,00 | 2 | 100,00 |

The extent of the respondents' participation in curriculum design is shown in Table 5.9. Not everyone was fully involved in the development of new curricula.

TABLE 5.9 THE DEGREE OF PARTICIPATION IN CURRICULUM DESIGN

| Extent of participation | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | N | \% | N | \% | N | \% | N | \% |
| Member of History Subject Committee <br> Chairman of Departmental Study Committee. <br> Guidance of teachers <br> Chairman of History Curriculum Committee | 2 | 40,00 | 2 | 22,22 | 3 | 50,00 | 1 |  |
|  |  |  | 1 | 11,11 |  |  |  |  |
|  |  |  | 1 | 11,11 |  |  |  |  |
|  |  |  | 1 | 11,11 |  |  |  |  |
| Member of Curriculum Committee |  |  | 2 | 22,22 |  |  |  | 50,00 |
| Comments/recommendations made JRO |  |  |  |  |  |  |  | 50,00 |
| None |  |  | 1 | 11,11 | 2 | 33,33 |  |  |
| Observer status at the Department of Education and Culture |  |  |  |  | 1 | 16,67 |  |  |

The respondents were asked to indicate their involvement in curriculumor job-related activities on an extracurricular basis. It seems that most of the respondents were very much involved in these kinds of activities.

TABLE 5.10 RECENT INVOLVEMENT IN EXTRACURRICULAR ACTIVITIES

| Involvement in the following activities |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | N | \% |
|  | Writing articles in own subject field |  | Yes | 4 | 80,00 | 4 | 44,44 | 3 | 50,00 | 1 | 50,00 |
|  |  |  | No | 1 | 20,00 | 3 | 33,33 | 3 | 50,00 | 1 | 50,00 |


| Involvement in the following activities | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | $N$ | \% | N | \% |
| b) Writing History textbooks | Yes <br> No | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 60,00 \end{aligned}$ | 6 | $\begin{aligned} & 22,22 \\ & 66,67 \end{aligned}$ | 6 | 100,00 | 1 | 50,00 |
| c) Membership of a professional history society | Yes <br> No | $\begin{aligned} & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | 6 3 | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 5 1 | $\begin{aligned} & 83,33 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
| d) Attending conferences | Yes <br> No | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & .60,00 \end{aligned}$ | 9 | 100,00 | 5 1 | $\begin{aligned} & 83,33 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
| e) Reading professional History journals | Yes | 5 | 100,00 | 9 | 100,00 | 6 | 100,00 | 2 | 100,00 |

### 5.3 INFORMATION ABOUT QUALIFICATIONS AND TRAINING

The respondents were asked to give their opinions on the adequacy of the training offered at teachers' training colleges with reference to the subject content. Their answers were viewed in the light of their own training at such institutions. Only six of the 22 respondents had not received training at a training college. Nine of the respondents who had attended a college felt that the present training was not adequate and six indicated that they were unable to offer an opinion (Table 5:11).

TABLE 5.11 THE CORRELATION BETWEEN THE NUMBER OF YEARS OF TRAINING IN history at a teachers' training college and the views on THE ADEQUACY OF THE SUBJECT CONTENT PRESENTED

| Training at a teachers' training college | Adequacy of <br> subject <br> content | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | N | \% | $N$ | \% |
| a) One year | Yes <br> No <br> Uncertain | 2 | 40,00 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 11,11 \\ & 11,11 \end{aligned}$ | 1 1 | $\begin{aligned} & 16,67 \\ & 16,67 \end{aligned}$ | 1 | 50,00 |
| b) Two years | No | 1 | 20,00 | 1 | 11,11 | 1 | 16,67 |  |  |
| c) Three years | Yes <br> No <br> Uncertain | 1 | 20,00 | 1 | 11,11 | 1 | 16,67 |  |  |
| d) Four years | No Uncertain |  |  | 1 | 11,11 | 1 | 16,67 | 1 | 50,00 |
| e) None | Yes <br> No | 1 | 20,00 | 2 | $\begin{aligned} & 22,22 \\ & 22,22 \end{aligned}$ | 1 | 16,67 |  |  |

The number of years training experienced by the respondents at teachers' training colleges was correlated with their views on the training in subject didactics at the colleges as compared with that given at universities. This information is reflected in Table 5.12. Twelve respondents felt that the training at colleges was better, eight agreed that there was actually no difference and only two felt that the trairing in subject didactics was better at universities (Table 5.12).

THE CORRELATION BETWEEN NUMBER OF YEARS OF TRAINING IN HISTORY AT A TEACHERS' TRAINING COLLEGE AND VIEWS ON THE QUALITY OF TRAINING IN SUBJECT METHOD/DIDACTICS

| Training at a teachers' training college | Quality of training in subject method/ didactics | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | $N$ | \% | N | \% |
| a) One year | Teachers' training college better <br> Universities better <br> No difference | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 20,00 \end{aligned}$ | 1 1 | $\begin{aligned} & 11,11 \\ & 11,11 \end{aligned}$ | 1 | $\begin{aligned} & 16,67 \\ & 16,67 \end{aligned}$ | 1 | 50,00 |
| b) Two years | Teachers' training college better | 1 | 20,00 | 1 | 11,11 | 1 | 16,67 |  |  |
| c) Three years | Teachers' training college better <br> No difference | 1 | 20,00 | 1 | 11,11 | 1 | 16,67 |  |  |
| d) Four years | No difference |  |  | 1 | 11,11 | 1 | 16,67 | 1 | 50,00 |

The respondents' highest qualifications in education are listed in Table 5.13. Twenty of these qualifications were obtained before 1980. Only one had an M.Ed. degree, obtained in 1983 by a respondent from the Department of Education and culture: House of Assembly.

TABLE 5.13 HIGHEST QUALIFICATIONS IN EDUCATION

| Highest qualification | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Teacher's diploma at a teachers' training college | 1 | 20,00 | 1 | 11,11 |  |  |  |  |
| Teacher's diploma at a university | 1 | 20,00 | 1 | 11,11 |  |  |  |  |
| Postgraduate teacher's diploma | 1 | 20,00 | 2 | 22,22 |  |  |  |  |


| Highest qualification | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | N | \% | N | \% | $N$ | \% | $N$ | \% |
| Bachelor's degree | 1 | 20,00 |  |  | 3 | 50,00 |  |  |
| Honours degree (B.Ed.) | 1 | 20,00 | 4 | 44,44 | 2 | -33,33 | 2 | 100,00 |
| Master's degree (M.Ed.) |  |  | 1 | 11,11 | 1 | 16,67 |  |  |
| Doctor's degree (D.Ed.) |  |  |  |  |  |  |  |  |

If the respondents' views on the adequacy of the subject content as presented at university are seen in the context of their own university qualifications in History, it seems that most of the respondents with such a qualification were satisfied with the subject content at school level (Table 5.14). This contrasts with their dissatisfaction with the subject content at teachers' training colleges.

TABLE 5.14 THE CORRELATION BETWEEN HIGHEST UNIVERSITY QUALIFICATIONS IN HISTORY AND VIEWS ON THE ADEQUACY OF SUBJECT CONTENTS PRESENTED AT UNIVERSITIES IN PREPARATION FOR HISTORY TEACHING

| Highest university qualification | Adequacy of subject content at a university | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | N | \% | N | \% |
| History I | Yes |  |  | 1 | 11,11 |  |  |  |  |
| History 111 | Yes <br> No | 2 | $\begin{aligned} & 40,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 1 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 11,11 \end{aligned}$ | 2 | 33,33 | 1 | 50,00 |


| Highest university qualification | Adequacy of subject content at a university | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | N | \% | N | \% |
| Honours degree | Yes <br> No <br> Uncertain | 1 1 | $\begin{aligned} & 20,00 \\ & 20,00 \end{aligned}$ |  |  | 2 1 1 | $\begin{aligned} & 33,33 \\ & 16,67 \\ & 16,67 \end{aligned}$ | 1 | 50,00 |
| Master's degree | Yes <br> Uncertain |  |  | 1 | $\begin{aligned} & 11,11 \\ & 11,11 \end{aligned}$ |  |  |  |  |
| Doctor's degree | Yes |  |  | 1 | 11,11 |  |  |  |  |
| Other | Yes |  |  | 1 | 11,11 |  |  |  |  |

When these respondents' views on the subject didactics presented at university are analyzed, the majority seemed to favour the training at teachers' training colleges (Table 5.15).

TABLE 5.15 THE CORRELATION BETWEEN UNIVERSITY QUALIFICATIONS AND VIEWS ON QUALITY OF TRAINING IN SUBJECT METHOD/DIDACTICS

| Highest university qualification | Quality of training in subject method/ didactics | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | N | \% | $N$ | \% |
| History I | No difference |  |  | 1 | 11,11 |  |  |  |  |
| History III | Teachers' training college better <br> No difference | $2$ | $\begin{aligned} & 40,00 \\ & 20,00 \end{aligned}$ | 4 | 44,44 | 2 | 33,33 | 1 | 50,00 |
| Honours degree | Teachers' training college better <br> Universities better No difference | 1 | $\begin{aligned} & 20,00 \\ & 20,00 \end{aligned}$ |  | - | 1 1 2 | $\begin{aligned} & 16,67 \\ & 16,67 \\ & 33,33 \end{aligned}$ | 1 | 50,00 |


| Highest university qualification | Quality of training in subject method/ didactics | - Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Master's degree | Teachers' training college better <br> No difference |  |  | 1 1 | $\begin{aligned} & 11,11 \\ & 11,11 \end{aligned}$ |  |  |  |  |
| Doctor's degree | Teachers' training college better |  |  | 1 | 11,11 |  |  |  | . |
| Other | Teachers' training college better |  |  | 1 | 11,11 |  |  |  |  |

### 5.4 TRAINING OF HISTORY TEACHERS

### 5.4.1 Qualifications needed for History teaching at secondary schools

The respondents were asked for their views on the minimum qualifications necessary to teach successfully at a secondary school (Table 5.16) and their responses show that they were divided on this topic. For teaching standards 6 and 7, four years training at a teachers' training college seemed to be the minimum which the majority thought necessary. For teachers at the senior secondary phase it seems that the respondents preferred university training. The respondents from the departments responsible for teaching mainly black and white pupils seemed to favour at least three years of university training, preferably combined with one year at a teachers' training college, whereas the respondents from the other two departments thought that two years university training was sufficient.

| Standard | Minimum qualification | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | N | \% |
| Standard 6-7 | Two years teachers' college training <br> Three years teachers' college training <br> Four years teachers' college training <br> One year university training <br> Two years university training <br> Three years university training <br> Three years university training plus one year college training | 3 1 1 | $\begin{aligned} & 60,00 \\ & 20,00 \\ & 20,00 \end{aligned}$ | 1 <br> 4 <br> 1 <br> 2 <br> 1 | 11,11 <br> 44,44 <br> 11,11 <br> 22,22 <br> 11,11 |  | 16,67 <br> 50,00 <br> 16,67 <br> 16,67 | 1 1 | $50,00$ $50,00$ |
| Standard 8-10 | Four years teachers' college training <br> One year university training <br> Two years university training <br> Three years university training <br> Three years university training plus one year college training <br> Postgraduate training | 1 1 1 3 | $\begin{aligned} & 20,00 \\ & 20,00 \\ & 60,00 \end{aligned}$ | 1 <br> 1 <br> 1 <br> 1 <br> 2 | 11,11 <br> 11,11 <br> 11,11 <br> 11,11 <br> 22,22 | 1 1 2 | 16,67 <br> 16,67 <br> 33,33 <br> 33,33 | 2 | 100,00 |

### 5.4.2 Shortcomings in subject knowledge

When asked to identify those deficiencies or shortcomings that in their opinion were present in the subject knowledge in History as presented
at teachers' training colleges, the respondents from the Department of Education and Training felt that the student teachers were not equipped to handle today's problematic situations in the classroom, especially in view of the current controversy surrounding History in schools. The opinion was expressed that the teachers did not possess the depth of knowledge needed for the present circumstances.

The respondents from the departments of education: the Houses of Assembly and Representatives felt that the subject content as presented at teachers' training colleges was directed more toward the syllabi of primary schools, that the students were not taught any research techniques, that their knowledge lacked depth and that it was not always relevant to the syllabi. The House of Delegates' respondents also maintained that the syllabi followed at colleges did not always correlate with those followed at schools.

Regarding the subject content of the History courses presented at universities the general opinion was that the content did not always correlate with that of the syllabi.

The respondents were asked if they thought it important that student teachers should acquire subject knowledge in History directed at the content of the syllabi for secondary schools. The data in Table 5.17 show the importance that all the respondents attached to this.

TABLE 5.17 TRAINING DIRECTED TOWARD SYLLABI CONTENT

| Importance of training directed toward syllabi content | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | - N | \% | $N$ | \% | $N$ | \% |
| Very important | 3 | 60,00 | 4 | 44,44 | 3 | 50,00 | 1 | 50,00 |
| Fairly important | 1 | 20,00 | 4 | 44,44 | 3 | 50,00 | 1 | 50,00 |
| Of little importance | 1 | 20,00 | 1 | 11,11 |  |  |  |  |
| total | 5 | 100,00 | 9 | 100,00 | 6 | 100,00 | 2 | 100,00 |

### 5.4.3 Shortcomings in the subject didactic courses

Table 5.15 details the opinions of the respondents on the quality of these courses. The subject didactic courses presented at teachers' training colleges were rated better than those at the universities although there were shortcomings. These shortcomings will now be discussed briefly.

* Teachers' training colleges
- Department of Education and Training

The teachers are not familiar with the different methods of teaching, they do not know how to structure examination papers and their preparation for lessons is not done properly.

- House of Assembly

Teaching methods, evaluation and motivation techniques do not receive enough attention.

- House of Representatives

A lack of basic subject knowledge, inadequate teaching methods and evaluation techniques and an inability to use teaching aids competently are the main criticisms.

- House of Delegates

Teachers cannot differentiate in a class.

* Universities
- Department of Education and Training

The teaching methods used mean that pupils stay passive listeners and some of the lessons are way beyond the intellectual development of the pupils.

The lessons are presented.theoretically and no practical implications are pointed out. The lecturers have no teaching experience in schools and their teaching and evaluation techniques are not applicable.

- House of Representatives

The teaching methods do not provide for active participation by the pupils and the teachers are not trained to use teaching aids properly.

- House of Delegates

No opinions were offered.

The respondents were asked to give their views on various statements concerning the adequacy of the training in subject didactics and the way it prepares the students for actual teaching conditions (Table 5.18). The opinions expressed in this table correlate with what has been said about the shortcomings in the training of student teachers, i.e. all the matters are covered but only to a certain extent.

TABLE 5.18 ADEQUACY OF TRAINING IN SUBJECT DIDACTICS


| Adequacy of training |  | Response | Population group. |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | N | \% | N | \% |
|  | Designing of model lessons |  | To a large extent <br> To some extent <br> To a lesser extent | $\begin{aligned} & 1 \\ & 1 \\ & 3 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 20,00 \\ & 60,00 \end{aligned}$ | $\begin{aligned} & 4 \\ & 5 \end{aligned}$ | $\begin{aligned} & 44,44 \\ & 55,56 \end{aligned}$ | $\begin{aligned} & 4 \\ & 2 \end{aligned}$ | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |
|  | Different teaching methods |  | To a large extent <br> To some extent <br> To a lesser extent | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 80,00 \end{aligned}$ | 1. <br> 4 <br> 3 | $\begin{aligned} & 11,11 \\ & 44,44 \\ & 33,33 \end{aligned}$ | $\begin{aligned} & 4 \\ & 2 \end{aligned}$ | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | $1$ <br> 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | Applying different teaching methods | To a large extent <br> To some extent <br> To a lesser extent | $\begin{aligned} & 1 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 4 \\ & 2 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 44,44 \\ & 22,22 \end{aligned}$ | 1 <br> 1 <br> 4 | $\begin{aligned} & 16,67 \\ & 16,67 \\ & 66 ; 67 \end{aligned}$ | $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | Effective use of teaching aids | To a large extent <br> To some extent <br> To a lesser extent | $\begin{aligned} & 1 \\ & 3 \\ & 1 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 60,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 2 \\ & 4 \\ & 3 \end{aligned}$ | $\begin{aligned} & 22,22 \\ & 44,44 \\ & 33,33 \end{aligned}$ | $1$ | $\begin{aligned} & 16,67 \\ & 16,67 \\ & 66,67 \end{aligned}$ | $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | Testing and evaluation | To a large extent <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{aligned} & 1 \\ & 1 \\ & 3 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 20,00 \\ & 60,00 \end{aligned}$ | $\begin{aligned} & 1 \\ & 5 \\ & 3 \end{aligned}$ | $\begin{aligned} & 11,11 \\ & 55,56 \\ & 33,33 \end{aligned}$ | $\begin{aligned} & 3 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 33,33 \\ & 16,67 \end{aligned}$ | $.1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | Methods for remedial work | To a large extent <br> To some extent <br> To a lesser extent <br> Not at all | 1 <br> 4 | $\begin{aligned} & 20,00 \\ & 80,00 \end{aligned}$ |  | $\begin{aligned} & 22,22 \\ & 22,22 \\ & 44,44 \\ & 11,11 \end{aligned}$ | $1$ | $\begin{aligned} & 16,67 \\ & 16,67 \\ & 66,67 \end{aligned}$ | $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | Interpretation of syllabi | To a large extent To some extent To a lesser extent Not at all | $1$ | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 40,00 \end{aligned}$ |  | $\begin{aligned} & 22,22 \\ & 33,33 \\ & 33,33 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \\ & 3 \\ & 1 \end{aligned}$ | $\begin{aligned} & 16,67 \\ & 16,67 \\ & 50,00 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |


| Adequacy of training | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | N | \% | N | \% |
| i) Effective teaching strategies | To a large extent <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{aligned} & 1 \\ & 1 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 20,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 4 \\ & 2 \end{aligned}$ | 11,11 <br> 22,22 <br> 44,44 <br> 22,22 | 2 3 1 | $\begin{aligned} & 33,33 \\ & 50,00 \\ & 16,67 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| j) Awareness of the value, relevance and career opportunities of History as a subject | To a large extent <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{aligned} & 1 \\ & 1 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 20,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \\ & 4 \\ & 3 \end{aligned}$ | $\begin{aligned} & 11,11 \\ & 11,11 \\ & 44,44 \\ & 33,33 \end{aligned}$ | 1 3 2 | $\begin{aligned} & 16,67 \\ & 50,00 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |
| k) Guidelines for subject organization | To a large extent <br> To some extent <br> To a lesser extent <br> Not at all | $\begin{aligned} & 1 \\ & 1 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 20,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | 1 3 4 1 | $\begin{aligned} & 11,11 \\ & 33,33 \\ & 44,44 \\ & 11,11 \end{aligned}$ | 1 | $\begin{aligned} & 16,67 \\ & 66,67 \\ & 16,67 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |

### 5.4.4 Content of the training course for History teachers

The respondents were asked to indicate their feelings about the importance of certain matters in the training of History teachers (Table 5.19). The only matter which all the respondents rated fairly high was that different perspectives should be reflected in History textbooks. The statement that guidelines for teaching History from different perspectives should be provided, was rated similarly by all the respondents except for those from the House of Assembly who rated this aspect lower. These respondents also attached more importance to Christian National Education than did the others.

TABLE 5.19 THE IMPORTANCE OF ASPECTS OF CONTENT IN THE TRAINING OF STUDENT HISTORY TEACHERS

| Aspects of content |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
|  | Theory/ philosophy of History |  | Extremely important <br> Fairly important <br> Of little importance | $\begin{aligned} & 2 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 5 \\ & 1 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 55,56 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 1 \\ & 5 \end{aligned}$ | $\begin{aligned} & 16,67 \\ & 83,33 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | The historical method of work |  | Extremely important <br> Fairly important <br> Of little importance | $\begin{aligned} & 1 \\ & 4 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 80,00 \end{aligned}$ | $\begin{aligned} & 5 \\ & 3 \\ & 1 \end{aligned}$ | $\begin{aligned} & 55,56 \\ & 33,33 \\ & 11,11 \end{aligned}$ | 2 <br> 4 | 33,33 <br> 66,67 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| c) | Different perspectives reflected in textbooks | Extremely important <br> Fairly important <br> Of little importance | $\begin{aligned} & 3 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 60,00 \\ & 20,00 \\ & 20,00 \end{aligned}$ | $5$ $3$ | $55,56$ $33,33$ | 4 <br> 2 | $66,67$ <br> 33,33 | $1$ $1$ | 50,00 <br> 50,00 |
|  | Teaching History from different perspectives | Extremely important <br> Fairly important <br> Of little importance | $\begin{aligned} & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | 4 <br> 3 <br> 2 | $\begin{aligned} & 44,44 \\ & 33,33 \\ & 22,22 \end{aligned}$ | 4 <br> 2 | $66,67$ <br> 33,33 | 1 <br> 1 | 50,00 <br> 50,00 |
| e) | Knowledge of museums | Fairly important of little importance Unimportant | $\begin{aligned} & 2 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 2 \\ & 6 \\ & 1 \end{aligned}$ | $\begin{aligned} & 22,22 \\ & 66,67 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 1 \\ & 5 \end{aligned}$ | 16,67 <br> 83,33 | 1 | 50,00 |
| f) | Analysis of documents | Extremely important <br> Fairly important <br> of little importance | 1 <br> 4 | $\begin{aligned} & 20,00 \\ & 80,00 \end{aligned}$ | 4 $5$ | 44,44 <br> 55,56 | 2 2 1 | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 16,67 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| g) | $\begin{aligned} & \text { 'History } \\ & 13-16 \\ & \text { schools } \\ & \text { council' } \end{aligned}$ | Extremely important <br> Fairly important . <br> Of little importance <br> Unimportant | 1 3 | $\begin{aligned} & 20,00 \\ & 60,00 \end{aligned}$ | 1 1 6 1 | $\begin{aligned} & 11,11 \\ & 11,11 \\ & 66,67 \\ & 11,11 \end{aligned}$ | 2 3 | 33,33 <br> 50,00 | 1 1 | 50,00 <br> 50,00 |


| Aspects of content | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| h) 'New History School' | Extremely important Fairly important Of little importance Unimportant | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 60,00 \end{aligned}$ | 1 | $\begin{aligned} & 11,11 \\ & 55,56 \\ & 33,33 \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |
| i) 'People's History' | Extremely important Fairly important Of little importance Unimportant | $\begin{aligned} & 1 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | $1$ | $\begin{aligned} & 11,11 \\ & 44,44 \\ & 44,44 \end{aligned}$ | 1 3 1 1 | $\begin{aligned} & 16,67 \\ & 50,00 \\ & 16,67 \\ & 16,67 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| j) Christian National Education | Extremely important Fairly important Of little importance Unimportant | $\begin{aligned} & 1 \\ & 3 \\ & 1 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 60,00 \\ & 20,00 \end{aligned}$ | 6 2 1 | $\begin{gathered} 66,67 \\ 22,22 \\ 11,11 \end{gathered}$ | $1$ | $\begin{aligned} & 16,67 \\ & 50,00 \\ & 16,67 \\ & 16,67 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |

### 5.4.5 In-service training courses

The respondents stated that all the departments of education offered in-service training.

The respondents were asked to give more details on these courses.
The respondents from the Department of Education and Training replied that many of their teachers were badly trained or had, to present subjects in which they were not qualified. The in-service courses therefore had to stress content and teaching methods. Some of the courses were in the form of lectures for two to three weeks, after which an examination was written. Others were offered in the form of a workshop with the emphasis on practical work.

The courses in the education department of the House of Assembly are offered as regional courses presented in collaboration with teachers'
training colleges or universities. These courses can be offered in the form of a seminar lasting for one or two days or even a week. Many of the teachers who are responsible for teaching of History in the junior secondary phase are not qualified. In many of these courses the emphasis falls on skills; attitudes, the use of source material and the interpretation thereof. In many cases the subject committee identifies the needs and subject conferences are held. New tendencies in teaching or evaluating are being introduced.

The respondents from the House of Representatives stated that lectures were given on teaching techniques, evaluation, curriculum development, how to handle differentiation in the classroom, etc. Group work and teacher participation seemed to be very important. If a need were identified in a specific region, a course would be offered to help the teacher handle the problem.

The department of education of the House of Delegates concentrates on day-long and week-long seminars and usually employs the workshop method in which new techniques and teaching methods are introduced.

On the question of whether lecturers at universities and teachers' training colleges should be involved in these courses, all but two of the respondents were positive. Two respondents from the House of Assembly were not in favour.

The attitude of the History teachers on these in-service courses was, according to the respondents, mainly positive (Table. 5.20). One respondent from the Department of Education and Training judged the teachers' attitudes to be negative, one thought them to be neutral and one respondent from the House of Delegates did not give an opinion. The latter respondent said that his department did not offer in-service training courses. Another respondent felt unablen to offer an opinion.

TABLE 5.20 THE ATTITUDE OF HISTORY TEACHERS TOWARD IN-SERVICE TRAINING COURSES

| Response | Attitude toward in-service training courses | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | $N$ | \% | $N$ | \% |
| Yes | Positive | 3 | 60,00 | 9 | 100,00 | 5 | 83,33 | 1 | 50,00 |
|  | Neutral | 1 | 20,00 |  |  |  |  |  |  |
|  | Negative | 1 | 20,00 |  |  |  |  |  |  |
|  | Do not know |  |  |  |  | 1 | 16,67 |  |  |

### 5.5 INFORMATION ABOUT HISTORY TEACHERS

### 5.5.1 Number of History teachers

Table 5.21 gives an overview of the number of History teachers for whom each respondent was responsible. The number ranges from fewer than 50 to more than 300.

TABLE 5.21 NUMBER OF HISTORY TEACHERS IN THE REGION/AREA

| Number of History teachers | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | $N$ | \% | $N$ | \% |
| 1 - 50 |  |  | 2 | 22,22 |  |  |  |  |
| 51-100 | 1 | 20,00 | 2 | 22,22 | 1 | 16,67 |  |  |
| 101-150 |  |  | 1 | 11,11 | 1 | 16,67 | 1 | 50,00 |
| 151-200 | 2 | 40,00 | 1 | 11,11 | 3 | 50,00 |  |  |
| 201 - 250 | 1 | 20,00 | 1 | 11,11 | 1 | 16,67 |  |  |
| 251 - 300 | 1 | 20,00 |  |  |  |  | 1 | 50,00 |
| 301 - 350 |  |  | 1 | 11,11 |  |  |  |  |

5.5.2 Difficulties where teachers are not qualified/suited to teach History

The respondents were asked to estimate the percentage of teachers in their regions whom they regarded as not qualified or suited to teach the subject. It is alarming to find that the respondents' view was that in some cases up to $50 \%$ of the teachers were not suitable to teach the subject.

TABLE 5.22 PERCENTAGE OF HISTORY TEACHERS NOT QUALIFIED/SUITED TO TEACH HISTORY

| Percentage | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | $N$ | \% | N | \% | $N$ | \% | $N$ | \% |
| 0-10\% |  |  | 5 | 55,56 | 3 | 50,00 | 1 | 50,00 |
| 10-20\% | 1 | 20,00 | 2 | 22,22 | 2 | 33,33 | 1 | 50,00 |
| 20-30\% | 1 | 20,00 | 1 | 11,11 |  |  |  |  |
| 30-40\% | 1 | 20,00 |  |  | 1 | 16,67 |  |  |
| 40-50\% | 2 | 40,00 |  |  |  |  |  |  |

Table 5.23 reflects the extent of the difficulties experienced in finding suitably qualified History teachers. It appears that such difficulties were experienced in two of the departments.


These difficulties tend to be fairly serious to serious in the senior and even secondary classes and. even more so in the Department of Education and Training. This might explain the reported $50 \%$ of teachers not trained or suitable for History teaching in the same department. The respondents maintained that the reasons for this situation were to be found in the fact that the teachers did not have adequate experience in teaching History and because they were reluctant to accept responsibility for preparing the pupils for the Standard 10 examination. The respondents did not think that the teachers' reluctance due to the political situation played any role.

### 5.6 SYLLABI FOR THE TEACHING OF HISTORY AT SECONDARY SCHOOL

### 5.6.1 Aims for History in Standards $6=10$

The general aims for History as listed in the syllabi for Standards 6 to 10 were listed and the respondents were asked to rate them in terms of attainability. As can be seen from Table 5.24 the respondents were rather divided on these matters. Other than the aim of contributing to the understanding of History as an academic discipline and developing the intellectual skills involved in studying History, all the aims were rated as realistic by the respondents of the House of Assembly. The
respondents from the other departments were not unanimous in their ratings. There was no agreement even on the aim most difficult to realize, although the one on History as an academic discipline developing intellectual skills was rated by the majority as the most difficult to attain (Table 5.25).

TABLE 5.24 GENERAL AIMS FOR HISTORY, STANDARDS 6 - 10

| General aims |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | N | \% | $N$ | \% |
|  | The personal development of pupils |  | Yes <br> No | 4 | 80,00 | 9 | 100,00 | 6 | 100,00 | $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | The development of citizenship |  | Yes <br> No | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 60,00 \end{aligned}$ | 9 | 100,00 | $2$ | $\begin{aligned} & 33,33 \\ & 50,00 \end{aligned}$ | $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | The development of balanced attitudes and values | Yes No | $3$ $1$ | $\begin{aligned} & 60,00 \\ & 20,00 \end{aligned}$ | 9 | 100,00 | $\begin{aligned} & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 66,67 \\ & 16,67 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | The development of appreciation for the heritage of nations and cultures | Yes <br> No | $\begin{aligned} & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | $8$ | $\begin{aligned} & 88,89 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 33,33 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| e) | Development of the unique nature of individuals | Yes No | $\begin{aligned} & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 7 \\ & 2 \end{aligned}$ | $\begin{aligned} & 77,78 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 66,67 \\ & 16,67 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | The development of intellectual skills and perspectives involved in studying History | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ | 4 <br> 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | 5 | $\begin{aligned} & 55,56 \\ & 44,44 \end{aligned}$ | 3 2 | $\begin{aligned} & 50,00 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |


| Aims | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Personal development of pupils |  |  |  |  |  |  | 1 | 50,00 |
| Development of a sense of citizenship | 2 | 40,00 |  |  | 1 | 16,67 |  |  |
| Development of balanced attitudes and values |  |  | 3 | 33,33 |  |  |  |  |
| Understanding and appreciation for the heritage of nations and cultures | 1 | 20,00 |  |  | 2 | 33,33 | 1 | 50,00 |
| Development of intellectual skills and perspectives involved in studying History | 1 | 20,00 | 6 | 66,67 | 3 | 50,00 |  |  |

### 5.6.2 Views on the teaching of History

The respondents were asked to indicate to what extent they agreed with the statements made on the teaching of History (Table 5.26). Once again a variety of opinions was found. The respondents from the Department of Education and Training agreed that the aims for History were too vaguely formulated to be refined into objectives for individual lessons. This applied to both the higher grade and the standard grade. They were also unanimous in their opinion that the personal viewpoints of History teachers did not always correspond with. the aims in the syllabi and thus obstructed the realization of the aims.

The respondents from the House of Assembly generally agreed that the syllabi were too long and could not be covered in the available teaching time. This was applicable to both the higher and the standard grade. They also agreed that the overloaded syllabi led to pupils being trained for examinations.

The respondents from the House of Representatives felt that too few
guidelines on construction in the classroom were provided in the syllabi as well as the subject policy of the standard grade. They also held the opinion that the syllabi were too long to be covered in the time available (both grades) and that the personal viewpoints of History teachers did not always accord with the aims in the syllabi.

The respondents from the House of Delegates concurred that the aims for History were too vaguely formulated and that overloading the syllabi was an inhibiting factor in the learning situation. They also felt that the syllabi did not allow creative teaching methods in the higher grade.

## TABLE 5.26 VIEWS ON THE TEACHING OF HISTORY

| Different views |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | N | \% | $N$ | \% |
| a) | Aims too vaguely formulated - HG |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 3 2 | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ |  | $\begin{aligned} & 44,44 \\ & 33,33 \\ & 22,22 \end{aligned}$ | $3$ | 50,00 <br> 33,33 <br> 16,67 | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| Aims too vaguely formulated - SG |  |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree |  | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 22,22 \end{aligned}$ | $3$ $2$ | $\begin{aligned} & 50,00 \\ & 33,33 \end{aligned}$ | 1 | 50,00 |
| b i) | Too few guidelines on syllabus - HG | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | $2$ $1$ $2$ | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 22,22 \\ & 22,22 \\ & 22,22 \\ & 33,33 \end{aligned}$ | 1 <br> 4 <br> 1 | $\begin{aligned} & 16,67 \\ & 66,67 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
|  | Too few guidelines on syllabus - SG | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 2 1 2 | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | 2 2 1 3 | $\begin{aligned} & 22,22 \\ & 22,22 \\ & 11,11 \\ & 33,33 \end{aligned}$ | 1 | $\begin{aligned} & 16,67 \\ & 66,67 \end{aligned}$ | 2 | 100,00 |


| Different views |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | $N$ | \% | N | \% |
| b ii) | Too few guidelines on subject policy HG |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 1 2 2 | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 40,00 \end{aligned}$ | 2 1 4 2 | $\begin{aligned} & 22,22 \\ & 11,11 \\ & 44,44 \\ & 22,22 \end{aligned}$ | 2 | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |
| Too few guidelines on subject policy <br> - SG |  |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 1 2 2 | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 40,00 \end{aligned}$ | 2 1 3 2 | $\begin{aligned} & 22,22 \\ & 11,11 \\ & 33,33 \\ & 22,22 \end{aligned}$ | 2 2 1 | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
| b iii) | Too few guidelines on scheme of work <br> - HG | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 1 4 | $\begin{aligned} & 20,00 \\ & 80,00 \end{aligned}$ | 1 | $\begin{aligned} & 11,11 \\ & 11,11 \\ & 55,56 \\ & 22,22 \end{aligned}$ | 3 | $\begin{aligned} & 50,00 \\ & 16,67 \\ & 33,33 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| Too few guidelines on scheme of work- SG |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 1 4 | $\begin{aligned} & 20,00 \\ & 80,00 \end{aligned}$ | 1 4 2 | $\begin{aligned} & 11,11 \\ & 11,11 \\ & 44,44 \\ & 22,22 \end{aligned}$ | 3 1 1 | $\begin{aligned} & 50,00 \\ & 16,67 \\ & 16,67 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| c) | Syllabus too long for available teaching time <br> - HG | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 1 2 2 | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 40,00 \end{aligned}$ | 6 1 1 | $\begin{aligned} & 66,67 \\ & 11,11 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 3 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 33,33 \\ & 16,67 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | Syllabus too long for available teaching time $-\mathbf{S G}$ | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 1 1 1 2 | $\begin{aligned} & 20,00 \\ & 20,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | 5 1 1 | 55,56 <br> 11,11 <br> 11,11 | 2 3 | $\begin{aligned} & 33,33 \\ & 50,00 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |


| Different views |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | N | \% | N | \% |
| d) | ```Too little creativity in teaching methods - HG``` |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | $\begin{aligned} & 2 \\ & 1 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 20,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 2 \\ & 4 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 22,22 \\ & 44,44 \end{aligned}$ | $1$ | $\begin{aligned} & 16,67 \\ & 33,33 \\ & 33,33 \\ & 16,67 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | ```Too little creativity in teaching methods - SG``` |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | $\begin{aligned} & 1 \\ & 2 \\ & 1 \\ & 9 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 20,00 \\ & 20,00 \end{aligned}$ | 3 1 4 | 33,33 <br> 11,11 <br> 44,44 | 1 2 2 | $\begin{aligned} & 16,67 \\ & 33,33 \\ & 33,33 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| e) | Syllabus too far removed from pupils' life-world | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | $\begin{aligned} & 1 \\ & 2 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 20,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 2 \\ & 5 \\ & 2 \end{aligned}$ | $\begin{aligned} & 22,22 \\ & 55,56 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{array}{r} 33,33 \\ 33,33 \\ 16,67 \\ 16,67 \end{array}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| f) | Syllabi <br> themes <br> recur too <br> of ten <br> - HG | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 2 <br> 1 <br> 2 | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $2$ <br> 3 <br> 4 | $\begin{aligned} & 22,22 \\ & 33,33 \\ & 44,44 \end{aligned}$ | $\begin{aligned} & 2 \\ & 1 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 16,67 \\ & 33,33 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
|  | Syllabi <br> themes <br> recur too <br> of ten <br> - SG | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 2 <br> 1 <br> 2 | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $2$ | $\begin{array}{r} 22,22 \\ 33,33 \\ 33,33 \end{array}$ | $2$ | $\begin{aligned} & 33,33 \\ & 16,67 \\ & 16,67 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
| g) | Overloading of syllabi as an inhibiting factor - HG | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | $1$ | $\begin{aligned} & 20,00 \\ & 20,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | 3 4 1 | $\begin{aligned} & 33,33 \\ & 44,44 \\ & 11,11 \end{aligned}$ | 1 2 3 | $\begin{aligned} & 16,67 \\ & 33,33 \\ & 50,00 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |


| Different views |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | $N$ | \% | $N$ | \% |
| Overloading of syllabi as an inhibiting factor - SG |  |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 2 <br> 1 <br> 2 | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $3$ | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 11,11 \end{aligned}$ | 1 | $\begin{aligned} & 16,67 \\ & 33,33 \\ & 33,33 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| n) | Overloading of syllabi leads to pupils being trained for examinations only - HG |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 2 <br> 2 <br> 1 | $\begin{aligned} & 40,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | $5$ | $\begin{aligned} & 55,56 \\ & 33,33 \\ & 11,11 \end{aligned}$ | 3 | $\begin{aligned} & 50,00 \\ & 33,33 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
|  | Overloading of syllabi leads to pupils being trained for examinations only - SG | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | $\begin{aligned} & 2 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | 5 <br> 2 <br> 1 | $\begin{aligned} & 55,66 \\ & 22,22 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
| i) | Personal viewpoints of teachers do not correspond with aims in syllabi | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree | 2 3 | $\begin{aligned} & 40,00 \\ & 60,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 2 \\ & 3 \\ & 1 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 22,22 \\ & 33,33 \\ & 11,11 \end{aligned}$ | 2 3 1 | $\begin{aligned} & 33,33 \\ & 50,00 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |

TABLE 5.27 DIFFERENTIATION IN HISTORY EDUCATION

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Yes | 2 | 40,00 | 5. | 55,56 |  |  | 2 | 100,00 |
| No | 3 | 60,00 | 4 | 44,44 | 6 | 100,00 |  |  |

On the success or not of the implementation of differentiation in the History classes, the following was reported by the respondents:

* Education and Training

The respondents in this department who did not see the implementation as successful, attributed the failure to too many pupils in a classroom, insufficient source material and the fact that teachers are not capable of differentiating. The need for differentiation was emphasized in view of the serious language problems some of the pupils experienced. The opinion was also expressed that differentiation allowed those pupils who were intelligent and who worked hard to excel.

* House of Assembly

The view was expressed that although teachers differentiated, this occurred on a content level but not in teaching methods and in-depth discussions on specific topics.

* House of Representatives

It was felt that the main problem was that the teachers found it difficult to differentiate in one class. They would prefer to have the pupils who were at different levels in separate classes. Some of the teachers found it difficult to set examination papers on a differentiated basis. The need was emphasized for differentiation to occur at all levels, i.e. content as well as teaching methods, depth of

```
discussions, etc.
```

* House of Delegates
No comments were offered.


### 5.7 TEACHING MEDIA AND FACILITIES

The importance of teaching media was probed on a scale ranging from "very important" to "unimportant" and "do not know". All the respondents rated textbooks and teachers' guides as either "very important" or "fairly important" (Table 5.28).

TABLE 5.28 THE IMPORTANCE OF SPECIFIC TEACHING MEDIA

|  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Textbook | Very important <br> Fairly important | $\begin{aligned} & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 6 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 66,67 \end{aligned}$ | 4 | $\begin{aligned} & 33,33 \\ & 66,67 \end{aligned}$ | 2 | 100,00 |
| Teachers' guide | Very important <br> Fairly important | $\begin{aligned} & 3 \\ & 1 \end{aligned}$ | $\begin{aligned} & 60,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 6 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 66,67 \end{aligned}$ | 1 | $\begin{aligned} & 16,67 \\ & 83,33 \end{aligned}$ | 1 | 100,00 |

The respondents were asked to what extent they agreed with certain statements pertaining to textbooks. Although not all the respondents rated the use of textbooks as "very important" in Table 5.28 they agreed that it was important that more than one textbook should be used when teaching History.

* Department of Education and Training

These respondents felt it important that History textbooks be presented in a narrative way in the senior standards. They were also in favour of teachers' manuals accompanying textbooks.

* House of Assembly
These respondents pointed out that the language usage and style in
textbooks did not always correspond with the pupils' level of
development. They also favoured teachers' manuals in History
education.
* House of Representatives

These respondents agreed to some extent that the style and language usage in the textbooks did not always correspond with the pupils' level of development. They did not agree that the approved textbooks supplied the reader with an objective view on the history of the people of South Africa.

* House of Delegates

No strong feelings were voiced.

The respondents were asked their opinions on the use and therefore on the availability of teaching aids and other facilities (Table 5.29). The main trends gathered from their responses will now be discussed.

* Department of Education and Training

Wall maps were rated as yery important. The respondents agreed that a blackboard, an overhead projector, a video tape-recorder with television reception facilities and a school library were essential.

* House of Assembly

These respondents stated that a blackboard, an overhead projector and the school library were very important for teaching History.

* House of Representatives

A blackboard, an overhead projector, a school library, pin boards, posters or pictures, wall maps and display cabinets were regarded as

## essential for successful History education.

* House of Delegates

These respondents stated that a History teacher required a blackboard, a computer, a pin board, pictures or posters and document packages to facilitate successful teaching.

TABLE 5.29 THE AVAILABILITY AND USE OF TEACHING AIDS

|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  |  | $N$ | \% | $N$ | \% | N | \% | $N$ | \% |
|  | Blackboard | Very important <br> Fairly important | 4 <br> 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 7 \\ & 2 \end{aligned}$ | $\begin{aligned} & 77,78 \\ & 22,22 \end{aligned}$ | 6 | 100,00 | 2 | 100,00 |
| b) | Overhead projector | Very important <br> Fairly important | 4 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 6 \\ & 3 \end{aligned}$ | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | $\begin{aligned} & 4 \\ & 2 \end{aligned}$ | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | Tape-recorder | Very important <br> Fairly important <br> Of lesser importance <br> Unimportant | $\begin{aligned} & 2 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 2 \\ & 5 \\ & 2 \end{aligned}$ | $\begin{aligned} & 22,22 \\ & 55,56 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 1 \\ & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 16,67 \\ & 66,67 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
| d) | 16 mm film projector | Very important <br> Fairly important <br> Of lesser importance | $2$ | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $2$ <br> 3 <br> 4 | $\begin{gathered} 22,22 \\ 33,33 \\ 44,44 \end{gathered}$ | $\begin{aligned} & 4 \\ & 2 \end{aligned}$ | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| e) | slide projector | Very important <br> Fairly important <br> Of little importance | $\begin{aligned} & 2 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 3 \\ & 3 \end{aligned}$ | $\begin{array}{r} 33,33 \\ 33,33 \\ 33,33 \end{array}$ | $\begin{aligned} & 4 \\ & 2 \end{aligned}$ | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| f) | Record player | Very important <br> Fairly important <br> of lesser importance <br> Unimportant | $2$ | $\begin{aligned} & 40,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 1 \\ & 3 \\ & 5 \end{aligned}$ | $\begin{aligned} & 11,11 \\ & 33,33 \\ & 55,56 \end{aligned}$ | $3$ <br> 3 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 2 | 100,00 |


|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | . White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | N | \% |
|  | Radio |  | Very important Fairly important Of lesser importance Unimportant | $\begin{aligned} & 2 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 6 \end{aligned}$ | $\begin{aligned} & 11,11 \\ & 22,22 \\ & 66,67 \end{aligned}$ | $\begin{aligned} & 1 \\ & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 16,67 \\ & 50,00 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |
|  | Television reception facilities |  | Very important <br> Fairly important <br> Of lesser importance | $\begin{aligned} & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | $3$ <br> 4 $2$ | $\begin{aligned} & 33,33 \\ & 44,44 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 1 \\ & 5 \end{aligned}$ | $\begin{aligned} & 16,67 \\ & 83,33 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | Video taperecorder | Very important <br> Fairly important <br> of little importance | 4 <br> 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 5 \\ & 1 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 55,56 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 1 \\ & 5 \end{aligned}$ | $\begin{aligned} & 16,67 \\ & 83,33 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| j) | School library | Very important <br> Fairly important | $\begin{aligned} & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | $8$ $1$ | $\begin{aligned} & 88,89 \\ & 11,11 \end{aligned}$ | 4 $2$ | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | Computer | Very important <br> Fairly important <br> Unimportant | $\begin{aligned} & 2 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | 2 <br> 5 <br> 2 | $\begin{aligned} & 22,22 \\ & 55,56 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 2 \\ & 4 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 66,67 \end{aligned}$ | 2 | 100,00 |
| 1) | 'Pin board | Very important <br> Fairly important <br> Of lesser importance <br> Unimportant | $2$ $1$ $2$ | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $3$ <br> 2 <br> 2 <br> 2 | $\begin{aligned} & 33,33 \\ & 22,22 \\ & 22,22 \\ & 22,22 \end{aligned}$ | $3$ | $\begin{aligned} & 50,00 \\ & 33,33 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
| m) | Pictures/ posters | Very important <br> Fairly important <br> of lesser importance <br> Unimportant | $\begin{aligned} & 2 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 3 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 11,11 \\ & 22,22 \end{aligned}$ | 4 2 | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |



### 5.8 EVALUATION AND EXAMINATION

The respondents were asked to indicate their points of view regarding the pupils' achievements in internal tests and examinations (Table 5.30).

Table 5.30 reveals that the results were worse in the senior standards in schools of the Department of Education and Training. The quality of the results seemed to be slightly lower in the senior standards of the schools for white children although fewer pupils' marks were rated as disappointing or bad. The situation in the coloured schools seemed to be quite good, with the achievements of the pupils rated better in the senior standards. The achievements of the pupils in the Indian schools were rated as good or satisfactory on all the standard levels.

TABLE 5.30 VIEWS ON PUPILS' ACHIEVEMENTS IN INTERNAL TESTS AND EXAMINATIONS

|  | Response | - Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | $N$ | \% | N | \% |
| Standard 6 | Good <br> Satisfactory <br> Disappointing <br> Bad | $\begin{aligned} & 1 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 40,00 \end{aligned}$ | $2$ <br> 3 <br> 4 | $\begin{aligned} & 22,22 \\ & 33,33 \\ & 44,44 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \\ & 3 \\ & 1 \end{aligned}$ | 16,67 <br> 16,67 <br> 50,00 <br> 16,67 | 2 | 100,00 |
| Standard 7 | Good <br> Satisfactory <br> Disappointing <br> Bad | $\begin{aligned} & 1 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 40,00 \end{aligned}$ | $2$ <br> 2 <br> 5 | $\begin{aligned} & 22,22 \\ & 22,22 \\ & 55,56 \end{aligned}$ | $\begin{aligned} & 2 \\ & 1 \\ & 3 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 16,67 \\ & 50,00 \end{aligned}$ | 2 | 100,00 |
| Standard 8 | Good <br> Satisfactory <br> Disappointing <br> Bad | $\begin{aligned} & 1 \\ & 3 \\ & 1 \end{aligned}$ | 20,00 <br> 60,00 <br> 20,00 | $\begin{aligned} & 2 \\ & 5 \\ & 2 \end{aligned}$ | $\begin{aligned} & 22,22 \\ & 55,56 \\ & 22,22 \end{aligned}$ | 1 5 | $\begin{aligned} & 16,67 \\ & 83,33 \end{aligned}$ | $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| Standard 9 | Good <br> Satisfactory <br> Disappointing <br> Bad | 4 <br> 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $1$ $8$ | $\begin{aligned} & 11,11 \\ & 88,89 \end{aligned}$ | 6 | 100,00 | $1$ $1$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| Standard 10 | Good <br> Satisfactory <br> Disappointing <br> Bad | 4 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | 1 6 2 | $\begin{aligned} & 11,11 \\ & 66,67 \\ & 22,22 \end{aligned}$ | 6 | 100,00 | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |

Table 5.31 reflects the opinions of the respondents on evaluation in History. Many conflicting opinions were found among respondents from the same departments - an indication of the confusion that exists regarding evaluation in History.

TABLE 5.31 VIEWS ON TESTING AND EVALUATION IN HISTORY

| Views |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | N | \% |
|  | Wide enough choice of subjects for essay type questions |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree completely | 2 | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | $4$ | 44,44 <br> 22,22 <br> 22,22 <br> 11,11 | 4 2 | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50 ; 00 \\ & 50,00 \end{aligned}$ |
|  | Not easy to attain high marks in History |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree completely | $1$ $1$ <br> 1 $2$ | $\begin{aligned} & 20,00 \\ & 20,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 2 \\ & 2 \\ & 2 \end{aligned}$ | 33,33 <br> 22,22 <br> 22,22 <br> 22,22 | 1 4 1 | $\begin{aligned} & 16,67 \\ & 66,67 \\ & 16,67 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
|  | Memorizing discourages pupils | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree completely | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ $2$ | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 3 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 11,11 \\ & 11,11 \end{aligned}$ | 3 | $\begin{array}{r} 50,00 \\ 50,00 \end{array}$ | 2 | 100,0 |
|  | Volume of work too large | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree completely | $\begin{aligned} & 1 \\ & 1 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 20,00 \\ & 20,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ |  | 55,56 <br> 33,33 <br> 11, 11 | 1 | $\begin{aligned} & 16,67 \\ & 50,00 \\ & 16,67 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
|  | Teachers not qualified to evaluate pupils | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree completely | 3 | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 2 \\ & 4 \\ & 2 \\ & 1 \end{aligned}$ | 22,22 <br> 44,44 <br> 22,22 <br> 11,11 | $\begin{aligned} & 1 \\ & 2 \\ & 2 \\ & 1 \end{aligned}$ | 16,67 <br> 33,33 <br> 33,33 <br> 16,67 | 2 | 100,00 |
|  | Marking schedules should be flexible | Fully agree <br> Agree to some extent <br> Agree to a lesser extent | 2 | $\begin{aligned} & 40,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | 7 2 | $\begin{aligned} & 77,78 \\ & 22,22 \end{aligned}$ | 3 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 1 | 50,00 |


| Views |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | N | \% | N | \% |
|  | Evaluation should receive more attention |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent | 4 <br> 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | 8 <br> 1 | $\begin{aligned} & 88,89 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 3 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 33,33 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
|  | Work completed during year should contribute more to students' year marks |  | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree completely | $\begin{aligned} & 2 \\ & 1 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 20,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 4 \\ & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 44,44 \\ & 44,44 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
|  | Work prescribed for examination should be less than total amount of work completed during the year | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree completely | 1 <br> 2 <br> 2 | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 40,00 \end{aligned}$ | 4 <br> 3 <br> 2 | $\begin{gathered} 44,44 \\ 33,33 \\ 22,22 \end{gathered}$ | $1$ | $\begin{aligned} & 16,67 \\ & 66,67 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
| j) | A greater variety of questions | Fully agree <br> Agree to some extent <br> Agree to a lesser extent | $4$ $1$ | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 44,44 \\ & 11,11 \end{aligned}$ | 4 $2$ | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |
|  | Marks <br> obtained in internal tests and examinations correlate positively with those for other subjects | Fully agree <br> Agree to some extent <br> Disagree completely | 3 2 | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 6 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 66,67 \\ & 11,11 \\ & 11,11 \end{aligned}$ | $1$ <br> 4 $1$ | $\begin{aligned} & 16,67 \\ & 66,67 \\ & 16,67 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50.00 \end{aligned}$ |
| 1) | Comprehension tests should receive more attention | Fully agree <br> Agree to some extent <br> Agree to a lesser extent <br> Disagree completely | 2 | $\begin{aligned} & 40,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | 3 5 | $\begin{aligned} & 33,33 \\ & 55,56 \\ & 11,11 \end{aligned}$ | 3 1 1 | $\begin{gathered} 50,00 \\ 16,67 \\ 16,67 \end{gathered}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |

The role played by the teachers' inexperience in setting tests and drafting examination papers was a possible problem in evaluation. Only two of the respondents did not see this as a problem. The nature and origin of these problems were explored by asking the respondents for their opinions on the problem. These opinions will now be discussed.

* Department of Education and Training

The problems seem to be multiple. Language, interpretation of the syllabi and the lack of duplicating services are all part of the problem. The teachers' inexperience in setting test papers and the fact that the questions which they set are not well considered in terms of what they actually test, all lead to the papers being unbalanced.

* House of Assembly

The problems in this department seem also to stem from the teachers' inexperience. They are not experienced in setting questions that test the pupils' ability to reason and enable them to solve problems creatively. Often the questions only test the ability to recall knowledge.

* House of Representatives

These respondents judged that many of the questions which the teachers put to pupils were irrelevant to the actual course of historical events. This could also be traced to inexperience and to relying on stereotyped questions. In many cases the papers set for the higher grade pupils were too easy. The teachers tended to ask question that were easy to correct.

* House of Delegates

Inexperience also seems to play a role in the quality of evaluation in this department. The formulating of questions, the levels of testing and the variety of questions all pose problems.

In addition to these stated problems the opinion was offered that many teachers still tried to corner the pupils with their questions. Some of the respondents felt that the teachers were too bound by the facts supplied in textbooks. The teachers' frame of mind was not creative and they dared not allow the pupils to be creative. In some cases the internal standard of evaluation was too low and therefore the pupils didnot perform well in external examinations.

### 5.9 ATTITUDES TO HISTORY

The respondents were asked to give their views on the attitudes of some people in education toward History (Table 5.32). It seems that the attitude toward History differed from person to person and no group attitude could be detected.

TABLE 5.32 ATTITUDE OF SPECIFIC GROUPS OF PEOPLE TOWARD HISTORY

|  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | $N$ | \% | N | \% |
| Principals | Positive <br> Fairly positive <br> Fairly negative | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 60,00 \end{aligned}$ | $3$ | $\begin{aligned} & 33,33 \\ & 44,44 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |
| History teachers | Positive <br> Fairly positive | $2$ | $\begin{aligned} & 40,00 \\ & 60,00 \end{aligned}$ | $\begin{aligned} & 5 \\ & 2 \end{aligned}$ | $\begin{aligned} & 55,56 \\ & 22,22 \end{aligned}$ | $1$ | $\begin{aligned} & 16,67 \\ & 83,33 \end{aligned}$ | 2 | 100,00 |
| Pupils | Positive <br> Fairly positive <br> Fairly negative <br> Negative | $\begin{aligned} & 2 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $1$ | 11,11 <br> 33,33 <br> 33,33 | 2 3 1 | $\begin{aligned} & 33,33 \\ & .50,00 \\ & 16,67 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |

The respondents who rated the attitude of the pupils as fairly negative or negative toward History, gave as reasons for these attitudes the teachers' inability to stimulate pupils' interest in the subject, the
irrelevance of the subject content to the world in which the pupils lived and the fact that relatively little about the history of the own group was taught.

The respondents were asked to choose and arrange in order of importance the five factors which could contribute significantly the promoting History as a subject. The order of priority as chosen by all the respondents was

1. Properly trained and motivated teachers;
2. creative and stimulating teaching methods;
3. syllabi relating to pupils' interest;
4. more emphasis on the relation of past events to present phenomena, and
5. guidance in discovering the usefulness of the subject beyond the classroom context.
5.10 TEACHING PRACTICE

The respondents were asked to rate a number of factors in terms of their being constraints in History teaching at secondary schools in their departments (Table 5.33).

* Department of Education and Training

The factor rated most important by all the respondents was the poor school attendance of the pupils. Very large classes and the fact that basic classroom facilities were in short supply, the inadequate use of available teaching aids and irregularly convened subject meetings were also high on the agenda.

* House of Assembly

Not one of the factors listed was rated highly as being a constraint. A shortage of classrooms and badly motivated teachers having to teach History due to staff shortages were mentioned as significant constraints.

* House of Representatives

Here again no factors were seen as serious constraints. Factors that were mentioned as fairly significant constraints included the inadequate use of available teaching aids, teachers being forced into teaching the subject and not being motivated, teachers sticking to outdated teaching methods and History teachers lacking initiative and creativity.

* House of Delegates

None of the factors listed were rated highly as constraints. However, large classes and the shortage of classrooms were mentioned as being fairly important.

TABLE 5.33 CONSTRAINING FACTORS IN HISTORY TEACHING

| Constraining factors | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | N | \% | N | \% |
| a) Very large classes in Standard 6 | Serious constraint Significant constraint Of little consequence Unimportant | 4 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 1 \\ & 3 \\ & 4 \\ & 1 \end{aligned}$ | 11,11 <br> 33,33 <br> 44,44 <br> 11,11 | $\begin{aligned} & 3 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 33,33 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
| Very large classes in Standard 7 | Serious constraint Significant constraint of little consequence Unimportant | 3 2 | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | 1 <br> 4 <br> 3 <br> 1 | $\begin{aligned} & 11,11 \\ & 44,44 \\ & 33,33 \\ & 11,11 \end{aligned}$ | $\begin{aligned} & 3 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 16,67 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |
| Very large classes in Standard 8 | Serious constraint <br> Significant constraint <br> of little consequence <br> Unimportant | 3 2 | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | 3 5 1 | $\begin{aligned} & 33,33 \\ & 55,56 \\ & 11,11 \end{aligned}$ | 3 3 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow{3}{*}{Constraining factors} \& \multirow{3}{*}{Response} \& \multicolumn{8}{|c|}{Population group} <br>
\hline \& \& \multicolumn{2}{|r|}{Black} \& \multicolumn{2}{|r|}{White} \& \multicolumn{2}{|l|}{Coloured} \& \multicolumn{2}{|r|}{Indian} <br>
\hline \& \& $N$ \& \% \& $N$ \& \% \& N \& \% \& N \& \% <br>
\hline Very large classes in Standard 9 \& Serious constraint Significant constraint Of little consequence Unimportant \& 4 \& $$
\begin{aligned}
& 80,00 \\
& 20,00
\end{aligned}
$$ \&  \& $$
\begin{aligned}
& 33,33 \\
& 33,33 \\
& 33,33
\end{aligned}
$$ \& 3
3 \& $$
\begin{aligned}
& 50,00 \\
& 50,00
\end{aligned}
$$ \& 1

1 \& $$
50,00
$$

$$
50,00
$$ <br>

\hline | Very large |
| :--- |
| classes in |
| Standard 10 | \& | Serious constraint |
| :--- |
| Significant constraint |
| of little consequence |
| Unimportant | \& 4 \& \[

$$
\begin{aligned}
& 80,00 \\
& 20,00
\end{aligned}
$$

\] \& \[

2
\]

$$
1
$$

$$
1
$$

$$
5
$$ \& \[

$$
\begin{aligned}
& 22,22 \\
& 11,11 \\
& 11,11 \\
& 55,56
\end{aligned}
$$
\] \& 3

3 \& $$
\begin{aligned}
& 50,00 \\
& 50,00
\end{aligned}
$$ \& 1

1 \& $$
50,00
$$

$$
50,00
$$ <br>

\hline b) Shortage of classrooms \& | Serious constraint |
| :--- |
| Significant constraint |
| Of little consequence |
| Unimportant | \& \[

$$
\begin{aligned}
& 4 \\
& 1
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 80,00 \\
& 20,00
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 1 \\
& 5 \\
& 1 \\
& 1
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 11,11 \\
& 55,56 \\
& 11,11 \\
& 11,11
\end{aligned}
$$

\] \& 3 \& \[

$$
\begin{aligned}
& 50,00 \\
& 50,00
\end{aligned}
$$
\] \& 2 \& 100,00 <br>

\hline c) Shortage of basic classroom facilities \& Serious constraint Significant constraint of little consequence Unimportant \& $$
\begin{aligned}
& 2 \\
& 2 \\
& 1
\end{aligned}
$$ \& \[

$$
\begin{aligned}
& 40,00 \\
& 40,00 \\
& 20,00
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 2 \\
& 1 \\
& 2 \\
& 4
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 22,22 \\
& 11,11 \\
& 22,22 \\
& 44,44
\end{aligned}
$$

\] \& 3 \& \[

$$
\begin{aligned}
& 16,67 \\
& 33,33 \\
& 50,00
\end{aligned}
$$
\] \& 1

1 \& $$
\begin{aligned}
& 50,00 \\
& 50,00
\end{aligned}
$$ <br>

\hline d) Inadequate teaching aids and facilities \& Serious constraint Significant constraint Of little consequence Unimportant \& | 4 |
| :--- |
| 1 | \& \[

$$
\begin{aligned}
& 80,00 \\
& 20,00
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 2 \\
& 3 \\
& 2 \\
& 2
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 22,22 \\
& 33,33 \\
& 22,22 \\
& 22,22
\end{aligned}
$$

\] \& \[

2

\] \& \[

$$
\begin{aligned}
& 33,33 \\
& 33,33 \\
& 16,67 \\
& 16,67
\end{aligned}
$$
\] \& 1

1 \& $$
\begin{aligned}
& 50,00 \\
& 50,00
\end{aligned}
$$ <br>

\hline e) Poor school attendance \& Serious constraint Significant constraint Unimportant \& 5 \& 100,00 \& 1 \& $$
\begin{aligned}
& 11,11 \\
& 88,89
\end{aligned}
$$ \& \[

3

\] \& \[

$$
\begin{aligned}
& 50,00 \\
& 50,00
\end{aligned}
$$

\] \& 1 \& \[

$$
\begin{aligned}
& 50,00 \\
& 50,00
\end{aligned}
$$
\] <br>

\hline
\end{tabular}

| Constraining factors | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | N | \% | N | \% |
| f) Poor usage of available teaching aids | Serious constraint Significant constraint of little consequence Unimportant | 4 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 2 \\ & 3 \\ & 1 \end{aligned}$ | 33,33 <br> 22,22 <br> 33,33 <br> 11,11 | 1 | $\begin{gathered} 66,67 \\ 16,67 \\ 16,67 \end{gathered}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| g) A shortage of History textbooks | Serious constraint Significant constraint Of little consequence Unimportant | $\begin{aligned} & 2 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \\ & 3 \\ & 4 \end{aligned}$ | 11,11 <br> 11,11 <br> 33,33 <br> 44,44 | 2 | $\begin{aligned} & 16,67 \\ & 50,00 \\ & 33,33 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| h) A shortage of stationery | Serious constraint <br> Significant constraint <br> Of little consequence <br> Unimportant | 4 <br> 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | 1 8 | $\begin{aligned} & 11,11 \\ & 88,89 \end{aligned}$ | 2 | $33,33$ <br> 50,00 $16,67$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| i) Non-availability of <br> * History syllabi | Serious constraint <br> Significant constraint <br> of little consequence <br> Unimportant | 4 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $1$ | $\begin{aligned} & 11,11 \\ & 11,11 \\ & 77,78 \end{aligned}$ | 2 | $\begin{aligned} & 16,67 \\ & 16,67 \\ & 33,33 \\ & 33,33 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| * Subject policy | Serious constraint Significant constraint Of little consequence Unimportant | $\begin{aligned} & 3 \\ & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 60,00 \\ & 20,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \\ & 7 \end{aligned}$ | 11,11 <br> 11,11 <br> 77,78 | 2 | $\begin{aligned} & 16,67 \\ & 50,00 \end{aligned}$ 33,33 | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| * Work <br> , schedules | Serious constraint <br> Significant constraint of little consequence Unimportant | 4 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | 2 1 6 | $\begin{aligned} & 22,22 \\ & 11,11 \\ & 66,67 \end{aligned}$ | 2 | $\begin{aligned} & 16,67 \\ & 16,67 \\ & 33,33 \\ & 33,33 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |


| Constraining factors | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | N | \% |
| * Teachers' guides/ manuals | Serious constraint Significant constraint Of little consequence Unimportant | $2$ | $\begin{aligned} & 40,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | $3$ | $\begin{aligned} & 33,33 \\ & 11,11 \\ & 55,56 \end{aligned}$ | 1 3 2 | $\begin{aligned} & 16,67 \\ & 50,00 \\ & 33,33 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| j) Teachers not using guidelines provided | Serious constraint Significant constraint Of little consequence Unimportant | 4 1 | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 1 \\ & 4 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 11,11 \\ & .44,44 \\ & 11,11 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 2 \\ & 3 \\ & 1 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 50,00 \\ & 16,67 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| k) Teachers receive conflicting instructions from their seniors | Serious constraint <br> Significant constraint <br> Of little consequence <br> Unimportant | $\begin{aligned} & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | $1$ | $\begin{aligned} & 11,11 \\ & 44,44 \\ & 33,33 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 16,67 \\ & 33,33 \\ & 50,00 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| 1) Negative attitudes of headmasters toward subject | Serious constraint <br> Significant constraint <br> Of little consequence <br> Unimportant | 3 <br> 1 <br> 1 | $\begin{aligned} & 60,00 \\ & 20,00 \\ & 20,00 \end{aligned}$ | 3 3 2 | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 3 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 16,67 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |
| m) Teachers are inadequately qualified | Serious constraint <br> Significant constraint <br> Of little consequence <br> Unimportant | $\begin{aligned} & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $1$ | $\begin{aligned} & 11,11 \\ & 44,44 \\ & 11,11 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 33,33 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| n) Some teachers are forced into teaching History | Serious constraint Significant constraint of little consequence Unimportant | $3$ | $\begin{aligned} & 60,00 \\ & 20,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 2 \\ & 5 \\ & 1 \\ & 1 \end{aligned}$ | 22,22 <br> 55,56 <br> 11,11 <br> 11,11 | $4$ | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |


| Constraining factors | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | N | \% | N | \% |
| o) Interpretation of the syllabi | Serious constraint Significant constraint Of little consequence Unimportant | 3 | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | $3$ | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 22,22 \\ & 11,11 \end{aligned}$ | $2$ | $\begin{aligned} & 33,33 \\ & 50,00 \\ & 16,67 \end{aligned}$ | 2 | $100,00$ |
| p) Outdated teaching methods | Serious constraint <br> Significant constraint <br> of little consequence | 4 | 80,00 | $\begin{aligned} & 4 \\ & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 44,44 \\ & 33,33 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 4 \\ & 2 \end{aligned}$ | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |
| q) Lack of guidance from head of department | Serious constraint <br> Significant constraint <br> Of little consequence <br> Unimportant | $\begin{aligned} & 2 \\ & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \\ & 5 \\ & 2 \end{aligned}$ | 11,11 <br> 11,11 <br> 55,56 <br> 22,22 | $\begin{aligned} & 1 \\ & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 16,67 \\ & 66,67 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
| r) Irregular subject meetings | Serious constraint Significant constraint of little consequence Unimportant | $\begin{aligned} & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 3 \\ & 2 \\ & 4 \end{aligned}$ | $\begin{aligned} & 33,33 \\ & 22,22 \\ & 44,44 \end{aligned}$ | $\begin{aligned} & 1 \\ & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 16,67 \\ & 66,67 \\ & 16,67 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| s) Meetings are not subject oriented | Serious constraint Significant constraint Of little consequence Unimportant | $\begin{aligned} & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \\ & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 22,22 \\ & 22,22 \\ & 33,33 \\ & 22,22 \end{aligned}$ | 4 2 | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| t) Insufficient time for preparation regarding <br> *. marking | Serious constraint <br> Significant constraint of little consequence Unimportant | 1 2 | $\begin{aligned} & 20,00 \\ & 40,00 \\ & 40,00 \end{aligned}$ | 1 2 4 2 | $\begin{aligned} & 11,11 \\ & 22,22 \\ & 44,44 \\ & 22,22 \end{aligned}$ | 4 1 1 | $\begin{aligned} & 66,67 \\ & 16,67 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |


| Constraining factors | Response | . Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| * extra-mural activities | Serious constraint Significant constraint Of little consequence Unimportant | 3 <br> 2 | $60,00$ $40,00$ | $\begin{aligned} & 2 \\ & 4 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 22,22 \\ & 44,44 \\ & 22,22 \\ & 11,11 \end{aligned}$ | 4 2 | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| * administrative duties | Serious constraint <br> Significant constraint <br> of little consequence <br> Unimportant | $2$ | $\begin{aligned} & 40,00 \\ & 20,00 \\ & 40,00 \end{aligned}$ | $\begin{aligned} & 1 \\ & 5 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 11,11 \\ & 55,56 \\ & 22,22 \\ & 11,11 \end{aligned}$ | 4 2 | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |
| u) Teachers lack initiative and creativity | Serious constraint <br> Significant constraint <br> of little consequence <br> Unimportant | 3 1 1 | $\begin{aligned} & 60,00 \\ & 20,00 \\ & 20,00 \end{aligned}$ | 2 2 4 1 | $\begin{aligned} & 22,22 \\ & 22,22 \\ & 44,44 \\ & 11,11 \end{aligned}$ | 4 2 | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 1 1 | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |

The respondents were asked to indicate to what extent they gave guidance to teachers during their visits to schools with regard to various listed matters (Table 5.34). The teachers' needs for guidance seemed to differ according to the various departments of education. The interpretation of aims, the drafting of schemes of work and the application of suitable teaching methods apparently required a great deal of help.

TABLE 5.34 GUIDANCE GIVEN TO HISTORY TEACHERS DURING VISITS TO SCHOOLS

| Nature of guidance | Extent of guidance to History teachers | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | 'White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | N | \% | N | \% |
| a) Interpretation of aims | Mainly <br> Reasonably |  | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $6$ | $\begin{aligned} & 66,67 \\ & 22,22 \end{aligned}$ | $\left\lvert\, \begin{gathered} 4 \\ .2 \end{gathered}\right.$ | $\begin{aligned} & 66,67 \\ & 33,33 \end{aligned}$ | 2 | 100,00 |
| b) Drafting of schemes of work | Mainly <br> Reasonably <br> Not at all | $\begin{aligned} & 3 \\ & 2 \end{aligned}$ | $\begin{aligned} & 60,00 \\ & 40,00 \end{aligned}$ | $6$ | $\begin{aligned} & 66,67 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 5 \\ & 1 \end{aligned}$ | $\begin{aligned} & 83,33 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
| c) Application of suitable teaching methods | Mainly <br> Reasonably | 5 | 100,00 | 8 | 88,89 | $5$ | $\begin{aligned} & 83,33 \\ & 16,67 \end{aligned}$ | 2 | 100,00 |
| d) Application of different teaching methods according to different learning contents | Mainly <br> Reasonably | 5 | 100,00 | $5$ | $\begin{aligned} & 55,56 \\ & 33,33 \end{aligned}$ | $5$ | $\begin{aligned} & 83,33 \\ & 16,67 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 50,00 \\ & 50,00 \end{aligned}$ |
| e) Techniques in group activity | Mainly <br> Reasonably <br> Not at all | $\begin{aligned} & 2 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 40,00 \\ & 40,00 \\ & 20,00 \end{aligned}$ | $3$ | $\begin{aligned} & 33,33 \\ & 33,33 \\ & 22,22 \end{aligned}$ | $\begin{aligned} & 1 \\ & 5 \end{aligned}$ | $\begin{aligned} & 16,67 \\ & 83,33 \end{aligned}$ | 2 | 100,00 |
| f) Control of written work | Mainly <br> Reasonably | 5 | 100,00 | $4$ | $\begin{aligned} & 44,44 \\ & 44,44 \end{aligned}$ | 6 | 100,00 | 2 | 100,00 |
| g) Drafting of tests and examination papers | Mainly <br> Reasonably | $4$ $1$ | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ |  | $\begin{aligned} & 55,56 \\ & 33,33 \end{aligned}$ | 6 | 100,00 | 2 | 100,00 |
| h) Use of textbooks | Mainly <br> Reasonably <br> Not at all | $2$ | $\begin{aligned} & 40,00 \\ & 60,00 \end{aligned}$ | $2$ | $\begin{aligned} & 22,22 \\ & 44,44 \\ & 22,22 \end{aligned}$ | $2$ | $\begin{aligned} & 33,33 \\ & 66,67 \end{aligned}$ | 2 | 100,00 |
| i) Use of teaching media | Mainly <br> Reasonably | $\begin{aligned} & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 80,00 \\ & 20,00 \end{aligned}$ | $\begin{aligned} & 6 \\ & 2 \end{aligned}$ | $\begin{aligned} & 66,67 \\ & 22,22 \end{aligned}$ | 6 | 100,00 | 2 | 100,00 |

## CHAPTER 6

## QUESTIONNAIRE FOR STANDARD 7 PUPILS

### 6.1 AIM OF THE QUESTIONNAIRE

The aim of the questionnaire is to determine

* whether Standard 7 pupils will choose History as a subject in the the senior secondary phase,
* what value History has for them, and
* which topics that are not dealt with in their History books, they would like to learn more about.


### 6.2 GENERAL INFORMATION

Tables 6.1 and 6.2 provide general information on the sample of Standard 7 pupils involved in this research. of a total of 1345 pupils, 658 were male and 676 female. They represented the pupil population of ordinary secondary schools which offer the usual academic courses as well as technical, agricultural, commercial and comprehensive schools.

TABLE 6.1 SEX

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | N | \% | $N$ | \% |
| No response | 5 | 1,63 | 2 | 0,50 | 4 | 1,21 |  |  |
| Boy | 154 | 50,16 | 180 | 45,11 | 176 | 53,33 | 148 | 47;90 |
| Girl | 148 | 48,21 | 217 | 54,39 | 150 | 45,45 | 161 | 52,10 |
| TOTAL | 307 | 100,00 | 399 | 100,00 | 330 | 100,00 | 309 | 100,00 |

TABLE 6.2 TYPES OF SCHOOLS PUPILS ATTEND

| Schools | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| No response | 12 | 3,91 | 3 | 0,75 | 3 | 0,91 |  |  |
| Technical | 7 | 2,28 | 4 | 1,00 | 8 | 2,42 | 1 | 0,32 |
| Ordinary | 266 | 85,99 | 367 | 91,98 | 316 | 95,76 | 276 | 89,32 |
| Agricultural | 3 | 0,98 | 1 | 0,25 | 2 | 0,61 | 10 | 3,24 |
| Commercial | 8 | 2,61 | 16 | 4,01 | 1 | 0,30 | 2 | n,65 |
| Comprehensive | 11 | 3,58 | 8 | 2,01 |  |  | 20 | 6,47 |
| TOTAL | 307 | 100,00 | 399 | 100,00 | 330 | 100,00 | 309 | 100,00 |

The pupils were asked to indicate which subjects they intended taking in Standard 8 (Table 6.3).

TABLE 6.3 SUBJECTS PUPILS INTEND TAKING IN STANDARD 8

| Subjects | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| English | 265 | 86,32 | 389 | 97,49 | 299 | 90,61 | 287 | 92,88 |
| Afrikaans | 243 | 79,15 | 387 | 96,99 | 303 | 91,82 | 284 | 91,91 |
| African language | 192 | 62,54 | 11 | 2,76 | 8 | 2,42 | 3 | 0,97 |
| Another language | 19 | 6,18 | 56 | 14,04 | 26 | 7,88 | 25 | 8,09 |
| Mathematics | 192 | 62,54 | 312 | 78,20 | 200 | 60,61 | 231 | 74,76 |
| Physical science | 156 | 50,81 | 226 | 56,64 | 126 | 38,18 | 153 | 49,51 |
| Biology | 207 | 67,43 | 226 | 56,64 | 256 | 77,58 | 226 | 73,14 |


| Subjects | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | N | \% | N | \% |
| Biblical science | 70 | 22,80 | 39 | 9,77 | 68 | 20,61 | 11. | 3,56 |
| History | 166 | 54,07 | 137 | 34,34. | 180 | 54,55 | 88 | 28,48 |
| Geography | 146 | 47,56 | 143 | 35,84 | 101 | 30,61 | 125 | 40,45 |
| Commercial subjects | 42 | 13,68 | 251 | 62,91 | 139 | 42,12 | 153 | 49,51 |
| Technical subjects | 19 | 6,19 | 52 | 13,03 | 19 | 5,76 | 74 | 23,95 |
| Manual skills subjects | 36 | 11,73 | 48 | 12,03 | 52 | 15,76 | 26 | 8,41 |
| Art | 24 | 7,82 | 45 | 11,28 | 20 | 6,06 | 23 | 7,44 |
| Music | 59 | 19,22 | 14 | 3,51 | 25 | 7,58 | 9 | 2,91 |
| Ballet | 9 | 2,93 | 1 | 0,25 | 6 | 1,82 | 1 | 0,32 |
| Drama | 40 | 13,03 | 17 | 4,26 | 20 | 6,06 | 15 | .4,85 |

The respondents were asked to indicate which subject they had taken in Standard 7 they had liked most (Table 6.4) and which one they had liked least (Table 6.5).

TABLE 6.4 SUBJECT PUPILS LIKE MOST

| Subjects | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | N | \% |
| No response | 9 | 2,93 | 9 | 2,26 | 3 | 0,91 |  |  |
| Geography | 22 | 7,17 | 29 | 7,27 | 25 | 7,58 | 38 | 12,30 |
| History | 79 | 25,73 | 59 | 14,79 | 81 | 24,55 | 56 | 18,12 |
| Mathematics | 58 | 18,89 | 70 | 17.54 | 59 | 17,88 | 48 | 15,53 |
| Accountancy | 11 | 3,58 | 36 | 9,02 | 19 | 5,76 | 44 | 14,24 |
| Agriculture | 3 | 0,98 |  |  | 1 | 0,30 |  |  |
| English | 30 | 9,77 | 14 | 3,51 | 17 | 5,15 | 15 | 4,85 |
| Physical science | 25 | 8,14 | 24 | 6,02 | 33 | 10,00 | 29 | 9,39 |


| Subjects | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | - N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Biology | 35 | 11,40 | 60 | 15,04 | 23 | 6,97 | 2 | 0,65 |
| Afrikaans | 4 | 1,30 | 12 | 3,01 | 21 | 6,36 | 8 | 2,59 |
| Woodwork/Metalwork |  |  | 5 | 1,25 | 5 | 1,52 | 4 | 1,29 |
| Domestic Science | 4 | 1,30 | 11 | 2,76 | 13 | 3,94 | 5 | 1,62 |
| Business Economics | 4 | 1,30 | 10 | 2,51 | 22 | 6,67 | 2 | 0,65 |
| Art |  |  | 20 | 5,01 | 2 | 0,61 | 10 | 3,24 |
| Drama |  |  |  |  | 1 | 0,30 |  |  |
| Typing |  |  | 20 | 5,01 | 4 | 1,21 | 16 | 5,18 |
| Computer literacy |  |  |  |  |  |  | 3 | 0,97 |
| Technical drawing |  |  | 5 | 1,25 |  |  | 19 | 6,15 |
| Commercial subjects | 1 | 0,33 |  |  |  |  | 4 | 1,29 |
| Electronics | 1 | 0,33 |  |  |  |  | 2 | 0,65 |
| Music | 3 | 0,98 | 3 | 0,75 |  |  | 2 | 0,65 |
| Industrial Art |  |  |  |  | 1 | 0,30 | 1 | 0,32 |
| Bible Studies | 9 | 2,93 | 1 | 0,25 |  |  |  |  |
| Zulu | 2 | 0,65 |  |  |  |  |  |  |
| Arabic |  |  |  |  |  |  | 1 | 0,32 |
| Xhosa | 3 | 0,98 |  |  |  |  |  |  |
| Social Studies | 1 | 0,33 |  |  |  |  |  |  |
| Economics | 1 | 0,33 |  |  |  |  |  |  |
| Tsonga | 1 | 0,33 |  |  |  |  |  |  |
| Venda | 1 | 0,33 |  |  |  |  |  |  |
| German |  |  | 11 | 2,76 |  |  |  |  |
| total | 307 | 100,00 | 399 | 100,00 | 330 | 100,00 | 309 | 100,00 |

TABLE 6.5 SUBJECT PUPILS LIKE LEAST

| Subjects | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Mathematics | 62 | 20,20 | 67 | 16,79 | 80 | 24,24 | 60 | 19,42 |
| History | 50 | 16,29 | 38 | 9,52 | 54 | 16,36 | 23 | 7,44 |
| Accountancy | 2 | 0,65 | 39 | 9,77 | 57 | 17,27 | 32 | 10,36 |
| Physical Science | 23 | 7,49 | 51 | 12,78 | 44 | 13,33 | 23 | 7,44 |
| Biology | 19 | 6,19 | 23 | 5,76 | 15 | 4,55 | 13 | 4,21 |
| Afrikaans | 47 | 15,31 | 38 | 9,52 | 3 | 0,91 | 54 | 17,48 |
| Geography | 43 | 14,01 | 59 | 14,79 | 36 | 10,91 | 35 | 11,33 |
| Technical drawing/ Electronics |  |  | 5 | 1,25 | 1 | 0,30 | 9 | 2,91 |
| English | 14 | 4,56 | 16 | 4,01 | 8 | 2,42 | 6 | 1,94 |
| Woodwork |  |  | 1 | 0,25 | 5 | 1,52 |  |  |
| Business Economics | 1 | 0,33 | 6 | 1,50 | 9 | 2,73 | 2 | 0,65 |
| Domestic Science | 4 | 1,30 | 6 | 1,50 | 3 | 0,91 | 21 | 6,80 |
| Agricultural Science | 3 | 0,98 |  |  | 1 | 0,30 |  |  |
| Typing | 1 | 0,33 | 4 | 1,00 |  |  | 15 | 4,85 |
| Industrial Science |  |  | 1 | 0,25 |  |  | 4 | 1,29 |
| Art |  |  | 2 | 0,50 |  |  | 4 | 1,29 |
| Music | 3 | 0,98 | 2 | 0,50 |  |  | 3 | 0,97 |
| Arabic |  |  |  |  |  |  | 1 | 0,32 |
| Health |  |  |  |  |  |  | 1. | 0,32 |
| Drama | 1 | 0,33 | 1 | 0,25 |  |  |  |  |
| Bible Studies | 14 | 4,56 | 1 | 0,25 | 1 | 0,30 |  |  |
| Economics | 1 | 0,33 |  |  | 2 | 0,61 |  |  |
| Southern Sotho | 2 | 0,65 | 1 | 0,25 |  |  |  |  |
| Guidance | 1 | 0,33 |  |  |  |  |  |  |
| Zulu | 2 | 0,65 | 3 | 0,75 |  |  |  |  |


| Subjects | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Social Studies <br> Northern Sotho <br> Metalwork <br> Tswana <br> German <br> French | 1 | 0,33 | 9 2 3 3 3 | $\begin{aligned} & 2,26 \\ & 0,50 \\ & 0,75 \\ & 0,75 \\ & 0,75 \end{aligned}$ |  | . | . |  |
| TOTAL | 307 | 100,00 | 399 | 100,00 | 330 | 100,00 | 309 | 100,00 |

### 6.3 INFORMATION ABOUT THE SUBJECT HISTORY

### 6.3.1 Marks usually obtained in History tests

Table 6.6 gives an overview of the percentage mark the pupils usually obtained in History tests and examinations.

TABLE 6.6 MARKS USUALLY OBTAINED

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | N | \% |
|  | 24 | 7,82 | 3 | 0,75 | 8 | 2,42 | 12 | 3,88 |
| $80 \%$ + | 18 | 5,86 | 82 | 20,55 | 33 | 10,00 | 90 | 29,13 |
| 70\% - $80 \%$ | 46 | 14,98 | 83 | 20,80 | 51 | 15,45 | 68 | 22,01 |
| 60\% - $70 \%$ | 62 | 20,20 | 67 | 16,79 | 58 | 17,58 | 45 | 14,56 |
| 50\% - 60\% | 63 | 20,52 | 74 | 18,55 | 76 | 23,03 | 43 | 13,92 |


|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| 40\% - $50 \%$ | 57 | 18,57 | 53 | 13,28 | 54 | 16,36 | 36 | 11,65 |
| 30\% - $40 \%$ | 26 | 8,47 | 27 | 6,77 | 31 | 9,39 | 14 | 4,53 |
| 30\% | 11 | 3,58 | 10 | 2,51 | 19 | 5,76 | 1 | 0,32 |
| total | 307 | 100,00 | 399 | 100,00 | 330 | 100,00 | 309 | 100,00 |

### 6.3.2 Attitudes toward History as a subject

The pupils' feelings on general and South African history are reflected in tables 6.7 and 6.8. It seems that the majority of the pupils really enjoyed the general history or enjoyed it to some extent. However, when the pupils' attitude toward South African history is compared with that toward general history, the pupils from the black schools seemed to enjoy South African history more. It is noteworthy that more white children indicated that they enjoyed general history more than they did South African history.

TABLE 6.7 ATTITUDE TOWARD GENERAL HISTORY

| Attitude | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | N | \% | N | \% | N | \% |
| No response | 13 | 4,23 | 2 | 0,50 | 4 | 1,21 | 4 | 1,29 |
| Really enjoys it | 104 | 33,88 | 103 | 25,81 | 122 | 36,97 | 110 | 35,60 |
| Enjoy it to some extent | 124 | 40,39 | 233 | 58,40 | 137 | 41,52 | 166 | 53,72 |
| Do not really enjoy it | 38 | 12,38 | 56 | 14,04 | 60 | 18,18 | 25 | 8,09 |
| Do not enjoy it at all | 28 | 9,12 | 5 | 1,25 | 7 | 2,12 | 4 | 1,29 |
| total | 307 | 100,00 | 399 | 100,00 | 330 | 100,00 | 309 | 100,00 |

TABLE 6.8 ATTITUDE TOWARD SOUTH AFRICAN HISTORY

| Attitude | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| No response | 12 | 3,91 | 2 | 0,50 | 3 | 0,91 | 2 | 0,65 |
| Really enjoys it | 175 | 57,00 | 59 | 14,79 | 108 | 32,73 | 98 | 31,72 |
| Enjoy it to some extent | 71 | 23,13 | 219 | 54,89 | 141 | 42,73 | 157 | 50,81 |
| Do not really enjoy it | 29 | 9,45 | 94 | 23,56 | 60 | 18,18 | 44 | 14,24 |
| Do not enjoy it at all | 20 | 6,51 | 25 | 6,27 | 18 | 5,45 | 8 | 2,59 |
| TOTAL | 307 | 100,00 | 399 | 100,00 | 330 | 100,00 | 309 | 100,00 |

### 6.3.3 Value of History as a subject

The pupils were questioned on the value that History had for them. This information is reflected in Table 6.9. All agreed with the statements that History helps to bring about a better understanding of the values and ideals of other groups of people, that it establishes the history of a group as part of the history of South Africa and provides a good general knowledge. There was reasonable consensus on the statements that the subject History improves one's memory, that it aids understanding current political issues, that it teaches respect for other people's lives, that it improves knowledge of one's own cultural group and that it promotes appreciation of different perspectives. The white respondents were more positive on the last statement than were the other groups. Statements that the respondents did not feel too strongly about were that History enables pupils to examine situations more critically and that it improves good reasoning abilities. The respondents from the black, white and Indian groups tended to agree with the statement that History will be of value in the world of work. The white respondents did not share this belief.

TABLE 6.9 VALUE OF HISTORY AS A SUBJECT

| Opinion on value of History as a subject | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| a) Improves ability to remember facts accurately | True <br> False | $\begin{array}{r} 229 \\ 63 \end{array}$ | $\begin{aligned} & 78,42 \\ & 21,58 \end{aligned}$ | $\begin{aligned} & 282 \\ & 116 \end{aligned}$ | $\begin{aligned} & 70,85 \\ & 29,15 \end{aligned}$ | $\begin{array}{r} 236 \\ 66 \end{array}$ | $\begin{aligned} & 78,15 \\ & 21,84 \end{aligned}$ | $\begin{array}{r\|} 223 \\ 83 \end{array}$ | $\begin{aligned} & 72,88 \\ & 27,12 \end{aligned}$ |
| b) Helps the pupil to understand political issues | True <br> False | $\begin{array}{r} 230 \\ 68 \end{array}$ | $\begin{aligned} & 77,18 \\ & 22,82 \end{aligned}$ | $\begin{aligned} & 284 \\ & 113 \end{aligned}$ | $\begin{aligned} & 71,54 \\ & 28,46 \end{aligned}$ | $\begin{array}{r} 258 \\ 49 \end{array}$ | $\begin{aligned} & 84,04 \\ & 15,96 \end{aligned}$ | $\begin{array}{r} 247 \\ 62 \end{array}$ | $\begin{aligned} & 79,94 \\ & 20,06 \end{aligned}$ |
| c) Teaches critical thinking skills | True <br> False | $\begin{aligned} & 159 \\ & 125 \end{aligned}$ | $\begin{aligned} & 55,99 \\ & 44,01 \end{aligned}$ | $\begin{aligned} & 231 \\ & 163 \end{aligned}$ | $\begin{aligned} & 58,63 \\ & 41,37 \end{aligned}$ | $\begin{aligned} & 166 \\ & 127 \end{aligned}$ | $\begin{aligned} & 56,66 \\ & 43,34 \end{aligned}$ | $\begin{aligned} & 168 \\ & 139 \end{aligned}$ | $\begin{aligned} & 54,72 \\ & 45,28 \end{aligned}$ |
| d) Teaches the pupil to acknowledge the possibility of more than one viewpoint | True <br> False | $\begin{aligned} & 174 \\ & 111 \end{aligned}$ | $\begin{aligned} & 61,05 \\ & 38,95 \end{aligned}$ | $\begin{array}{r} 325 \\ 73 \end{array}$ | $\begin{aligned} & 81,66 \\ & 18,34 \end{aligned}$ | $\begin{aligned} & 229 \\ & : 70 \end{aligned}$ | $\begin{aligned} & 76,59 \\ & 23,41 \end{aligned}$ | $\begin{array}{r} 241 \\ 66 \end{array}$ | $\begin{aligned} & 78,50 \\ & 21,50 \end{aligned}$ |
| e) Teaches the pupil to appreciate other peoples' values and ideals | True <br> False | $\begin{array}{r} 271 \\ 31 \end{array}$ | $\begin{aligned} & 89,74 \\ & 10,26 \end{aligned}$ | $\left.\right\|^{327} \begin{gathered} \\ 71 \end{gathered}$ | $\begin{aligned} & 82,16 \\ & 17,84 \end{aligned}$ | $\begin{array}{r} 270 \\ 35 \end{array}$ | $\begin{aligned} & 88,52 \\ & 11,48 \end{aligned}$ | $\begin{array}{r} 279 \\ 28 \end{array}$ | $\begin{array}{r} 90,88 \\ 9,12 \end{array}$ |
| f) Convinces pupils that the history of their people is part of South African history | True <br> False | $\begin{array}{r} 227 \\ 61 \end{array}$ | $\begin{aligned} & 78,82 \\ & 21,18 \end{aligned}$ | $\begin{array}{r} 329 \\ 68 \end{array}$ | $\begin{aligned} & 82,87 \\ & 17,13 \end{aligned}$ | $\begin{array}{r} 221 \\ 80 \end{array}$ | $\begin{aligned} & 73,42 \\ & 26,58 \end{aligned}$ | $\begin{array}{r} 264 \\ 43 \end{array}$ | $\begin{aligned} & 85,99 \\ & 14,01 \end{aligned}$ |
| g) Teaches cood reasoning skills | True <br> False | $\begin{array}{r} 196 \\ 88 \end{array}$ | $\begin{aligned} & 69,01 \\ & 30,99 \end{aligned}$ | $\begin{aligned} & 231 \\ & 163 \end{aligned}$ | $\begin{aligned} & 58,63 \\ & 41,37 \end{aligned}$ | $\begin{aligned} & 177 \\ & 119 \end{aligned}$ | $\begin{aligned} & 59,80 \\ & 40,20 \end{aligned}$ | $\begin{aligned} & 204 \\ & 101 \end{aligned}$ | $\begin{aligned} & 66,29 \\ & 33,11 \end{aligned}$ |
| h) Provides good general knowledge | True <br> False | $\begin{array}{r} 243 \\ 47 \end{array}$ | $\begin{aligned} & 83,79 \\ & 16,21 \end{aligned}$ | $\begin{array}{r} 357 \\ 40 \end{array}$ | $\begin{aligned} & 89,92 \\ & 10,08 \end{aligned}$ | $\begin{array}{r} 276 \\ 32 \end{array}$ | $\begin{aligned} & 89,61 \\ & 10,39 \end{aligned}$ | $\begin{array}{r} 265 \\ 43 \end{array}$ | $\begin{aligned} & 86,04 \\ & 13,96 \end{aligned}$ |
| i) Teaches pupils to respect others | True <br> False | $\begin{array}{r} 204 \\ 90 \end{array}$ | $\begin{aligned} & 69,39 \\ & 30,61 \end{aligned}$ | $\begin{aligned} & 279 \\ & 115 \end{aligned}$ | $\begin{aligned} & 70,81 \\ & 29,19 \end{aligned}$ | 198 92 | $\begin{aligned} & 68,28 \\ & 31,72 \end{aligned}$ | 241 65 | $\begin{aligned} & 78,76 \\ & 21,24 \end{aligned}$ |


| Opinion on value of History as a subject | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | N | \% | $N$ | \% |
| j) Teaches a love for South Africa | True <br> False | $\begin{aligned} & 187 \\ & 106 \end{aligned}$ | $\begin{aligned} & 63,82 \\ & 36,18 \end{aligned}$ | $\begin{aligned} & 270 \\ & 126 \end{aligned}$ | $\begin{aligned} & 68,18 \\ & 31,82 \end{aligned}$ | $\begin{aligned} & 174 \\ & 119 \end{aligned}$ | $\begin{aligned} & 59,39 \\ & 40,61 \end{aligned}$ | $\begin{aligned} & 146 \\ & 158 \end{aligned}$ | $\begin{aligned} & 48,03 \\ & 51,97 \end{aligned}$ |
| k) of high value in the world of work | True <br> False | $\begin{aligned} & 187 \\ & 100 \end{aligned}$ | $\begin{aligned} & 65,16 \\ & 34,84 \end{aligned}$ | $\begin{aligned} & 118 \\ & 276 \end{aligned}$ | $\begin{aligned} & 29,95 \\ & 70,05 \end{aligned}$ | $\begin{aligned} & 163 \\ & 137 \end{aligned}$ | $\begin{aligned} & 54,33 \\ & 45,67 \end{aligned}$ | $\begin{aligned} & 166 \\ & 141 \end{aligned}$ | $\begin{aligned} & 54,07 \\ & 45,93 \end{aligned}$ |
| 1) Teaches an appreciation for environmental history | True <br> False | $\begin{array}{r} 219 \\ 72 \end{array}$ | $\begin{aligned} & 75,26 \\ & 24,74 \end{aligned}$ | 261 136 | 65,74 34,26 | 187 115 | 61,92 38,08 | 210 95 | 68,85 31,15 |

### 6.3.4 Topics about which pupils would like to learn more that are not dealt with in the History class

In response to the question as to which topics in general history the pupils would like to learn more about, the ten most popular topics were the following:

* Black
- Unification of Italy
- French revolution
- Histories of the different Western countries
- History of Africa
- Wars (general information)
- The great powers of the world
- American history up to 1900
- Leaders in World War II
- American history from 1970 onwards
- World War II (general)
* White
- Histories of the different Western countries
- American history from 1970 onwards

```
        - Wars (general)
        - World War II
        - History of the ancient world
        - Social and cultural history
        - Discoverers of the world and important discoveries
    - Communism and the iron curtain
    - Leaders in World War II
    - History of agriculture in the RSA
    * Coloured
    - Contemporary history and current political trends
    - Histories of the different Western countries
    - Wars (general)
    - Leaders in World War II
    - American history up to 1990
    - Unification of Italy
    - American history from 1970 onwards
    - Social and cultural history
    - History of the Near (Middle) and Far East
    - Agricultural history of South Africa
    * Indian
    - Contemporary history and current political trends
    - History of the Near, and Far East
    - American history up to 1900
    - Wars (general)
    - .Histories of the different Western countries
    - History of the Middle East
    - American history from 1970 onwards
    - History of the Ancient World
    - Religious reformation
    - History of the coloureds
The same topics were chosen in many cases by the different groups.
The respondents were also asked to name topics in South African history
they would like to know more about. The ten most popular choices are
listed according to population group.
```

```
* Black - Bushmen
    - Anglo-Boer war
    - Political resistance movements
    - Contemporary South African history
    - Social history
    - South African art
    - Indians in South Africa
    - South African history 1795 - }191
    - Wars between Boers and blacks
    - The Great Trek 1836
* White
    - Anglo-Boer War
    - Wars between Boers and blacks
    - Contemporary South African history
    - Political leaders in South Africa
    - How South Africa got its name
    - Discoverers and their discoveries
    - The Matabele
    - Religions in the RSA
    - The Great Trek 1836
    - History of agriculture in RSA
* Coloured
    - Arts in the RSA
    - Anglo-Boer War
    - Contemporary South African history
    - The Great Trek }183
    - South African history 1795 - }191
    - The Bushmen
    - How South Africa got its name
    - Wars between Boers and blacks
    - History of the local environment
    - History of agriculture in the RSA
* Indian
- Arts in the RSA
- History of agriculture in the RSA
- Religions in the RSA
- South African history 1795 - }191
```

- Contemporary South African history
- Anglo-Boer War
- History of the local environment
- Discoverers and their discoveries
- Wars between Boers and blacks
- What would happen if there is a war in South Africá?

Here again a number of topics seemed equally popular with all the groups.
6.3.5 Impressive persons about whom pupils learnt in the History class The pupils were asked to name the person about whom they had learned in the History class who impressed them most. The ten most popular names in order of preference as chosen by each group are below.

* Black
- Cavour
- Alfred Milner
- Napoleon
- Banda
- Paul Kruger
- Shaka
- Leonardo da Vinci
- Garibaldi
- William Shakespeare
- Cecil John Rhodes
* White
- Hitler
- Shaka
- Martin Luther/Calvin
- Napoleon
- William Shakespeare
- General De Wet/Piet Retief/Andries Pretorius/Sarel Celliers
- Paul Kruger
- Michaelangelo
- Cavour
- Leonardo da Vinci/Garibaldi/Florence Nightingale
* Coloured
- Hitler
- Cavour
- Herzle/David Ben Gurion
- Paul Kruger
- Shaka
- Sam Nujoma
- Mao Tse tung
- Garibaldi
- Hertzog
- Martin Luther/Calvin
* Indian
- Ghandi
- Hitler
- Shaka
- Cavour
- Paul Kruger
- Cecil John Rhodes
- Roosevelt/Washington
- Martin Luther/Calvin
- Abdul Nasser
- Garibaldi
6.3.6 Other persons pupils would like to learn about

The pupils were given the opportunity to indicate another person they would like to know more about. For practical reasons only the time when these persons became important historical figures will be indicated in order of preference as chosen by the four groups.

* Blàck
- South African history from 1961 onwards
- Politics and war
- South African history up to 1900

```
    - African history
    - European history 1900 - 1970
    - European art 1600 - 1900
    - African history up to 1900
    - South African history 1900 - 1961
* White
    - Politics and war
    - South African history up to 1900
    - South African history from 1961 onwards
    - American history up to 1900
    - European history 1900 - 1970
    - European art 1600 - 1900
    - American science
    - Discoverers
    - South African history from 1900 - 1961
    - American history from 1970 onwards
* Coloured
    - South African history from 1961 onwards
    - European history 1900 - 1970
    - South African history up to 1900
    - Politics and war
    - American history 1900-1970
    - European art 1600 - 1900
    - Eastern history
    - Middle Eastern history
    - American history from 1970 onwards
    - South African history 1900 - 1961
* Indian
- Eastern history
- South African history up to }190
- South African history from 1961 onwards
- European history 1900 - 1970
- American history 1900 - 1970
- Politics and war
- Middle Eastern history
```

- South African history 1900 - 1961
- Discoverers
- African history
- European art from 1600-1900


### 6.3.7 Reasons for choosing History as a subject in Standard 8

Only those pupils who planned to take History in Standards 8, 9 and 10 were asked to answer this section in the questionnaire. They had to indicate the most important reason for their choice. This information is reflected in Table 6.10. The percentages are given as a percentage of the sample of Standard 7 pupils in the different population groups.

The most popular reason why the black, coloured and Indian pupils chose History was because it gave them a better understanding of the politics of the day. The most popular reason that the white pupils gave was that History required little insight.

TABLE 6.10 REASONS FOR CHOOSING HISTORY AS A SUBJECT

| Reasons | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | N | \% | $N$ | \% |
| History requires little insight | 13 | 4,23 | 23 | 5,76 | 17 | 5,15 | 9 | 2,91 |
| Few other subjects available | 4 | 1,30 | 3 | 0,75 | 13 | 3,94 | 1 | 0,32 |
| To study History at tertiary level | 23 | 7,49 | 15 | 3,76 | 20 | 6,06 | 11 | 3,56 |
| Gives better understanding of politics | 45 | 14,66 | 31 | 7,77 | 43 | 13,03 | 20 | 6,47 |
| Likes the teacher who teaches History | 7 | 2,28 | 4 | 1,00 | 1 | 0,30 | 2 | 0,65 |
| Will be of help in the world of work | 15 | 4,89 | 13 | 3,26 | 24 | 7,27 | 13 | 4,21 |
| Persuaded by teacher | 6 | 1,95 |  |  | 6 | 1,82 | 2 | 0,65 |
| Persuaded by parents | 2 | 0,65 |  |  |  |  |  |  |
| All the friends chose History | 10 | 3,26 | 3 | 0,75 | 5 | 1,52 | 4 | 1,29 |
| Gets good marks in History |  |  | 10 | 2,51 |  |  |  |  |

### 6.3.8 Reasons for not choosing History as a subject in Standard 8

The pupils who did not wish to take History in the senior standards were asked to explain their decision (Table 6.11). By far the most popular reason offered was that History would be of no help to them in the world of work.

TABLE 6.11 REASONS FOR NOT CHOOSING HISTORY AS A SUBJECT

| Reasons | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| Will not be of any value in the <br> world of work 57 18,57 153 38,35 52 15,76 104 33,66 |  |  |  |  |  |  |  |  |
| Too much studying | 17 | 5,54 | 24 | 6,02 | 48 | 14,55 | 45 | 14.56 |
| Do not like the teacher | 3 | 0,98 | 1 | 0,25 |  |  | 1 | 0,32 |
| Persuaded by parents not to take History |  |  |  |  |  |  |  |  |
| None of frienids plan to take History | 1 | 0,33 | 1 | 0,25 |  |  | 1 | 0,32 |
| Easier to get good marks in other subjects | 6 | 1,95 | 6 | 1,50 | 3 | 0,91 | 9 | 2,91 |
| History is boring | 9 | 2,93 | 14 | 3,51 | 4 | 1,21 | 6 | 1,94 |
| Clashes with other subjects | 16 | 5,21 | 31 | 7,77 | 27 | 8,18 | 24 | 7.77 |
| Good marks are not achieved |  |  |  |  | 12 | 3,64 |  |  |

### 6.4 SUGGESTIONS FOR MAKING HISTORY MORE ENJOYABLE

The pupils were asked for suggestions on how to make History more enjoyable. The ideas ranged from using teaching aids such as videos, visiting museums and other historical places, changing the syllabi to studying in a quiet place. The suggestions are listed in order of preference according to the different population groups.

* Black
- Studying in a quiet place, paying attention in class
- The use of teaching media, e.g. videos and films
- Teachers' presentations should be livelier and more


## interesting

- More should be taught about the ANC and black people
- Teachers' explanations of historical events should be more accurate
- South African history and cultures should receive more attention
- Current world events and content on people of the modern world should be presented
- Lectures by knowledgeable historians
- Active class participation by pupils should be encouraged
- Less study work
* White
- The use of teaching media, e.g. videos and films
- Visiting museums and other historical places
- History should be made more interesting
- Less study work
- Studying in a quiet place, paying attention in class
- More assignments, in-depth research
- Teachers' presentations should be livelier and more interesting
- Active class participation by pupils
- New syllabi
- Current world news and content on modern people should be presented
* Coloured
- Studying in a quiet place, paying attention in class
- Use of teaching media, e.g. videos, films, etc.
- Teachers' presentations should be more lively and interesting
- Historical events should be presented more accurately
- History should be made more interesting
- Less study work
- Less essays should be given in exams and more short questions
- Visiting museums and other historical places
- More assignments, in-depth research
- Active class participation by pupils
* Indian
- Use of teaching media, e.g. videos, films, etc.
- Visiting museums and other historical places
- Teachers' presentations should be more lively
- Active class participation by pupils
-. Less study work
- More accurate presentation of historical events
- More assignments, in-depth research
- Less essays should be given in exams and more short questions
- Independent study projects should be given
- Current world news and content on modern people should be presented.


## CHAPTER 7

QUESTIONNAIRE FOR STANDARD 9 PUPILS

### 7.1 AIM OF THE QUESTIONNAIRE

The aim of the questionnaire is to determine

* why the pupils chose History as' a subject in Standards 8 to 10
* what value History has for them, and
* about which topics that are not dealt with in their History textbooks they would like to learn more.


### 7.2 GENERAL INFORMATION

Tables 7.1 and 7.2 provide information about the sample of Standard 9 pupils. In total 1333 pupils responded of whom 19 did not indicate their sex. Of the rest 625 were male and 689 were female. Of these 1244 attended ordinary secondary schools that offered academically oriented courses, nine were from technical schools, five from agricultural schools, 13 from commercial and 40 from comprehensive schools. Twenty-two gave no indication of the type of school they attended.
tABLE 7.1
SEX

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | N | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| No response | 3 | 0,95 | 4 | 1,03 | 10 | 2,99 | 2 | 0,68 |
| Boy | 177 | 56,01 | 184 | 47,30 | 166 | 49,55 | 98 | 33,45 |
| Girl | 136 | 43,04 | 201 | 51,67 | 159 | 47,46 | 193 | 65,87 |
| total | 316 | 100,00 | 389 | 100,00 | 335 | 100,00 | 293 | 100,00 |

```
TABLE 7.2 . TYPE OF SCHOOL PUPILS ATTEND
```

| Schools | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| No response | 5 | 1,58 | 6 | 1,54 | 9 | 2,69 | 2 | 0,68 |
| Technical | 1 | 0,32 |  |  | 8 | 2,39 |  |  |
| Ordinary | 295 | 93,35 | 373 | 95,89 | 316 | 94,33 | - 260 | 88,74 |
| Agricultural |  |  |  |  |  |  | 5 | 1,71 |
| Commercial |  |  | 10 | 2,57 | 2 | 0,60 | 1 | 0,34 |
| Comprehensive | 15 | 4,75 |  |  |  |  | 25 | 8,53 |
| total | 316 | 100,00 | 389 | 100,00 | 335 | 100,00 | 293 | 100,00 |

### 7.3 INFORMATION ABOUT THE SUBJECT HISTORY

### 7.3.1 Attitudes toward History as a subject

Tables 7.3 and 7.4 provide information on the subjects the pupils were taking in Standard 9 and the most important reason why they chose History as a subject. These responses show that the black pupils chose History so as to help them increase their political literacy. The white pupils were genuinely interested in History. Although the coloured pupils were really interested in the subject they also hoped to increase their political literacy. The Indian pupils stated they were genuinely interested in History.

TABLE 7.3 SUBJECTS THAT PUPILS TAKE IN STANDARD 9

| Subjects | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| English | 285 | 90,19 | 379 | 97,43 | 313 | 93,43 | 287 | 97,95 |
| Afrikaans | 272 | 86,08 | 378 | 97,17 | 313 | 93,43 | 286 | 97,61 |
| African language | 216 | 68,35 | 5 | 1,29 |  |  |  |  |
| Another language | 4 | 1,27 | 27 | 6,94 | 5 | 1,49 | 6 | 2,05 |
| Mathematics | 6 | 1,90 | 227 | 58,35 | 86 | 25,67 | 168 | 57,34 |
| Physical science | 9 | 2,85 | 122 | 31,36 | 23 | 6,87 | 66 | 22,53 |
| Biology | 271 | 85,76 | 211 | 54,24 | 256 | 76,42 | 264 | 90,70 |
| Biblical science | 81 | 25,63 | 26 | 6,68 | 44 | 13,13 | 2 | 0,68 |
| History | 295 | 93,35 | 375 | 96,40 | 320 | 95,52 | 287 | 97,95 |
| Geography | 103 | 33,23 | 106 | 37,25 | 86 | 25,67 | 8 | 2,73 |
| Commercial subjects | 19 | 6,01 | 199 | 51,16 | 190 | 56,72 | 179 | 61,09 |
| Technical subjects | 3 | 0,95 | 34 | 8,74 | 16 | 4,78 | 13 | 4,44 |
| Manual skills subjects | 51 | 16,14 | 34 | 8,74 | 56 | 16,72 | 46 | 15,70 |
| - Art |  |  | 33 | 8,48 | 2 | 0,60 | 5 | 1,71 |
| Music | 8 | 2,53 | 7 | 1,80 | 26 | 7,76 | 1 | 0,34 |
| Drama | 6 | 1,90 | 3 | 0,77 | 2 | 0,60 | 16 | 5,46 |

TABLE 7.4 THE MOST IMPORTANT REASON FOR CHOOSING HISTORY

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | N | \% | $N$ | \% |
| No response | 15. | 4,75 | 33 | 8,48 | 5 | 1,49 | 16 | 5,46 |
| History requires little insight | 6 | 1,90 | 18 | 4,63 | 23 | 6,87 | 7 | 2,39 |
| Few other subjects available | 8 | 2,53 | 38 | 9,77 | 35 | 10,45 | 31 | 10,58 |
| Interested in History | 81 | 25,63 | 161 | 41,39 | 94 | 28,06 | 104 | 35,49 |
| Knowledge of History will increase political literacy | 138 | 43,67 | 63 | 16,20 | 99 | 29,55 | 73 | 24,91 |
| Influenced by parents to take History |  |  | 2 | 0,51 |  |  | 1 | 0,34 |
| Encouraged by teacher to continue with the subject | 6 | 1,90 | 20 | 5,14 | 11 | 3;28 | 11 | 3,75 |
| Intend to continue with History at tertiary level | 52 | 16,46 | 16 | 4,11 | 28 | 8,36 | 25 | 8,53 |
| Obtains good marks in History | 10 | 3,16 | 38 | 9,77 | 40 | 11,94 | 25 | 8,53 |
| total | 316 | 100,00 | 389 | 100,00 | 335 | 100,00 | 293 | 100,00 |

In response to the question whether they would choose a different subject to History for Standard 8 to 10 , should the opportunity arise, only a small percentage from each group of respondents answered in the affirmative. As can be deduced from Tables 7.5 and 7.6 the majority of the black respondents said that they would have taken Biology, because the subject teaches them more about living things. Few of the white pupils who indicated that they would have chosen a different subject, indicated what other subject they would have chosen or gave reasons for their dissatisfaction with History. The majority of the coloured pupils in this category wanted to take a commercial subject instead of History because it offered more job opportunities. The Indian pupils seemed to favour Geography because they did not have to write so many essays and they would learn more about their physical environment.

TABLE 7.5 CHOOSING A DIFFERENT SUBJECT

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | N | \% |
| No response | 2 | 0,63 | 3 | 0,77 | 3 | 0,90 | 1 | 0,34 |
| Yes | 36 | 11,39 | 48 | 12,34 | 47 | 14,03 | 54 | 18,43, |
| No | 278 | 87,97 | 338 | 86,89 | 285 | 85,07 | 238 | 81,23 |
| total | 316 | 100,00 | 389 | 100,00 | 335 | 100,00 | 293 | 100,00 |

TABLE 7.6 CHOICE OF SUBJECT OTHER THAN HISTORY AND THE REASON FOR MAKING THE CHOICE

| Subjects | Pupils' reasons for choice of subject | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | N | \% | N | \% |
| a) Computer Science | Volume of work in History too great <br> The subject is related to Accountancy <br> More job opportunities |  |  | 1 | 0,26 |  |  | 1 1 | $\begin{aligned} & 0,34 \\ & 0,34 \end{aligned}$ |
| b) African languages | Languages are more interesting than History <br> In South Africa knowledge of African languages is of more value <br> History requires a lot of understanding |  |  |  |  | 1 | 0,30 | 1 2 1 | $\begin{aligned} & 0,34 \\ & 0,68 \\ & 0,34 \end{aligned}$ |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow{3}{*}{Subjects} \& \multirow{3}{*}{Pupils' reasons for choice of subject} \& \multicolumn{8}{|c|}{Population group} \\
\hline \& \& \multicolumn{2}{|r|}{Black} \& \multicolumn{2}{|r|}{White} \& \multicolumn{2}{|l|}{Coloured} \& \multicolumn{2}{|r|}{Indian} \\
\hline \& \& \(N\) \& \(\%\) \& \(N\) \& \% \& \(N\) \& \% \& N \& \% \\
\hline c) A different language \& \begin{tabular}{l}
More interesting \\
It enhances one's understanding of one's religion \\
To increase one's knowledge of Hinduism \\
German is very interesting \\
History requires too much extra reading \\
My political background will be improved \\
I want to teach this language one day \\
Need it to become an air hostess \\
Need it to become involved in politics
\end{tabular} \& \[
\begin{array}{r}
1 \\
1
\end{array}
\] \& \[
\begin{aligned}
\& 0,32 \\
\& 0,32
\end{aligned}
\] \& 1 \& 0,26 \& 1

1

1 \& | $0,30$ |
| :--- |
| 0,30 $0,30$ | \& 2

1

1 \& $$
\begin{aligned}
& 0,34 \\
& 0,34 \\
& 0,68 \\
& 0,34 \\
& 0,34 \\
& 0,34
\end{aligned}
$$ <br>

\hline d) Mathematics \& | Mathematics opens the door to more job opportunities |
| :--- |
| I can go to university |
| I need the subject to work as a teller |
| Mathematics is needed in nursing |
| Needed for most careers | \& 1

1

1 \& | $0,32$ |
| :--- |
| 0,32 |
| 0,32 | \& 1 \& 0,26 \& 1

2 \& $$
0,30
$$

$$
0,60
$$ \& 1 \& 0,34 <br>

\hline e) Science \& | 1 want to get a job at Sasol |
| :--- |
| It will make it easier to get a job |
| I am very interested in the subject |
| It will improves my chances for university entrance |
| l can get high marks more easily | \& \& \& \& \& 1 \& \[

$$
\begin{aligned}
& 0,30 \\
& 0,30
\end{aligned}
$$
\] \& 1

1

1 \& $$
\begin{aligned}
& 0,34 \\
& 0,34 \\
& 0,34
\end{aligned}
$$ <br>

\hline
\end{tabular}

| Subjects | Pupils' reasons for choice of subject | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | N | \% | $\stackrel{1}{ }$ | \% | $N$ | \% |
|  | Needed for nursing <br> 1 want to know more about life on earth <br> This subject is required in my choice of career | 1 | 0,32 |  |  | $1$ | $\begin{aligned} & 0,30 \\ & 0,30 \end{aligned}$ |  |  |
| f) Biology | Less work to study and fewer essays in exams <br> It teaches us about life as an adult <br> Achieve better marks <br> We learn about our bodies and living things <br> It is interesting | $\begin{aligned} & 1 \\ & 1 \\ & 3 \\ & 1 \end{aligned}$ | $\begin{aligned} & 0,32 \\ & 0,32 \\ & 0,95 \\ & 0,32 \end{aligned}$ |  |  |  |  | 1 | 0,34 |
| g) Biblical Science | I don't like the way in which lessons are presented in History <br> I want to help people to have a better religious life <br> I want to become a priest <br> 1 want to study at university | 1 1 | $\begin{aligned} & 0,32 \\ & 0,32 \end{aligned}$ | 1 | $0,26$ | 1 2 1 | $\begin{aligned} & 0,30 \\ & 0,60 \\ & 0,30 \end{aligned}$ |  |  |
| h) Geography | Gives you knowledge about the earth <br> It is an easier subject more general knowledge <br> Not so many essays <br> We go on interesting excursions <br> I am very interested in the subject <br> I don't like the way in which History is presented | 2 | 0,63 | 1 |  | 1 | 0,30 | 2 1 5 1 1 | $\begin{aligned} & 0,68 \\ & 0,34 \\ & 1,71 \\ & 0,34 \\ & 0,34 \\ & 0,34 \end{aligned}$ |


| Subjects | Pupils' reasons for choice of subject | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black |  | White |  | Coloured |  | Indian |  |
|  |  | $N$ | $\%$ | $N$ | $\%$ | N | \% | $N$ | \% |
|  | Knowledge of other countries' imports and exports is acquired <br> It widens my scope of career choices <br> More information is gathered | 1 1 | $0,32$ $0,32$ |  |  | 1 | 0,30 |  |  |
| i) Commercial subjects | I am interested in commerce Too many essays in History <br> They open more job opportunities <br> It is much easier than History <br> It fits in better with accountancy than History does <br> 1 enjoy working with figures <br> It will improve my knowledge of the real world <br> Together with typing it fits in with a commercial career <br> Typing improves your languages <br> I want to go to a teacher's training college to do a commercial course <br> I am more interested in these subjects <br> History is more difficult. <br> It teaches you about money <br> We never learn about current events in History <br> 1 don't want to choose History <br> It gives you insight and widens your knowledge | 1 | 0,32 <br> 0,32 <br> 0,32 |  |  | 2 | 0,60 <br> 0,30 <br> 0,30 <br> 0,30 <br> 0,30 <br> 0,30 | 1 1 2 1 | $\begin{aligned} & 0,34 \\ & 0,34 \\ & 0,68 \\ & 0,34 \\ & 0,68 \end{aligned}$ |



### 7.3.2 Marks normally obtained

Table 7.7 gives an overview of the marks the pupils usually obtained in their History tests. These marks indicate that the pupils did quite well in History tests and examinations.

TABLE 7.7 MARKS NORMALLY OBTAINED

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | .\% | $N$ | \% |
| No response | 14 | 4,43 | 8 | 2,06 | 10 | 2,99 | 15 | 5,12 |
| Above $80 \%$ | 18 | 5,70 | 61 | 15,68 | 32 | 9,55 | 33 | 11,26 |
| 70\% - $80 \%$ | 51 | 16,14 | 79 | 20,31 | 78 | 23,28 | 66 | 22,53 |
| $60 \%$ - $70 \%$ | 78 | 24,68 | 86 | 22,11 | 73 | 21,79 | 72 | 24,57 |
| $50 \%-60 \%$ | 72 | 22,78 | 77 | 19,79 | 64 | 19,10 | 56 | 19,11 |
| 40\% - $50 \%$ | 42 | 13,29 | 59 | 15,17 | 46 | 13,73 | 35 | 11,95 |
| 30\% - $40 \%$ | 30 | 9,49 | 12 | 3,08 | 25 | 7,46 | 12 | 4,10 |
| Below 30\% | 11 | 3,48 | 7 | 1,80 | 7 | 2,09 | 4 | 1,37 |
| TOTAL | 316 | 100,00 | 389 | 100,00 | 335 | 100,00 | 293 | 100,00 |

### 7.3.3 Value of History as a subject

A list of skills that could possibly have been learnt through the study of History was given to the respondents. They were asked to indicate which of these skills they had in fact already acquired (Table 7.8). The black pupils felt that they were already well able to answer essaytype questions, remember facts, arrange gathered information logically and distinguish between different perceptions. The white pupils felt that they had learned to appreciate that there were different perceptions and to distinguish between these perceptions. They were also better able to remember facts and to arrange them logically. The coloured pupils could answer essay-type questions better than before,
remembered facts better and could appreciate the different perceptions people had. The Indian pupils judged that they had a better appreciation of people's perceptions, they were able to answer essaytype questions better and they could arrange gathered information logically.

## TABLE 7.8 SKILLS ACQUIRED THROUGH HISTORY

|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | N | \% | N | \% |
| a) | To distinguish between true and slanted facts |  | Yes <br> To a lesser extent <br> No | $\begin{array}{r} 163 \\ 54 \\ 34 \end{array}$ | $\begin{aligned} & 64,94 \\ & 21,51 \\ & 13,55 \end{aligned}$ | $\begin{array}{r} 178 \\ 162 \\ 31 \end{array}$ | $\begin{array}{r} 47,98 \\ 43,67 \\ 8,36 \end{array}$ | $\begin{array}{r} 159 \\ 106 \\ 16 \end{array}$ | $\begin{array}{r} 56,58 \\ 37,72 \\ 5,69 \end{array}$ | $\begin{array}{r} 139 \\ 99 \\ 24 \end{array}$ | $\begin{array}{r} 53,05 \\ 37,79 \\ 9,16 \end{array}$ |
| b) | To examine a historical document critically |  | Yes <br> To a lesser extent <br> No | 81 <br> 86 <br> 68 | $\begin{aligned} & 34,47 \\ & 36,60 \\ & 28,94 \end{aligned}$ | $\begin{array}{r} 113 \\ 166 \\ 88 \end{array}$ | $\begin{aligned} & 30,79 \\ & 45,23 \\ & 23,98 \end{aligned}$ | $\begin{array}{r} 84 \\ 112 \\ 77 \end{array}$ | $\begin{aligned} & 30,77 \\ & 41,03 \\ & 28,21 \end{aligned}$ | $\begin{array}{r} 131 \\ 78 \\ 51 \end{array}$ | $\begin{aligned} & 50,38 \\ & 30,00 \\ & 19,62 \end{aligned}$ |
| c) | To remember facts well | Yes <br> To a lesser extent <br> No | $\begin{array}{r} 177 \\ 57 \\ 26 \end{array}$ | $\begin{aligned} & 68,08 \\ & 21,92 \\ & 10,00 \end{aligned}$ | $\begin{array}{r} 228 \\ 109 \\ 33 \end{array}$ | $\begin{array}{r} 61,62 \\ 29,46 \\ 8,92 \end{array}$ | $\begin{array}{r} 174 \\ 91 \\ 16 \end{array}$ | $\begin{array}{r} 61,92 \\ .32,38 \\ 5,69 \end{array}$ | $\begin{array}{r} 157 \\ 79 \\ 27 \end{array}$ | $\begin{aligned} & 59,70 \\ & 30,04 \\ & 10,27 \end{aligned}$ |
| d) | To realize that different people see the same thing differently | Yes <br> To a lesser extent <br> No | $\begin{array}{r} 165 \\ 46 \\ 33 \end{array}$ | $\begin{aligned} & 67,62 \\ & 18,85 \\ & 13,52 \end{aligned}$ | $\begin{array}{r} 274 \\ 82 \\ 15 \end{array}$ | $\begin{array}{r} 73,85 \\ 22,10 \\ 4,04 \end{array}$ | $\begin{array}{r} 177 \\ 76 \\ 28 \end{array}$ | $\begin{array}{r} 62,99 \\ 27,05 \\ 9,96 \end{array}$ | $\begin{array}{r} 190 \\ 45 \\ 28 \end{array}$ | $\begin{aligned} & 72,24 \\ & 17,11 \\ & 10,65 \end{aligned}$ |
| e) | To distinguish between the different ways in which different people look at the same situation | Yes <br> To a lesser extent <br> No | $\begin{array}{r} 134 \\ 70 \\ 41 \end{array}$ | $\begin{aligned} & 54,69 \\ & 28,57 \\ & 16,73 \end{aligned}$ | $\begin{array}{r} 239 \\ 100 \\ 32 \end{array}$ | $\begin{array}{r} 64,42 \\ 26,95 \\ 8,63 \end{array}$ | $\begin{array}{r} 150 \\ 103 \\ 24 \end{array}$ | $\begin{array}{r} 54,15 \\ 37,18 \\ 8,66 \end{array}$ | $\begin{array}{r} 164 \\ 74 \\ 26 \end{array}$ | $\begin{array}{r} 62,12 \\ 28,03 \\ 9,85 \end{array}$ |
| f) | To answer essay-type questions | Yes <br> To a lesser extent <br> No | $\begin{array}{r} 177 \\ 48 \\ 24 \end{array}$ | $\begin{array}{r} 71,08 \\ 19,28 \\ 9,64 \end{array}$ | $\begin{array}{r} 195 \\ 132 \\ 40 \end{array}$ | $\begin{aligned} & 53,13 \\ & 35,97 \\ & 10,90 \end{aligned}$ | $\begin{array}{r} 184 \\ 75 \\ 25 \end{array}$ | $\begin{array}{r} 64,79 \\ 26,41 \\ 8,80 \end{array}$ | $\begin{gathered} 200 \\ 56 \\ 9 \end{gathered}$ | $\begin{array}{r} 75,47 \\ 21,13 \\ 3,40 \end{array}$ |


| . |  |  |  |  |  | opuhation | n g |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Response |  | ack |  | ite |  | red |  | ian |
|  |  |  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
|  | To analyze | Yes | 111 | 47,23 | 80 | 21,74 | 58 | 21,25 | 114 | 44,19 |
|  | documents | To a lesser extent | 71 | 30,21 | 174 | 47,28 | 137 | 50,18 | 96 | 37,21 |
|  |  | No | 53 | 22,55 | 114 | 30,98 | 78 | 28,57 | 48 | 18,60 |
| h) | To gather information and arrange it logically | Yes <br> To a lesser extent <br> No | 173 | 67,58 | 229 | 61,56 | 139 | 49,64 | 182 | 68,42 |
|  |  |  | 56 | 21,88 | 117 | 31,45 | 110 | 39,29 | 70 | 26,32 |
|  |  |  | 27 | 10,55 | 26 | 6,99 | 31 | 11,07 | 14 | 5,26 |

The respondents were asked to indicate how they rated statements depicting the possible value of History as a school subject (Table 7.9). The black pupils rated as very important the statements that History should help in understanding current politics in the country, that it should be the instrument through which pupils are taught about different ideologies and that skills, i.e. the ability to reason and think critically, should be stimulated: The white pupils apparently did not regard any of the statements as very important. The only two they regarded as important were that the subject should stimulate skills such as the ability to reason and think critically and that they should be kept in touch with contemporary world events. The coloured pupils also did not regard the statements as very important. They rated as most important the statements that History should help them understand the current politics and that they should be taught everything they wanted to know about the rights of citizens. The Indian pupils rated the fact that History should stimulate skills such as reasoning ability and critical thinking as very important. They also regarded the statement that the subject should help them understand the current politics of the country, as quite important.

TABLE 7.9 STATEMENTS ON HISTORY EDUCATION

|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | $N$ | \% | N | \% |
| a) | Should improve understanding of current politics |  | Very important <br> Fairly important <br> Less important <br> Unimportant | $\begin{array}{r} 228 \\ 45 \\ 14 \\ 10 \end{array}$ | $\begin{array}{r} 76,77 \\ 15,15 \\ 4,71 \\ 3,37 \end{array}$ | $\begin{array}{r} 184 \\ 161 \\ 35 \\ 7 \end{array}$ | $\begin{array}{r} 47,55 \\ 41,60 \\ 9,04 \\ 1,81 \end{array}$ | $\begin{gathered} 229 \\ 84 \\ 10 \\ 8 \end{gathered}$ | $\begin{array}{r} 69,18 \\ 25,38 \\ 3,02 \\ 2,42 \end{array}$ | $\begin{array}{r} 208 \\ 64 \\ 12 \\ 6 \end{array}$ | $\begin{array}{r} 71,72 \\ 22,07 \\ 4,14 \\ 2,07 \end{array}$ |
|  | History should convey how the modern world came into existence |  | Very important Fairly important Less important Unimportant | $\begin{array}{r} 190 \\ 74 \\ 26 \\ 12 \end{array}$ | $\begin{array}{r} 62,91 \\ 24,50 \\ 8,61 \\ 3,97 \end{array}$ | $\begin{array}{r} 154 \\ 175 \\ 51 \\ 6 \end{array}$ | $\begin{array}{r} 39,90 \\ 45,34 \\ 13,21 \\ 1,55 \end{array}$ | $\begin{array}{r} 155 \\ 130 \\ 35 \\ 10 \end{array}$ | $\begin{array}{r} 46,97 \\ 39,39 \\ 10,61 \\ 3,03 \end{array}$ | $\begin{array}{r} 153 \\ 115 \\ 17 \\ 6 \end{array}$ | $\begin{array}{r} 52,58 \\ 39,52 \\ 5,84 \\ 2,06 \end{array}$ |
| c) | Should give information on other groups of people in South Africa | Very important <br> Fairly important <br> Less important <br> Unimportant | $\begin{array}{r} 163 \\ 74 \\ 40 \\ 20 \end{array}$ | $\begin{array}{r} 54,88 \\ 24,92 \\ 13,47 \\ 6,73 \end{array}$ | $\begin{array}{r} 103 \\ 162 \\ 106 \\ 15 \end{array}$ | $\begin{array}{r} 26,68 \\ 41,97 \\ 27,46 \\ 3,89 \end{array}$ | $\begin{array}{r} 136 \\ 123 \\ 57 \\ 13 \end{array}$ | $\begin{array}{r} 41,34 \\ 37,39 \\ 17,33 \\ 3,95 \end{array}$ | $\begin{array}{r} 148 \\ 105 \\ 29 \\ 10 \end{array}$ | $\begin{array}{r} 50,68 \\ 35,96 \\ 9,93 \\ 3,42 \end{array}$ |
| *) | The subject History should convey only South African history | Very important <br> Fairly important <br> Less important <br> Unimportant | $\begin{array}{r} 48 \\ 54 \\ 70 \\ 125 \end{array}$ | $\begin{aligned} & 16,16 \\ & 18,18 \\ & 23,57 \\ & 42,09 \end{aligned}$ | $\begin{array}{r} 28 \\ 41 \\ 80 \\ 237 \end{array}$ | $\begin{array}{r} 7,25 \\ 10,62 \\ 20,73 \\ 61,40 \end{array}$ | $\begin{array}{r} 34 \\ 59 \\ 90 \\ 142 \end{array}$ | $\begin{aligned} & 10,46 \\ & 18,15 \\ & 27,69 \\ & 43,69 \end{aligned}$ | $\begin{array}{r} 34 \\ 58 \\ 67 \\ 133 \end{array}$ | $\begin{aligned} & 11,64 \\ & 19,86 \\ & 22,95 \\ & 45,55 \end{aligned}$ |
| e) | Should give information on different ideologies, e.g. capitalism, communism | Very important <br> Fairly important <br> Less important <br> Unimportant | $\begin{array}{r} 231 \\ 37 \\ 19 \\ 14 \end{array}$ | $\begin{array}{r} 76,74 \\ 12,29 \\ 6,31 \\ 4,65 \end{array}$ | $\begin{array}{r} 195 \\ 124 \\ 52 \\ 16 \end{array}$ | $\begin{array}{r} 50,39 \\ 32,04 \\ 13,44 \\ 4,13 \end{array}$ | $\begin{gathered} 173 \\ 101 \\ 41 \\ 13 \end{gathered}$ | $\begin{array}{r} 52,74 \\ 30,79 \\ 12,50 \\ 3,96 \end{array}$ | $\begin{array}{r} 149 \\ 88 \\ 39 \\ 16 \end{array}$ | $\begin{array}{r} 51,03 \\ 30,14 \\ 13,36 \\ 5,48 \end{array}$ |
| f) | Syllabus should include environmental history | Very important <br> Fairly important <br> Less important <br> Unimportant | $\begin{array}{r} 136 \\ 55 \\ 51 \\ 60 \end{array}$ | $\begin{aligned} & 45,03 \\ & 18,21 \\ & 16,89 \\ & 19,87 \end{aligned}$ | $\begin{array}{r} 63 \\ 68 \\ 129 \\ 126 \end{array}$ | $\begin{aligned} & 16,32 \\ & 17,62 \\ & 33,42 \\ & 32,64 \end{aligned}$ | $\begin{array}{r} 100 \\ 76 \\ 100 \\ 51 \end{array}$ | $\begin{aligned} & 30,58 \\ & 23,24 \\ & 30,58 \\ & 15,60 \end{aligned}$ | 102 73 59 54 | $\begin{aligned} & 35,42 \\ & 25,35 \\ & 20,49 \\ & 18,75 \end{aligned}$ |


|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | $N$ | \% | N | \% | $N$ | \% |
| g) | Should emphasize cultural and social history |  | Very important <br> Fairly important <br> Less important <br> Unimportant | $\begin{array}{r} 49 \\ 53 \\ 76 \\ 119 \end{array}$ | $\begin{aligned} & 16,50 \\ & 17,85 \\ & 25,59 \\ & 40,07 \end{aligned}$ | $\begin{array}{r} 73 \\ 93 \\ 131 \\ 90 \end{array}$ | 18,86 <br> 24,03 <br> 33,85 <br> 23,26 | $\begin{array}{r} 56 \\ 69 \\ 120 \\ 81 \end{array}$ | 17, 18 <br> 21,17 <br> 36,81 <br> 24,85 | $\begin{aligned} & 45 \\ & 73 \\ & 87 \\ & 86 \end{aligned}$ | $\begin{aligned} & 15,46 \\ & 25,09 \\ & 29,90 \\ & 29,55 \end{aligned}$ |
| h) | South African history should' occupy important place in syllabus |  | Very important <br> Fairly important <br> Less important <br> Unimportant | $\begin{array}{r} 153 \\ 72 \\ 51 \\ 23 \end{array}$ | $\begin{array}{r} 51,17 \\ 24,08 \\ 17,06 \\ 7,69 \end{array}$ | $\begin{array}{r} 76 \\ 176 \\ 110 \\ 25 \end{array}$ | $\begin{array}{r} 19,64 \\ 45,48 \\ 28,42 \\ 6,46 \end{array}$ | $\begin{gathered} 119 \\ 135 \\ 53 \\ 19 \end{gathered}$ | $\begin{array}{r} 36,50 \\ 41,41 \\ 16,26 \\ 5,83 \end{array}$ | 123 <br> 116 <br> 40 <br> 12 | $\begin{array}{r} 42,27 \\ 39,86 \\ 13,75 \\ 4,12 \end{array}$ |
| i) | Should enable contact with environment to obtain historical information e.g. museums | Very important Fairly important Less important Unimportant | $\begin{array}{r} 206 \\ 42 \\ 25 \\ 28 \end{array}$ | $\begin{array}{r} 68,44 \\ 13,95 \\ 8,31 \\ 9,30 \end{array}$ | $\begin{array}{r} 161 \\ 134 \\ 80 \\ 10 \end{array}$ | $\begin{array}{r} 41,82 \\ 34,81 \\ 20,78 \\ 2,60 \end{array}$ | $\begin{array}{r} 177 \\ 106 \\ 33 \\ 10 \end{array}$ | $\begin{gathered} 54,29 \\ 32,52 \\ 10,12 \\ 3,07 \end{gathered}$ | $\begin{array}{r} 197 \\ 59 \\ 28 \\ 8 \end{array}$ | $\begin{array}{r} 67,47 \\ 20,21 \\ 9,59 \\ 2,74 \end{array}$ |
| j) | Performance marked rather on facts than on insight | Very important <br> Fairly important <br> Less important <br> Unimportant | $\begin{array}{r} 165 \\ 82 \\ 29 \\ 24 \end{array}$ | $\begin{array}{r} 55,00 \\ 27,33 \\ 9,67 \\ 8,00 \end{array}$ | $\begin{array}{r} 109 \\ 122 \\ 96 \\ 59 \end{array}$ | $\begin{aligned} & 28,24 \\ & 31,61 \\ & 24,87 \\ & 15,28 \end{aligned}$ | $\begin{array}{r} 152 \\ 103 \\ 48 \\ 23 \end{array}$ | $\begin{array}{r} 46,63 \\ 31,60 \\ 14,72 \\ 7,06 \end{array}$ | $\begin{array}{r} 132 \\ 95 \\ 34 \\ 31 \end{array}$ | $\begin{aligned} & 45,21 \\ & 32,53 \\ & 11,64 \\ & 10,62 \end{aligned}$ |
| k) | Development of skills in reasoning and critical thinking | Very important <br> Fairly important <br> Less important. <br> Unimportant | $\begin{array}{r} 219 \\ 47 \\ 20 \\ 14 \end{array}$ | $\begin{array}{r} 73,00 \\ 15,67 \\ 6,67 \\ 4,67 \end{array}$ | $\begin{array}{\|c} 252 \\ 108 \\ 23 \\ 4 \end{array}$ | $\begin{array}{r} 6,12 \\ 27,91 \\ 5,94 \\ 1,03 \end{array}$ | $\begin{array}{r} 206 \\ 77 \\ 35 \\ 8 \end{array}$ | $\begin{array}{r} 63,19 \\ 23,62 \\ 10,74 \\ 2,45 \end{array}$ | 251 30 6 5 | $\begin{array}{r} 85,96 \\ 10,27 \\ 2,05 \\ 1,71 \end{array}$ |
| 1) | Should provide information on recent. world events | Very important <br> Fairly important <br> Less important <br> Unimportant | $\begin{array}{r} 186 \\ 69 \\ 29 \\ 12 \end{array}$ | $\begin{array}{r} 62,84 \\ 23,31 \\ 9,80 \\ 4,05 \end{array}$ | $\begin{array}{r} 249 \\ 110 \\ 26 \\ 1 \end{array}$ | $\begin{array}{r} 64,51 \\ 28,50 \\ 6,74 \\ 0,26 \end{array}$ | $\begin{array}{r} 201 \\ 90 \\ 30 \\ 5 \end{array}$ | $\begin{array}{r} 61,66 \\ 27,61 \\ 9,20 \\ 1,53 \end{array}$ | 208 69 9 6 | $\begin{array}{r} 71,23 \\ 23,63 \\ 3,08 \\ 2,05 \end{array}$ |


|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | N | \% | N | \% | $N$ | \% | N | \% |
|  | Possibility of choice on South African history themes |  | Very important <br> Fairly important <br> Less important <br> Unimportant | $\begin{array}{r} 128 \\ 84 \\ 52 \\ 34 \end{array}$ | $\begin{aligned} & 42,95 \\ & 28,19 \\ & 17,45 \\ & 11,41 \end{aligned}$ | $\begin{array}{r} 174 \\ 112 \\ 76 \\ 25 \end{array}$ | $\begin{array}{r} 44,96 \\ 28,94 \\ 19,64 \\ 6,46 \end{array}$ | $\begin{array}{r} 168 \\ 88 \\ 49 \\ 21 \end{array}$ | $\begin{array}{r} 51,53 \\ 26,99 \\ 15,03 \\ 6,44 \end{array}$ | $\begin{array}{r} 137 \\ 102 \\ 33 \\ 19 \end{array}$ | $\begin{array}{r} 47,08 \\ 35,05 \\ 11,34 \\ 6,53 \end{array}$ |
|  | Should deal with the rights of the citizens of a country |  | Very important <br> Fairly important <br> Less important <br> Unimportant | $\begin{array}{r} 212 \\ 49 \\ 20 \\ 19 \end{array}$ | $\begin{array}{r} 70,67 \\ 16,33 \\ 6,67 \\ 6,33 \end{array}$ | $\begin{array}{r} 163 \\ 142 \\ 72 \\ 9 \end{array}$ | $\begin{array}{r} 42,23 \\ 36,79 \\ 18,65 \\ 2,33 \end{array}$ | $\begin{array}{r} 222 \\ 76 \\ 21 \\ 7 \end{array}$ | $\begin{array}{r} 68,10 \\ 23,31 \\ 6,44 \\ 2,15 \end{array}$ | $\begin{array}{r} 192 \\ 67 \\ 25 \\ 6 \end{array}$ | $\begin{array}{r} 66,21 \\ 23,10 \\ 8,62 \\ 2,07 \end{array}$ |

The pupils were asked to indicate their feelings on general and South African History (Tables 7.10 and 7.11). The majority of the black pupils seemed to enjoy both sections. The white pupils did not enjoy the section on South African History to the same extent as they did the first section. The coloured pupils also enjoyed the section on general History more and the Indian pupils were not as enthusiastic about either of these sections.

TABLE 7.10 OPINIONS ON GENERAL HISTORY

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| No response | 1 | 0,32 | 2 | 0,51 | 3 | 0,90 | 2 | 0,68 |
| Do not enjoy it at all | 21 | 6,65 | 7 | 1,80 | 5 | 1,49 | 6 | 2,05 |
| Do not really enjoy it | 15 | 4,75 | 26 | 6,68 | 13 | 3,88 | 9 | 3,07 |
| Enjoy it to some extent | 112 | 35,44 | 151 | 38,82 | 140 | 41,79 | 176 | 60,07 |
| Really enjoy it | 167 | 52,85 | 203 | 52,19 | 174 | 51,94 | 100 | 34,13 |
| total | 316 | 100,00 | 389 | 100,00 | 335 | 100,00 | 293 | 100,00 |

TABLE 7.11 OPINIONS ON SOUTH AFRICAN HISTORY

|  | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black |  | White |  | Coloured |  | Indian |  |
|  | $N$ | \% | $N$ | \% | $N$ | \% | $N$ | \% |
| No response | 1 | 0,32 | 2 | 0,51 | 3 | 0,90 | 1 | 0,34 |
| Do not enjoy it at all | 34 | 10,76 | 32 | 8,23 | 25 | 7,46 | 21 | 7,17 |
| Do not really enjoy it | 30 | 9,49 | 95 | 24,42 | 67 | 20,00 | 51 | 17,41 |
| Enjoy it to some extent | 92 | 29,11 | 164 | 42,16 | 145 | 43,28 | 128 | 43,69 |
| Really enjoy it | 159 | 50,32 | 96 | 24,68 | 95 | 28,36 | 92 | 31,40 |
| TOTAL | 316 | 100,00 | 389 | 100,00 | 335 | 100,00 | 293 | 100,00 |

The overall feelings were positive on the usefulness of History as it is currently (Table 7.12). The black pupils were positive that History helped them to understand current political issues, that it gave them a good general knowledge and that it gave them an appreciation of other people's values and ideals. The white pupils indicated that History helped them to realize that there were different perceptionsd, that it equipped them with a good general knowledge and that it enabled them to understand current political issues better. The coloured pupils felt that the subject gave them a. good general knowledge, that it taught them that there were different perceptions and that it helped them to understand current political issues better. The Indian pupils also felt that they were able to appreciate different perceptions better, they had increased their general knowledge and understood the values and ideals of other people better.

|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | N | \% | $N$ | \% |
|  | Improves ability to remember facts accurately |  | True <br> False | $238$ $56$ | $\begin{aligned} & 80,95 \\ & 19,05 \end{aligned}$ | $\begin{array}{r} 307 \\ 81 \end{array}$ | $\begin{aligned} & 79,12 \\ & 20,88 \end{aligned}$ | $\begin{array}{r} 263 \\ 62 \end{array}$ | $\begin{aligned} & 80,92 \\ & 19,08 \end{aligned}$ | $\begin{array}{r} 208 \\ 81 \end{array}$ | $\begin{aligned} & 71,97 \\ & 28,03 \end{aligned}$ |
|  | Helps the pupil to understand political matters |  | True <br> False | $\begin{array}{r} 266 \\ 39 \end{array}$ | $\begin{aligned} & 87,21 \\ & 12,79 \end{aligned}$ | $\begin{array}{r} 325 \\ 64 \end{array}$ | $\begin{aligned} & 83,55 \\ & 16,45 \end{aligned}$ | $\begin{array}{r} 277 \\ 50 \end{array}$ | $\begin{aligned} & 84,71 \\ & 15,29 \end{aligned}$ | $\begin{array}{r} 233 \\ 57 \end{array}$ | $\begin{aligned} & 80,34 \\ & 19,66 \end{aligned}$ |
|  | Teaches critical thinking skills | True <br> False | $\begin{aligned} & 183 \\ & 117 \end{aligned}$ | $\begin{aligned} & .61,00 \\ & 39,00 \end{aligned}$ | $\begin{array}{r} 290 \\ 98 \end{array}$ | $\begin{aligned} & 74,74 \\ & 25,26 \end{aligned}$ | $\begin{aligned} & 222 \\ & 100 \end{aligned}$ | $\begin{aligned} & 68,94 \\ & 31,06 \end{aligned}$ | $\begin{array}{r} 217 \\ 73 \end{array}$ | $\begin{aligned} & 74,83 \\ & 25,17 \end{aligned}$ |
|  | Teaches the pupil to acknowledge the possibility of more than one viewpoint | True False | $\begin{array}{r} 219 \\ 77 \end{array}$ | $\begin{aligned} & 73,99 \\ & 26,01 \end{aligned}$ | $\begin{array}{r} 362 \\ 27 \end{array}$ | $\begin{array}{r} 93,06 \\ 6,94 \end{array}$ | $\begin{array}{r} 290 \\ 38 \end{array}$ | $\begin{aligned} & 88,41 \\ & 11,59 \end{aligned}$ | $\begin{array}{r} 252 \\ 40 \end{array}$ | $\begin{aligned} & 86,30 \\ & 13,70 \end{aligned}$ |
|  | Teaches the pupil to appreciate the values and ideals of other groups of peoples | True <br> False | $\begin{array}{r} 256 \\ 47 \end{array}$ | $\begin{aligned} & 84,49 \\ & 15,51 \end{aligned}$ | $\begin{array}{r} 288 \\ 99 \end{array}$ | $\begin{aligned} & 74,42 \\ & 25,58 \end{aligned}$ | $\begin{array}{r} 256 \\ 72 \end{array}$ | $\begin{aligned} & 78,05 \\ & 21,95 \end{aligned}$ | $\begin{array}{r} 250 \\ 41 \end{array}$ | $\begin{aligned} & 85,91 \\ & 14,09 \end{aligned}$ |
|  | Convinces pupils that the history of their own people is part of South African history | True <br> False | $\begin{aligned} & 186 \\ & 111 \end{aligned}$ | $\begin{aligned} & 62,63 \\ & 37,37 \end{aligned}$ | $\begin{array}{\|r\|} 301 \\ 87 \end{array}$ | $\begin{aligned} & 77,58 \\ & 22,42 \end{aligned}$ | $\begin{aligned} & 216 \\ & 106 \end{aligned}$ | $\begin{aligned} & 67,08 \\ & 32,92 \end{aligned}$ | $\begin{array}{r} 229 \\ 63 \end{array}$ | $\begin{aligned} & 78,42 \\ & 21,58 \end{aligned}$ |
|  | Teaches good reasoning skills | True <br> False | $\begin{array}{r} 247 \\ 55 \end{array}$ | $\begin{aligned} & 81,79 \\ & 18,21 \end{aligned}$ | $\begin{array}{l\|l} 289 \\ 100 \end{array}$ | $\begin{aligned} & 74,29 \\ & 25,71 \end{aligned}$ | $\begin{array}{r} 228 \\ 96 \end{array}$ | $\begin{aligned} & 70,37 \\ & 29,63 \end{aligned}$ | $\begin{array}{r} 220 \\ 70 \end{array}$ | $\begin{aligned} & 75,86 \\ & 24,14 \end{aligned}$ |
|  | Provides good general knowledge | True <br> False | $\begin{array}{r} 268 \\ 34 \end{array}$ | $\begin{aligned} & 88,74 \\ & 11,26 \end{aligned}$ | $\begin{array}{r} 356 \\ 32 \end{array}$ | $\begin{array}{r} 91,75 \\ 8,25 \end{array}$ | $\begin{array}{r} 299 \\ 28 \end{array}$ | $\begin{array}{r} 91,44 \\ 8,56 \end{array}$ | $\begin{array}{r} 253 \\ 38 \end{array}$ | $\begin{aligned} & 86,94 \\ & 13,06 \end{aligned}$ |
|  | Teaches the pupil to respect others | True <br> False | $\begin{aligned} & 174 \\ & 126 \end{aligned}$ | $\begin{aligned} & 58,00 \\ & 42,00 \end{aligned}$ | $\begin{aligned} & 250 \\ & 138 \end{aligned}$ | $\begin{aligned} & 64,43 \\ & 35,57 \end{aligned}$ | $\begin{array}{r} 242 \\ 81 \end{array}$ | $\begin{aligned} & 74,92 \\ & 25,08 \end{aligned}$ | $\begin{array}{r} 220 \\ 7 \dot{2} \end{array}$ | $\begin{aligned} & 75,34 \\ & 24,66 \end{aligned}$ |
|  | Teaches a love <br> for South Africa | True <br> False | $\begin{aligned} & 164 \\ & 132 \end{aligned}$ | $\begin{aligned} & 55,41 \\ & 44,59 \end{aligned}$ | $\begin{aligned} & 215 \\ & 174 \end{aligned}$ | $\begin{aligned} & 55,27 \\ & 44,73 \end{aligned}$ | $\begin{aligned} & 134 \\ & 189 \end{aligned}$ | $\begin{aligned} & 41,49 \\ & 58,51 \end{aligned}$ | $\begin{aligned} & 110 \\ & 180 \end{aligned}$ | $\begin{aligned} & 37,93 \\ & 62,07 \end{aligned}$ |


|  |  | Response | Population group |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black | White |  | Coloured |  | Indian |  |
|  |  | $N$ | \% | $N$ | \% | N | \% | N | \% |
|  | of high value in the world of work |  | True <br> False | $\begin{aligned} & 184 \\ & 108 \end{aligned}$ | $\begin{aligned} & 63,01 \\ & 36,99 \end{aligned}$ | $\begin{array}{\|l\|l} 189 \\ 199 \end{array}$ | $\begin{aligned} & 48,71 \\ & 51,29 \end{aligned}$ | $\begin{aligned} & 192 \\ & 134 \end{aligned}$ | $\begin{aligned} & 58,90 \\ & 41,10 \end{aligned}$ | $\begin{aligned} & 172 \\ & 112 \end{aligned}$ | $\begin{aligned} & 60,56 \\ & 39,44 \end{aligned}$ |
| 1.1 | Teaches history of own people |  | True <br> False | $\begin{aligned} & 194 \\ & 104 \end{aligned}$ | $\begin{aligned} & 65,10 \\ & 34,90 \end{aligned}$ | $\begin{array}{r} 311 \\ 75 \end{array}$ | $\begin{aligned} & 80,57 \\ & 19,43 \end{aligned}$ | $\begin{aligned} & 205 \\ & 122 \end{aligned}$ | $\begin{aligned} & 62,69 \\ & 37,31 \end{aligned}$ | $\begin{aligned} & 155 \\ & 137 \end{aligned}$ | $\begin{aligned} & 53,08 \\ & 46,92 \end{aligned}$ |
|  | Teaches environmental history | True <br> False | $\begin{aligned} & 198 \\ & 106 \end{aligned}$ | $\begin{aligned} & 65,13 \\ & 34,87 \end{aligned}$ | $\begin{aligned} & 184 \\ & 203 \end{aligned}$ | $\begin{aligned} & 47,55 \\ & 52,45 \end{aligned}$ | 138 188 | 42,33 57,67 | 117 175 | $\begin{aligned} & 40,07 \\ & 59,93 \end{aligned}$ |

### 7.3.4 Topics about which pupils would like to learn more that are

 not dealt with in the History classThe following topics were identified by the pupils as those about which they would like to know more:

## General history

```
* Black pupils - Unification of Germany
    - Leaders from World War.II
    - American history up to 1900
    - The histories of different countries
    - World War II (general)
    - Wars (general)
    - Communism
    - Unification of Italy
    - Great powers of the world
    - American history from 1970 onwards
* White pupils - American history from 1970 onwards
    - The histories of the different countries
    - Communism
```

- History of the Near and Far East
- World War II (general)
- Wars (general)
- Histories of the Ancient World
- American history up to 1900
- Social and cultural studies
- Contemporary/Political History
* Coloured pupils - Leaders from World War II
- American history from 1970 onwards
- History of the Near and Far East
- American history up to 1900
- The histories of the different countries
- Communism
- History on current political trends
- The French Revolution
- Middle East history
- American history (general)
* Indian pupils - History of the Near and Far East
- American history from 1970 onwards
- Communism
- Leaders from World War II
- Great powers of the world
- American history up to 1900
- The histories of different countries
- History on current political trends
- World War II (general)
- Wars (general)


## South African history

* Black pupils - South African economy
- South African political Ieaders
- South African history 1795 - 1910
- South African political systems
- South African history from 1961 onwards
- Political resistance movements

```
    - South African history 1910 - 1961
    - The Zulu nation
    - History of black people in South Africa
    - Apartheid/discrimination
* White pupils - South African political systems
    - South African political leaders
    - South African history 1910 - 1961
    -. South African history from 1961 onwards
    - History of the black people of South Africa
    - Political resistance movements
    - Art from 1900 onwards
    - South African history 1795 - }191
    - The Great Trek 1836
    - Social history in South Africa
* Coloured pupils - The South African political system
    - South African political leaders
    - Apartheid/discrimination
    - The development of the coloured people
    - South African history from 1961 onwards
    - Political resistance movements
    - South African economy
    - History of the black people of South Africa
    - Social history in South Africa
    - South African history 1795 -. 1910
* Indian pupils - South African political systems
    - Indians in South Africa
    - South African political leaders
    - Apartheid/discrimination
    - South African economy
    - South African history from 1961 onwards
    - Social history in South Africa
    - The zulu nation
    - Political resistance movements
    - Local history
```

7.3.5 Impressive persons about whom pupils learned in the History class

Persons who impressed the respondents:

* Black pupils - Bismarck
- Hitler
- Napoleon
- Paul Kruger
- Woodrow Wilson
- Cecil John Rhodes
- Nelson Mandela
- Jameson
- Milner
- Steve Biko

Some black pupils indicated that they had not learned about a single person who had impressed them.

```
* White pupils - Hitler
    - Bismarck
    - Napoleon
    - Paul Kruger
    - General De Wet
    - Louis XVI
    - Winston Churchill
    - Galileo Galilei
    - Jan Smuts
    - Cecil John Rhodes
* Coloured pupils - Bismarck
    - Hitler
    - Napoleon
    - Cecil John Rhodes
    - Paul' Kruger
    - Milner
    - Woodrow Wilson
    - Martin Luther
    - Merriman
```


## - Karl Marx

There were also some coloured pupils who indicated that they had not learned about a single person who had impressed them.

```
* Indian pupils - Hitler
                            - Bismarck
                            - Paul Kruger
                            - Napoleon
                            - Ghandi
                            - Cecil John Rhodes
                            - Lenin
                            - Shaka
                            - Milner
                            - Abraham Lincoln
```


### 7.3.6 Other persons about whom pupils would like to learn

The pupils were given the opportunity to name another person about whom they would like to know more. For practical purposes these people were grouped according to time periods. The times during which these persons became figures of historical importance will again be listed in order of preference as chosen by the four groups.

* Black pupils would like to learn about figures in
- South African history from 1961 onwards
- European history from 1970 onwards
- wars and politics up to 1900
- South African history up to 1900
- USSR history
- American history 1900 - 1970
- African history from 1900 onwards
- Art up to 1900
- South African history 1900 - 1961
- Eastern history

[^0]- South African history up to 1900
- USSR history
- South African history 1900-1961
- American history 1900 - 1970
- war and politics up to 1900
- South African history from 1961 onwards
- American history up to 1900
- Eastern history
* Coloured pupils would like to learn about figures in
- South African history from 1961 onwards
- European history 1900 - 1970
- wars and politics up to 1900
- American history 1900-1970
- South African history up to 1900
- USSR history
- American history from 1970 onwards
- Eastern history
- American history up to 1900
- African history from 1900 onwards
* Indian pupils would like to learn about figures in
- South African history from 1961 onwards
- European history 1900 - 1970
- Eastern history
- USSR history
- American history 1900 -1970
- South African history up to 1900
- war and politics up to 1900
- South African history 1900-1961
- American history up to 1900
- American history from 1970 onwards


### 7.4 SUGGESTIONS FOR MAKING HISTORY MORE ENJOYABLE

The pupils in the sample suggested that the following could be done to make History more enjoyable:


- Group discussions and discussions with persons knowledgeable about historical events
- More topics on both general and South African history should be added to the syllabus
- More content should be taught on South African history
- A love/appreciation for History should be cultivated and pupils should also be taught to keep themselves informed on matters of the day
- Fewer dates, essays and tests

Indians - Visits to museums, libraries, etc. and the use of teaching media such as films, videos, etc.

- Group discussions and discussions with persons knowledgeable about historical events
- More content should be presented on contemporary History and current political trends
- Political freedom as a basis for teaching
- Fewer dates, essays and tests
- Good History teachers
- More topics should be added to both the general and the South African history syllabi
- More self-study projects
- A love/appreciation for History should be cultivated and pupils should be taught to keep themselves informed on matters of the day
- More content should be presented on South African history

CHAPTER 8

CONCLUSION

### 8.1 INTRODUCTION

This investigation was undertaken to determine the attitude to History of various groups of people who have an active interest in History education in the RSA. Questionnaires were sent to individual members of these groups. In the case of a group with limited numbers, for instance the subject advisors or inspectors responsible for the subject History, questionnaires were sent to all known individuals belonging to that group. Where the population was too big, a sample was drawn, for example of Standard 7 pupils taking History as a subject.

Questionnaires were sent to samples of History teachers, headmasters and Standard 7 and 9 pupils taking History as a school subject. In an attempt to invoive as many lecturers in History subject didactics as possible, questionnaires were sent to all the teachers' training colleges and universities in the RSA. Questionnaires were also sent to all the subject advisors, inspectors and superintendents responsible the History teaching at secondary schools. The names and addresses were obtained from the four departments of education that were involved in this investigation.

The main findings concerning the attitudes of the groups will now be listed.

### 8.2 ATTITUDE OF TEACHERS

### 8.2.1 Biographical information

In the sample of teachers at white schools, the male/female ratio was approximately equal. In the other groups most of the respondents were male.

Most of the respondents had more than three years experience as teachers.

### 8.2.2 Qualifications and training

The teachers were well educated as most had obtained a qualification in History at university. A minimum of three years university training was indicated for a senior secondary teacher.

Problem areas within training seemed to be confined to South African history. In-service training, whether by means of conferences, lectures or workshops, did not seem to meet the needs of the teachers. They relied heavily on their heads of departments and other senior teaching staff.

### 8.2.3 Aims with the teaching of History

Only the teachers in white education did not experience problems in realizing the aim of developing of a sense of citizenship. Difficulties were also experienced in helping pupils to understand the importance of History as an academic discipline requiring intellectual skills.

### 8.2.4 Syllabus content

The history of Africa, its peoples and ideologies were favoured by most teachers for elaboration in a new syllabus. The Eurocentricity of the textbooks was pointed out. Duel attention should be given to the different perspectives in South Africa.

### 8.2.5 Teaching aids

All the teachers indicated that they found it necessary to use more than one textbook in preparing for a lesson. A clearer and multiperspective view was the reason given for this practice. The blackboard, overhead projector and posters seemed to be the most commonly used teaching aid.

### 8.2.6 Evaluation and examination

The general feeling was that marking schedules should be more flexible and that evaluation skills should receive more attention.

### 8.2.7 Attitudes toward History

The teachers felt that political literacy, real interest and the nonavailability of other subject choices subject were the main reasons why the pupils chose History as a subject.

### 8.3 THE ATTITUDE OF HEADMASTERS

### 8.3.1 Biographical information

The headmasters who were part of the sample had ample teaching experience and were well qualified.

### 8.3.2 The History teachers

Only 33,3 of all the History teachers in black schools were suitably qualified according to the headmasters. There were, however, qualified History teachers at these schools, but they were used to teach "scarce" subjects. The headmasters of the white, coloured and Indian schools stated that they did not experience any such problems.

The headmasters felt that enough in-service training courses were offered. The majority of the teachers who attended these courses were drawn from the rank of senior teachers. The headmasters agreed that the courses promote efficient teaching and that the teachers were positively inclined towards these courses.

### 8.3.3 Teaching aids and other facilities

A general shortage of classrooms seemed to be the main problem in this respect. The lack of teaching aids such as overhead projectors, pictures and posters and no library facilities were mentioned as factors hampering effective History education in the black, coloured and Indian schools.

### 8.3.4 Evaluation and examination

On the whole the headmasters seemed to be satisfied with the internal
examination results in History. They judged the results to be better in the senior standards. They all shared the opinion that work completed during the year should contribute more to the year mark.

They judged the pupils' and teachers' attitudes to be reasonably positive to positive towards History. Only the headmasters of the white schools were of the opinion that the pupils would rather chose a subject other than History if they could.

The large number of pupils in the classes, especially in the black and coloured schools was seen as one of the biggest constraining factors in the teaching of History.

The headmasters were of the opinion that motivated teachers played a major role in the attitude of the pupils.

### 8.4 ATTITUDE OF THE LECTURERS

### 8.4.1 Biographical information

The response rate was very low in the case of the lecturers at the coloured and Indian training institutions. The lecturers who returned their questionnaires had mostly three or more years lecturing experience. The respondents from the institutions for blacks and whites were well qualified. Due to the low response rate, not much information was available on the other lecturers. The majority of the lecturers were involved in professional subject societies.

### 8.4.2 Recruitment, selection and training of History teachers

Although the respondents maintained that they did not have the opportunity to be involved in the orientation of new students, it was fairly easy to attract sufficient students.

On the subject of selection criteria, it became clear that there were no such criteria.

### 8.4.3 Nature of training

There seemed to be a considerable variation in the duration of training in subject didactics at the various institutions. The respondents held the opinion that to be an effective History teacher, at least three years training at a teachers' training college was required for the junior secondary phase and an additional year (at university level) for the senior secondary phase. Subject didactics should receive a great deal of attention in training.

The missions of these institutions all seemed to be geared toward a well-balanced teacher with a critical approach. The respondents from the institutions for whites emphasized Christian National Education. Practice teaching, teaching methods and the application thereof and the effective use of teaching aids received much attention. The teaching of History from different perspectives and the use of the historical method were indicated as being very important. It would seem that newly qualified teachers experienced difficulties in finding their own teaching style, and relied heavily on traditional teaching methods.

### 8.4.4 The status of History in secondary schools

The respondents judged that many headmasters did not regard History for Standards 6 and 7 in a serious light. In the senior standards the emphasis still seemed to be on examinations and the course was dominated by the desire for good matric results. Not all the respondents felt that History as it was presented was relevant to the world in which the pupils lived. They also expressed the view that History as a subject was losing popularity.
8.5 THE ATTITUDES OF SUBJECT ADVISORS, SUPERINTENDENTS AND INSPECTORS

### 8.5.1 Biographical information

All the respondents had teaching experience of the subject History. The majority ( 66,7 \%) of the respondents were responsible only for History itself. All the respondents were involved in many subjectrelated activities.

### 8.5.2 Training

Twelve of the respondents felt that the training offered at teachers' training colleges was better than the similar training at universities, eight thought there was no difference and two felt the courses offered at universities in subject didactics were of better quality.

For effective teaching in the junior secondary phase the respondents regarded four years of training at a. teachers' training college as minimum requirements. For the senior secondary phase, university training of three years was favoured.

The general feeling among the respondents was that the student teachers were not equipped to handle present classroom conditions which could at times be very problematic. It was also mentioned that the new teachers lacked a depth of knowledge in their subject. The respondents from the different departments saw the shortcomings in the subject didactic courses from different perspectives (5.4.3). All the respondents agreed that the different perspectives on historical events should receive high priority.

All the departments offered in-service training. The nature of these training courses differed according to the needs of the teachers and the classroom conditions in the schools of the education departments.

### 8.5.3 History teachers

The number of teachers fot whom the respondents were responsible, ranged from fewer than 50 to more than 300. The respondents were asked to indicate the percentage of teachers not suitable to teach History. The respondents of the Department of Education and Training judged that up to 50 \% of the teachers were not suitable. The difficulties this department experienced in finding suitably qualified teachers were rated as fairly serious to serious. However, the respondents did not think that the present political situation played a role in finding suitably qualified teachers.

### 8.5.4 History syllabi for the secondary phase

All the respondents rated the stated aim of contributing to the understanding of History as an academic discipline and developing the intellectual skills involved in studying History as the ones most difficult to attain.

The respondents' views on the teaching practice differed in many respects. These differences ranged from the opinion that the personal viewpoints of the teachers did not always correspond with the aims in the syllabi, that the syllabi were too long and could not be covered in the available teaching time to the fact that the aims for History were too vaguely formulated.

Differentiation in History seemed to pose many problems. These problems were, according to the respondents, mostly due to the inexperience of the teachers and the large number of pupils in the classrooms.

### 8.5.5 Teaching aids and facilities

Textbooks and teachers' guides were rated as very important teaching aids by all the respondents. Overhead projectors, blackboards, wall maps and a well-equipped school library were among the most essential teaching aids listed by the respondents.

### 8.5.6 Evaluation and examination

In the.schools for white and black pupils, there seemed to be a trend toward declining marks in internal examinations as the pupils move on to more senior standards. The pypils' achievements in the schools of the other two departments were rated as good or satisfactory.

The problems experienced with evaluation in all the schools seemed to stem from the teachers' inexperience.

### 8.5.7 Attitudes toward History

According to the respondents the five factors contributing most to the promotion of History as a subject were

* properly trained and motivated teachers,
* creative and stimulating teaching methods,
* syllabi relating to pupils' interests,
* emphasis on the relationship of past events to present phenomena, and
* discovering the usefulness of the subject beyond the classroom context.


### 8.5.8 Teaching practice

Constraints in History teaching as identified by the respondents were

* poor school attendance,
* large classes,
* shortage of classrooms,
* badly motivated teachers,
* inadequate use of available teaching aids, and
* outdated teaching methods.
8.6 THE ATTITUDES OF THE STANDARD 7 PUPILS


### 8.6.1 General information

A total of 1345 standard 7 pupils took part in this investigation, representing the pupil population from ordinary secondary schools and also technical, agricultural, commercial and comprehensive schools.

### 8.6.2 Attitudes toward History as a subject

The pupils maintained that they enjoyed general History and the black pupils indicated that they enjoyed South African History even more.

All agreed that the value of History lay in its contribution to a better understanding of the values and ideals of other groups, the
establishment of the history of the own group as part of the history of South Africa and a good general knowledge.

They mentioned various topics about which they would like to learn more (6.3.4).

On why they planned to take History as subject in the senior standards, the most popular reasons seemed to be that they believed it to give them a better understanding of the politics of the day and that it required little insight (white pupils). Those who were not planning to take History offered as their main reason that History would be of no help to them in the world of work.

### 8.6.3 Suggestions for making History more enjoyable

The ideas offered ranged from making use of teaching aids to studying in a quiet place (6.4).
8.7 THE ATTITUDES OF THE STANDARD 9 PUPILS

### 8.7.1 General information

A total of 1333 Standard 9 pupils took part in the investigation. They attended ordinary secondary schools and also technical, agricultural, commercial and comprehensive schools.

### 8.7.2 Information on History

These pupils indicated that the most important reasons for choosing History were to increase their political literacy and because of a real interest in history.

On the value of History, the pupils felt that it taught them to answer essay-type questions, remember facts, arrange gathered information logically and distinguish between different perceptions.

On the popularity of either general History or South African History, it would seem that general History received the higher rating. On the
usefulness of History as it is presented at present, the overall feeling was positive.

Many topics for inclusion were suggested.

### 8.7.3 Suggestions for making History more enjoyable

Once again teaching aids were high on the list of suggestions. Rolitical freedom, more contemporary history, more group discussions, better teachers, treatment of current events and new textbooks were also mentioned.
8.8 CONCLUSION

It would not be possible to incorporate all the information contained in this report into new syllabi but a basis for a new point of departure may be found in this document.

Many of the facts and information seem to be conflicting, not because the respondents were unreliable, but merely as proof that History as a subject is a sensitive issue which has to serve many perceptions.


[^0]:    * White pupils would like to learn about figures in
    - European history 1900-1970

